PROPOSED
BUDGET FOR FISCAL YEAR
2018

JULY 1, 2017 - JUNE 30, 2018

WWW.EASTPOINTCITY.ORG

E O R G I A



Fiscal Year 2018 Proposed Budget

Presented By:

Frederick Gardiner, City Manager

Prepared By:

Lolita Grant CPA, Finance Director John Wiggins, Deputy Finance Director Sharon Haynes CPA, Budget Manager Julie R. Keener, Internal Auditor



GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

City of East Point Georgia

For the Fiscal Year Beginning

July 1, 2016

Jeffry R. Ense

Executive Director

Mayor and City Council



Mayor Jannquell Peters

WARD A



Sharon Shropshire



Alexander Gothard

WARD B



Karen René



Thomas Calloway

WARD C

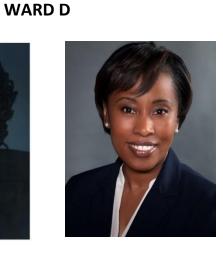


Nanette Saucier



Myron Cook

Deana Holiday Ingraham Stephanie Gordon





INTRODUCTION AND OVERVIEW

This section includes the City Manager's Budget Message, priorities and issues, strategic goals, vision for the future, and an overview of the budget:

| City Manager's Budget Message | |
|--|-----------------|
| Budget OverviewPriorities and Issues | |
| Strategic Goals | |
| Budget Ordinance | |
| About East Point | |
| East Point Quick Facts | |
| Financial Structure Policy & Process | |
| This section provides the organization chart for the City, fund descriptions ar basis of budgeting, financial policies and the budget process: | nd structure, |
| Organization Structure | |
| Financial Policies | |
| Fund Description | |
| Fund Structure and Basis of Budgeting | |
| How to Use this BudgetBudget Process | |
| Financial Summaries | |
| This section presents information on the income and expenditures of the camajor funds, including fund balance reconciliation and revenue trends: | ity for all its |
| Consolidated Financial Schedule | 51 |
| Three Year Consolidated Fund Schedules | |
| Fund Balance Summary and Reconciliation | |
| Revenue Assumptions | 61 |
| Capital & Debt | |
| The section presents the approved capital projects for the current budget year | |
| the next five years, long range financial plans, capital impact statement summary of existing lease and borrowings: | and a debt |
| Long Range Financial Plan | 68 |
| Capital Expenditures Definition and Criteria | |
| Capital Expenditures | |
| Debt Service Summary | 78 |
| | |

DEPARTMENTAL INFORMATION

This section provides information relative to each department. The following elements make up the department's profile: Mission Statement; Description; FY 2018 Goals and



Objectives; Key Performance Objectives and Key Performance Measures:

| Positions and Benefits | 81 |
|---|-----------------|
| City Attorney | 85 |
| City Clerk | |
| City Manager | |
| Contracts & Procurement | |
| Customer Care | 97 |
| Economic Development | |
| Finance | |
| Fire | |
| Human Resource | 108 |
| Information Resources | 111 |
| Municipal Court | 113 |
| Parks & Recreation | |
| Planning & Community Development | |
| Police – Administration | 120 |
| Police - Code Enforcement | 122 |
| Police - Jail | 124 |
| Property Tax | 126 |
| Public Works. | 127 |
| ENTERPRISE FUNDS | |
| Electric | 136 |
| Solid Waste | 138 |
| Storm Water | 140 |
| Water & Sewer | 143 |
| <u>DEFINING TERMS</u> This section defines the terms, both budgetary and department specific, public: | for the general |
| GlossaryAbbreviations | |

ADDENDUMS

Rate/Fee Schedules CIP (Capital Improvement Projects) MCT (Municipal Corporate Trust) Detailed Revenues Detailed Expenditures



Office of the City Manager 2777 East Point Street East Point, Georgia 30344 404-270-7017 Telephone

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MAYOR

JANNQUELL PETERS

COUNCIL MEMBERS

Ward A

SHARON D. SHROPSHIRE ALEXANDER GOTHARD

Ward B KAREN RENÉ THOMAS CALLOWAY

Ward C NANETTE SAUCIER MYRON B. COOK

Ward D
DEANA HOLIDAY INGRAHAM
STEPHANIE GORDON

CITY MANAGER FREDERICK GARDINER May 15, 2017

Honorable Mayor and Council Members:

Attached hereto for your review and consideration is the Proposed Operating and Capital Budget for Fiscal Year (FY) 2018 for the City of East Point, Georgia. This proposed budget is consistent with Section 50101 of the City of East Point Charter and state law which requires it to be a balanced budget across all funds. Fiscal Year 2018 revenues across all funds are budgeted at \$155,675,818 and expenses are budgeted at \$145,846,215; General Fund revenues are budgeted at \$39,773,529 with expenses budgeted at \$39,663,643.

This fiscal year's budget continues the investments in improving our infrastructure and service delivery to the tax and rate payers. Incorporated in this budget is the installation of the Advanced Metering Infrastructure (AMI) projects for water and electric; the start of construction for the new City Hall Building; Transportation system upgrades throughout the City via the Transportation Special Purpose Local Option Sales Tax (TSPLOST); as well as construction of a new Fire Station #4 and added Training Center on Ben Hill Road. Also incorporated in this year's budget are incentives to increase the numbers of Firefighters and Police Officers to our public safety force, a living wage for our lowest paid employees, a cost of living adjustment for all employees, in addition to park improvements and an expansion of our recreational programs. This year represents the first time the City has formed and funded as a separate unit, the 50 Worst Team that will conduct the substandard housing abatement and clean cities initiative and work along with the Blight Task Force data gathering initiative.

Budget Highlights:

The total citywide budget across all funds is proposed at \$155,675,818, which is an increase above the present year's budget of \$148,402,119. This increase can be attributed to the following key projects planned for the upcoming fiscal year:

| | TSPLOST | \$4,589,740 | SPLOST |
|---|-----------------------|-------------|--------------------------------|
| > | New City Hall | \$5,750,000 | Bond Financing |
| | New Fire Station | \$1,651,979 | MCT Funds |
| > | AMI | \$1,200,000 | Water, Sewer and Electric Fund |
| > | Streetscape/Road(LCI) | \$4,725,329 | Restricted Grant Funds |
| | Streetscape/Road(TE) | \$4,160,402 | Restricted Grant Funds |

Last fiscal year saw the initiation of many key projects such as the start of our AMI project with a very successful pilot phase; the Certificate of Participation (COP) with the Georgia Municipal Association (GMA) to fund the development of the new City Hall Building and its associated Bond Rating of A+ for the City of East Point with Standard and Poor's. The City took ownership to four leaf vacuum trucks and two new Sanitation trucks to replace its aging fleet. Also initiated was the long awaited repaving program (Sylvan Road and Cleveland Ave) and sidewalks along Headland Avenue and Delowe Drive. Under last year's budget, all of the City's Information Technology (IT) servers were replaced, which will allow the City to move forward on other key initiatives in the upcoming future, such as an Online Plans and Permitting system and the Enterprise Resource Planning (ERP), which would allow for the integration of many of our

operational activities. The present system has been in place for over 10 years and is in desperate need of replacement. Furthermore, the City successfully completed a rebranding program to include a new Corporate Identification Pack and a new website design.

These key projects when totaled equal \$22,077,450, and when taken from the citywide total budget of \$155,675,818 would equal an annual operating budget across all funds of \$133,598,368. Revenues across all funds exceed expenditures by \$9,829,603, and in the general fund operations, the revenues exceed expenses by \$109,886. There are no increases planned for our millage rate, development and permit fees or our utility rates under this fiscal year's budget.

General Fund Revenues

The proposed FY 18 General Fund Budget revenues are \$39,773,529, which is an increase over the FY 17 budgeted amount of \$36,954,030 as amended. This increase is due in part to a 3% increase in the City's property tax digest as well as a slight increase in the Local Option Sales Tax (LOST). There is also a proposed increase in the Insurance Premium Tax to \$2,100,000 and a slight increase in the License and Permits.

General Fund Expenditures

General Fund expenditures are proposed at \$39,663,643, which represents an increase over the FY 17 budgeted amount of \$36,424,486 as amended. Reflected in this increase is the Living Wages increase with a starting salary of \$13.50; an increase to the Fire Department staffing for firefighters; a 20% increase in health insurance benefits; an adjustment from the pay and compensation study and a 2.05% Cost of Living Adjustment (COLA) for all employees.

What's in the Budget:

Livable Wages – Mayor and Council approved for the first time a resolution to increase the minimum wage in the City of East Point to \$13.50 per hour for this fiscal year with the ultimate goal of reaching \$15.00 per hour in FY 20. With that decision, roughly 106 employees' starting salary increased to \$28,080 and the overall budgetary impact for FY 18 will be \$671,071.

Main Street Streetscape Improvements – There will be improvements along Main Street in Downtown East Point, whereby new sidewalks and a road diet will be installed to slow the rate of traffic flow and provide for a new pedestrian feel. This project is funded by the Georgia Department of Transportation (GDOT) with federal transportation enhancement funds. This project is now proposed "to be let" for construction by GDOT in October 2017 with construction to commence shortly thereafter.

New City Hall Building — Over the last year, the staff has been working with the architects through the design concept phase of the construction process. Within FY 18, it is anticipated that the process will move through construction drawing and into the building phase. The City is working with the Georgia Municipal Association (GMA) Certificate of Participation (COP) program to seek bond financing (not to exceed \$17 million limit).

New Ben Hill Fire Station and Training Facility – The Old Fire Station #4 has become obsolete, and the City is looking to capitalize on the additional properties behind the station for a training facility. This will save money in regard to outside training cost and provide a safer working and living environment for our firefighters.

Blight Plan Initiative – The City is providing funding for the demolition of roughly 15 to 20 properties this fiscal year. There has been a comprehensive strategic plan presented to the Mayor and Council to push back on blight in our community. For the first time, The Blight Task

Force and 50 Worst Properties Program will be funded as a separate component of the Building Department. Staff has been allocated and trained to implement the program.

TSPLOST – This past November, voters of East Point and Fulton County approved a Special Purpose Local Option Sales Tax referendum to set aside roughly \$34 million dollars over five years for Transportation Improvements such as paving of roads, intersection improvements, sidewalks and a multi-use trail system. It is estimated that the City will receive roughly \$6.9 million per year over this time frame.

Advanced Metering Infrastructure (AMI) – The City has installed all the required equipment for transmitting and receiving signals from the new meters for the AMI project. Under the FY 18 Budget, it is anticipated that all old water meters will be upgraded to the new AMI meter and all commercial electric and selected residential meters will be upgraded. The overall cost of this project is \$3.1 million, with an estimated \$1.2 million to be expended over this budget period.

Public Safety Incentive Program – Public Safety under this budget will see an increase of \$486,000 to assist with the recruitment and retention of police officers and firefighters. The plan includes creating an education reimbursement program; a pay increase; additional contribution to retirement and additional pay for certifications. Within the Police Department, this program will be funded with the reallocation of funds from existing vacant positions. Within the Fire Department, there will be additional funds allocated in the general fund.

Cost of Living Adjustment (COLA) – Management is requesting a two percent (2.05%) COLA for all employees over the next fiscal year. If approved, this COLA will be the third the Mayor and Council have approved under the present City Manager.

New Recreational Soccer Programs – The City has a Memorandum of Understanding with the Georgia Soccer Park whereby the City will utilize \$500,000 of its Hotel/Motel funds dedicated toward Tourism Product Development to construct a building containing restrooms, offices, and concessions. Under the MOU, the City will host its first recreational soccer program.

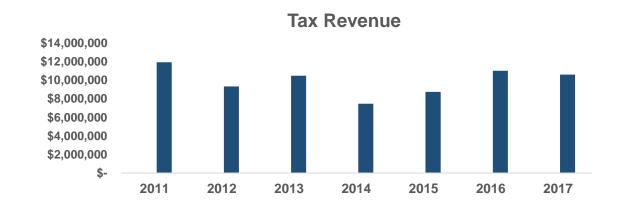
New Recreational Center Study – This year, it is the goal of the Parks and Recreation Department to study the feasibility of a new recreation center. Presently, the City of East Point operates just one (1) center; however, in the past, the City operated two major recreational centers. The budget provides roughly \$150,000 to conduct a study that would look at the cost, structure and location best suited for the facility.

Revenue Increases

For the third year, the City of East Point will attempt to increase the level of service provided to the tax and rate payers without any additional cost. The proposed revenues from taxes, rates and fees, fines and licenses include no new fees. General Fund – The major source of revenue increase in the fund comes from the continued rise of property value (estimated at 3%) and new businesses locating to the city. Also, illustrated in this budget is the new formula for cost allocation completed by The Maximus Group last year. The study revealed that the General Fund was not capturing the full cost of support services provided to other departments. The FY 18 budget now addresses this discrepancy which results in a more accurate distribution of administrative cost. The graph below highlights the amounts and sources of revenues for the fiscal year across for the total budget.

| Two Year Budget By Fund | | | | | |
|--------------------------------------|---------------------------|-------------------------|--------------------------|--|--|
| Fund | FY17 Amended Budget | FY18 Proposed Budget | Change | | |
| General Fund | 36,954,030 | 39,773,529 | 2,819,499 | | |
| Police Condemned Fund | 95,000 | 292,008 | 197,008 | | |
| E-911 Fund | 1,248,746 | 1,479,346 | 230,600 | | |
| Restricted Grant Fund | 11,338,459 | 11,190,623 | (147,836) | | |
| Grant Fund | 63,411 | 119,810 | 56,399 | | |
| Camp Creek TAD District | 3,366,600 | 3,501,264 | 134,664 | | |
| Hotel/Motel Fund | 3,865,524 | 4,200,000 | 334,476 | | |
| TAD Corridors Fund Government Center | 340,000 | 340,000 | - | | |
| | 724,786 | 1,050,000 | 325,214 | | |
| CIP Project Fund TSPLOST Fund | 12,836,206 | 10,860,421 4,589,740 | (1,975,785) 4,589,740 | | |
| 50 Worst Properties Fund | 23,411,972 | 500,000 | 500,000 | | |
| Water & Sewer Fund | | 23,153,150 | (258,822) | | |
| Electric Fund | 47,719,906 | 47,257,812 | (462,094) | | |
| StormWater Utility Fund | 2,121,267 | 2,164,115 | 42,848 | | |
| Solid Waste Fund Total Budget | 4,316,212 | 5,204,000 | 887,788 | | |
| | 148,402,119 | 155,675,818 | 7,273,699 | | |

Besides the increase in restricted grants, we propose an increase in the general fund revenues primarily from business license and business insurance.



Priorities and Issues

Health Care

This year we have received notice of increased cost for health insurance coverage provided to employees. Per plan details, 89% of employees utilized their health insurance plan last year which included filing claims for covered services. Thus, our health insurance provider Kaiser, while still the lowest carrier, has served us notice of a premium increase. This increased cost was absorbed by the City, thereby keeping our employees' payment level at the same rate as the last two years.

Staffing

Staff retention continues to be a challenge for some of our departments. With our focus on service quality we find it necessary to add some additional personnel in some areas. We have commissioned a job compensation study to determine where we rank in the market for many highly recruited positions and we are also internally reviewing ways to further compensate our employees to improve on our retention rate.

Accrued Leave Time

High turnover and existing vacancies lead to overtime and compensation time expense. Furthermore, the accumulation of comp time poses a financial threat when not fully utilized by employees. To alleviate this problem we are urging all departments to fill all existing vacancies as promptly as possible and to be mindful of when overtime is necessary.

Capital Investment

Our Capital Investment Budget will show a careful funding strategy for many of our projects. Our goal is to minimize the burden of implementation on the General Fund as much as is possible. The renovation of the auditorium will come from the Hotel/Motel tax revenues and upon completion, the restored auditorium is expected to be a revenue generator for the City. Construction of a New City Hall will eliminate a half million dollars per year that the City presently spends on leasing space for its administrative offices. The proposal is to fund this project with revenue bonds that will in turn be serviced through savings from office lease expenditures.

Depreciation of Buildings and Equipment

Because many of our buildings over the last 10 years have been neglected, we are now faced with the task of renovating and replacing these aging structures. The Old City Hall Block, the Law Enforcement Center (LEC), Public Utilities Facility and plants will all need to be evaluated, renovated or replaced.

STRATEGIC GOALS

Mayor and Council and senior staff identified strategic goals for the next three years and also identified areas of priorities. These strategies are intended to help with many of the problems with which the City is faced. To address these issues the following goals were agreed to with established timelines:

Customer Service – To continue improvements in the level of service offered to customers, both external and internal.

Economic Development – To attract, retain and revitalize economic engines in East Point, and to develop and implement a small business incentive program.

Education and Learning – To be a model city of learning for City employees and the community, working towards the establishment of a youth council and moving forward with the joint learning committee's goals and objectives.

Infrastructure – To continue the assessment of the utility infrastructure and drains, and to perform storm water management and mapping (GIS) functions.

Marketing – To create professional brochures and marketing materials which will identify and display positive attributes of the City to facilitate smart growth and business investment.

Parks and Recreation – To continue implementation of the 10-year plan for the upgrade and maintenance of park areas, and to implement the master trail system plan and expand upon our AAU recreation programs (recreational soccer).

Public Safety – To attract and retain the best public safety employees who use up-to-date technology to ensure the City can deliver the best practices to improve safety for neighborhoods and businesses, and to start providing incentives for public safety officials to purchase homes and live within the City of East Point.

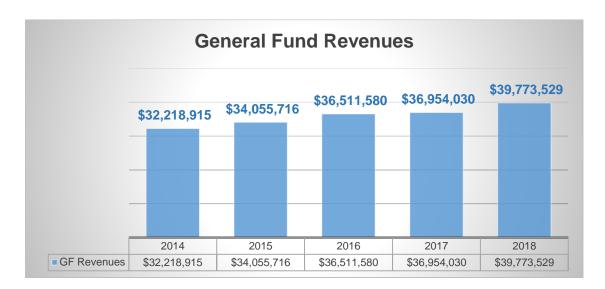
Public Works – To facilitate proper maintenance of city-owned properties, assets and infrastructure (moved funding for the Building and Grounds Division of Public Works to facilitate the update and maintenance of all City buildings).

Technology – To continue the upgrade and maintenance of a state-of-the-art technology information system – linking all City buildings via fiber and bringing online servers and systems.

BUDGET OVERVIEW

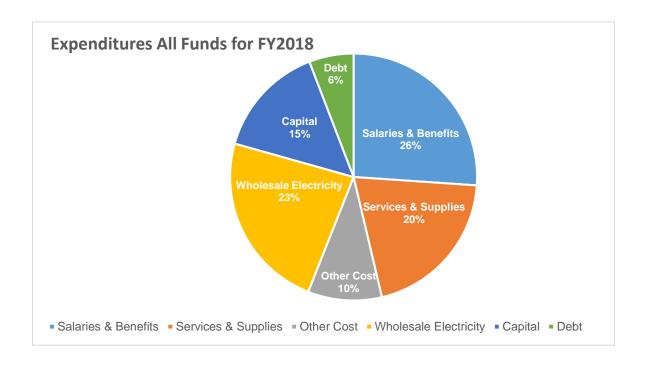
| Proposed Revenue & Expenditure by Fund | | | | | | |
|--|----|-------------|----|-------------|------|-----------|
| Fund Revenues Expenditures \$C | | | | | | Change |
| General Fund | \$ | 39,773,529 | \$ | 39,663,643 | \$ | 109,886 |
| Confiscated Assets | \$ | 292,008 | \$ | 292,008 | \$ | - |
| E911 | \$ | 1,479,346 | \$ | 1,479,346 | \$ | - |
| Restricted Funds | \$ | 11,190,623 | \$ | 11,190,623 | \$ | - |
| General Grant Funds | \$ | 119,810 | \$ | 119,810 | \$ | - |
| Camp Creek TAD District | \$ | 3,501,264 | \$ | 1,651,125 | \$ 1 | 1,850,139 |
| TAD Corridors | \$ | 340,000 | \$ | 61,500 | \$ | 278,500 |
| Hotel/Motel | \$ | 4,200,000 | \$ | 3,912,500 | \$ | 287,500 |
| Government Center | \$ | 1,050,000 | \$ | 1,050,000 | \$ | - |
| Capital Projects | \$ | 10,860,421 | \$ | 10,860,421 | \$ | - |
| TSPLOST (new) | \$ | 4,589,740 | \$ | 3,729,006 | \$ | 860,734 |
| 50 WORST(new) | \$ | 500,000 | \$ | 500,000 | \$ | - |
| Water & Sewer | \$ | 23,153,150 | \$ | 20,982,045 | \$ 2 | 2,171,105 |
| Electric | \$ | 47,257,812 | \$ | 43,155,454 | \$ 4 | 4,102,358 |
| Storm water | \$ | 2,164,115 | \$ | 1,995,782 | \$ | 168,333 |
| Solid Waste | \$ | 5,204,000 | \$ | 5,202,950 | \$ | 1,050 |
| Total of All Funds | \$ | 155,675,818 | \$ | 145,846,215 | \$ 9 | 9,829,603 |

As illustrated above, the General Fund revenues exceed expenditures by \$109,886. There has been a jump in real property tax revenue, which is a key indicator that home values across the City are improving. Expenditures within the General Fund have increased; however, this is due in part to health care and pension related expense being recognized. The proposed budget is balanced. Expenditures for general fund, Debt Service and Grant funds and Capital outlays are appropriated.



Expenditures All Funds

As illustrated in the chart below, the expenses throughout all the City funds are highlighted with the majority of our expenses being paid to salaries and benefits for our 480+ employees. Second is the cost associated with the operation of East Point Power, which comprises 23% of the total cost of the annual budget. This power purchase is then sold back to the City's customers, both residential and commercial. For the fiscal year, a large portion of our expenditures is captured in the capital projects, and as explained in earlier sections of this letter, there are five major projects that are key to this increase (City Hall, Downtown Streetscape, Roadway Improvements, the new Ben Hill Fire Station and AMI implementation).



| Departments | FY16 Actual | FY17 Amended | FY18 Proposed | Change from FY2017 |
|---------------------|----------------|-----------------|------------------|--------------------------|
| Executive | 11 | 11 | 11 | 0 |
| General & Admin | 118 | 123 | 127 | 4 |
| Enterprise Funds | 124 | 124 | 126 | 2 |
| Internal Fund | 59 | 60 | 61 | 1 |
| Public Safety | 262 | 263 | 258 | (7) |
| Total Positions | 574 | 581 | 581 | 0 |

PERSONNEL

For Fiscal Year 2018, there are seven new positions proposed across all funds. It is anticipated that these positions will assist with improving efficiency and customer service levels (internal and external) in the departments.

These new positions are (1) a GIS Technician, (2) an engineer for the Water and Sewer Department, (3) a manager in the Solid Waste Department and (4) an assistant permits coordinator in the Planning and Community Development Department. Finally, with the creation of the 50 Worst Properties fund, three of our current employees trained in the removal of asbestos will work primarily with that project. Thus, we are proposing to rehire (3) three laborers in the Buildings and Grounds department to replace those persons.

The proposed new positions are:

G&A 1 Assistant Permit Coordinator, 3 Laborers Enterprise Fund 1 Water Engineer, 1 Storm Water Manager

Public Safety (7) positions reclassified Internal Services 1 GIS Coordinator

Basis of Accounting

The City uses several funds to ensure compliance with Accounting principles and regulations. Major funds are the General Fund, Hotel/Motel Fund, Emergency 911 Fund, Special Revenue Fund and Condemned Fund. Income and expenditures into these funds are accounted for using a modified basis of accounting (governmental accounting). In addition, the City maintains four Enterprise funds detailed here. Enterprise funds use the accrual basis of accounting.

ENTERPRISE FUNDS

Electric Fund

East Point Power's main mission is to provide quality electrical energy to its 15,000 customers. In order to accomplish this mission, regularly scheduled maintenance to the Electrical Distribution System must be performed on a yearly basis.

The AMI/AMR system project was kicked off under the FY 2016 budget; the pilot phase was completed under the FY 2017 budget and we are anticipating the completion of this project

under the FY 18 budget. This project will automate all electric meters so that meters can be read from one central location. This system will improve overall efficiency and effectiveness in the Electric Department.

As with last year, key projects for the Electric Department for the upcoming budget year will continue to be the following: (1) the replacement of critical substation equipment that has exceeded the recommended life span for reliable usage, 2) continuing the Tree Trimming Program, as it has proven to be very effective in helping to maintain the overhead electrical system 3) replace aging streetlights with LED streetlights and 4) conduct a preliminary electric systems study.

A contracted crew has been retained to assist the City crew in effectively trimming our tree system and removing dead trees that are endangering power lines. This maintenance will help eliminate power outages to our customers and aid in attaining positive data used for marketing when seeking new customers. This, in turn, can potentially increase our revenue stream.

The upcoming year will see the potential for additional off power sales and with two major warehouse and distribution buildings totaling over one (1) million square feet, there exist opportunities to serve these new customers.

All of these projects require highly trained electrical personnel, dependable electrical distribution construction equipment and vehicles in order to compete as a successful public power utility. We will continue to evaluate this operation and provide recommendations to retain a quality work force and upgrade current equipment to improve operational efficiencies.

Water & Sewer Fund

Three major categories of expenditures must be met annually from revenues:

- Operating expenses,
- Debt service payments, and
- Funding of renewals and replacements and minor capital outlays.

The Water and Sewer Department will continue its work toward a goal of "improving and becoming a world class provider of drinking water to our citizens and customers". This year, our city was designated as a Water First Community with the Department of Community Affairs. This designation will assist with making sure we can secure low interest loans for system upgrades as well as identifying us as a safe water provider.

The Water and Sewer Department's major projects are as follows: 1) Water and Sewer will work with Electric Department to implement the AMI system project 2) conduct flow monitoring program 3) conduct water value locations project and hydrant test and 4) implement water distribution loop project. The Water & Sewer Department recently added the Meter Service Division which repairs meters, replaces meters and assures appropriate meter billing.

Solid Waste Fund

Sanitation will continue to operate under its standard normal operation procedures.

Under the **Bulk Waste Amnesty Program**, residents can dispose of their bulk material free of charge twice per year. The schedule for the Bulk Waste Amnesty Program is for one (1) pick up in the spring and one (1) pick up in the fall.

Under the **Commercial Hauler Franchise Fee**, larger commercial entities that produce more than four cubic yards of waste per week are required to utilize private haulers. In return, the City receives 20% of the gross income of the private haulers that service the commercial entities. The Sanitation Department will review for compliance. Staff will be evaluating the reduction of the number of haulers to one, thereby allowing the City to increase revenues and reduce multiple vendors for our customers.

The **Citywide Recycle Program** has been reinstituted with Republic winning the bid to host this service. It is estimated that the City will see improved revenues and operations with the service.

TSPLOST Fund

The TSPLOST fund will account for income which comes from the penny sales and use tax These funds are earmarked specifically for the rebuilding of roads and related pavement infrastructure. The citizens of East Point voted transportation as a major priority. The City of East Point is expected to receive a little over \$34 million dollars over the next five years from the Georgia Department of Transportation for this fund.

50 Worst Properties Fund

In conjunction with our strategic plans to rid the City of East Point of blighted properties, we have created this fund to track the cost of this project and any recuperated revenues.

CONCLUSION

This Fiscal Year 2018 Budget will provide for some long awaited improvements within our downtown area and along our major corridors. Moreover, we have provided for the continued uninterrupted operations of the City government under this proposed budget.

Once again, we are honored to have this opportunity to serve and we look forward to working closely with you and the citizens to build a stronger East Point.

Respectfully submitted,

Frederick Gardiner, AICP

City Manager

AN ORDINANCE

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF EAST POINT, GEORGIA, TO ADOPT A BUDGET FOR THE FISCAL YEAR, ENDING JUNE 30, 2018; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES; BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF EAST POINT AND IT IS HEREBY ORDAINED BY THE AUTHORITY OF SAME THAT:

<u>Section 1.</u> The annual budget for the operations, capital projects, grant programs and debt service for the City for the Fiscal Year ending June 30, 2018, is \$155,675,818. The budget includes all revenues and expenditures for governmental and enterprise purposes as detailed in the accompanying budget documents herein incorporated is hereby adopted in accordance with Georgia law. The Fund Summaries are as follows:

| | FY 2018 | | | |
|-----------------------|---------|-------------|--|--|
| OPERATING BUDGETS | F | PROPOSED | | |
| General Fund | \$ | 39,773,529 | | |
| Confiscated Assets | \$ | 292,008 | | |
| E911 | \$ | 1,479,346 | | |
| Hotel/Motel Tax | \$ | 4,200,000 | | |
| Water & Sewer Utility | \$ | 23,153,150 | | |
| Electric Utility | \$ | 47,257,812 | | |
| Storm Water | \$ | 2,164,115 | | |
| Solid Waste | \$ | 5,204,000 | | |
| Subtotal | \$ | 123,523,960 | | |

| | | FY 2018 |
|--|----|------------|
| DEBT, GRANT & CAPITAL BUDGETS | Р | ROPOSED |
| Capital Projects | \$ | 10,860,421 |
| Corridors TAD B District | \$ | 3,501,264 |
| Corridors TAD Bonds 2002 | \$ | 340,000 |
| TSPLOST | \$ | 4,589,740 |
| 50 Worst Properties | \$ | 500,000 |
| Government Center | \$ | 1,050,000 |
| General Grant Funds | \$ | 119,810 |
| Restricted Grants | \$ | 11,190,623 |
| Subtotal | \$ | 32,151,858 |
| | | |

Grand Total \$ 155,675,818

<u>Section 2.</u> This ordinance shall become effective immediately and the budget shall be implemented for the Fiscal Year of July 1, 2017 through June 30, 2018

<u>Section 3.</u> Repealer - All ordinances or parts of ordinances in conflict herewith are hereby repealed.

<u>Section 4.</u> Severability - In the event any section, subsection, sentence, clause or phrase of this ordinance shall be declared or adjudged invalid or unconstitutional, such adjudication shall in no matter affect the other sections, subsections, sentences, clauses or phrase of this ordinance, which shall remain in full force and effect as if the section, subsections, sentence, clause or phrase so declared to be adjudged invalid or unconstitutional were not a part hereof. The Council hereby declares that it would not have passed the remaining parts of this ordinance if it had known that such part or parts hereof would be declared or adjudged invalid or unconstitutional.

First Reading - May 15, 2017 Second Reading - June 5, 2017

This Ordinance having been duly advertised and public hearing thereon held, the same adopted and approved by the Mayor and Council of the City of East Point, this day of June 5th, 2017.

| | Jannquell Peters, Mayor |
|----------------------------|----------------------------|
| ATTEST: | APPROVED AS TO FORM: |
| S. Diane White. City Clerk | Brad Bowman, City Attorney |





The City of East Point, Georgia is a municipal corporation created and existing under the laws of the State of Georgia and has as its formal name the "City of East Point, Georgia". The City is located in the northwestern portion of the State adjacent to and southwest of the City of Atlanta within Fulton County, Georgia (the "County"). The City was originally chartered on August 10, 1887 and presently has a land area of approximately 18.1 square miles. Like many other cities during the time, the City was named for its position in relation to the railroad. The City is part of the Atlanta Standard Metropolitan Statistical Area, as designated by the Bureau of the Census of the U.S. Department of Commerce. The City is situated at 1,050 feet above sea level, and the terrain is rolling.

The affairs of the City are conducted by a City Council consisting of the Mayor and eight members. Under the City's charter, all legislative powers are vested in the City Council. The Mayor and the other members of the City Council serve four-year terms of office.

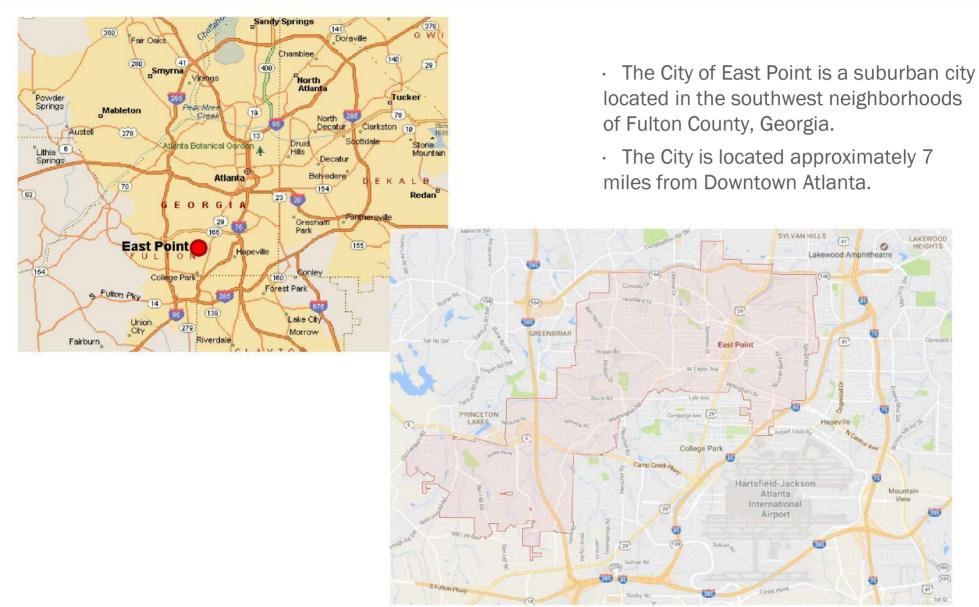


No person is eligible to serve as Mayor unless he or she is at least 27 years of age, is a qualified elector of the City and has continuously resided and maintained his or her domicile in the City for at least 2 years immediately preceding his or her election. No person is eligible to serve as a member of the City Council unless he or she is at least 27 years of age, is a qualified elector of the City, is a resident of the ward from which he or she is elected, and has been a continuous resident and domiciliary of the City for at least one year immediately preceding his or her election as a Council member. The City is divided into four wards, and within each ward there are two posts, Post I and Post II. Post I of each ward is filled by election on a ward-wide basis by the qualified voters of all ward precincts of the City. The Mayor is elected on a city-wide basis by the qualified voters of all ward precincts of the City.

The Mayor is a member of the City Council and is the ceremonial head and chief spokesperson for the City. The Mayor presides at all meetings of the City Council and has a vote only in the case of a tie vote by the other members of the City Council. The Mayor has the power to veto most actions of the City Council, which veto may be overridden only upon the affirmative vote of five members of the City Council. Under the City's Charter, the City Manager, who is appointed by and serves at the pleasure of the City Council is responsible for the the administration of all City affairs.

Strategic Location





Economic Development Highlights



- Located on the doorstep of the Hartsfield-Jackson Atlanta Airport,
 East Point is the home to sixteen hotels.
- Located near the Camp Creek Marketplace and along Virginia Ave/Norman Berry, the hotels in East Point Include the following:
- Hampton Inn & Suites W Airport
- Courtyard by Marriot
- Regency Inn East Point
- Drury Inn-ATL Airport
- Econo Lodge
- Holiday Inn Atlanta Airport North
- Crowne Plaze ATL Airport
- Country Inn & Suites Atl Airport

- Motel 6
- Homewood Suites by Hilton
- Hilton Garden Inn Atl Airport
- Hyatt Place Airport
- Doubletree by Hilton
- Hampton Inns & Suites N 185
- Fairfield Inns & Suites Atl Airport
- Efficiency Lodge East Point
- · Additionally, a new Home 2 Suites by Hilton hotel is currently under construction. The total investment of the hotel is \$4.4 million.





Jobs by Sector and Wage



| Industry | Average Establishments | Average Employment | Average Weekly Wage |
|--|---------------------------|-----------------------|------------------------|
| Professional, Scientific, and Technical Services | 9,292 | 95,730 | \$1,966 |
| Health Care and Social Assistance | 4,142 | 85,618 | 1,195 |
| Accommodation and Food Services | 3,531 | 81,373 | 453 |
| Administrative and Support and Waste Management | 3,133 | 77,873 | 962 |
| Retail Trade | 3,694 | 60,611 | 687 |
| Finance and Insurance | 3,042 | 51,024 | 2,241 |
| Information | 1,337 | 49,799 | 1,960 |
| Transportation and Warehousing | 887 | 40,770 | 1,248 |
| Wholesale Trade | 3,016 | 38,975 | 1,793 |
| Manufacturing | 1,004 | 29,361 | 1,655 |
| Other Services (except Public Administration) | 3,919 | 23,634 | 758 |
| Real Estate and Rental and Leasing | 2,733 | 21,501 | 1,380 |
| Management of Companies and Enterprises | 394 | 19,646 | 2,251 |
| Construction | 1,767 | 19,243 | 1,381 |
| Arts, Entertainment, and Recreation | 688 | 16,434 | 984 |
| Educational Services | 709 | 15,792 | 975 |
| Utilities | 56 | 3,187 | 3,095 |
| Mining, Quarrying, and Oil and Gas Extraction | 10 | 346 | 1,500 |
| Agriculture, Forestry, Fishing and Hunting | 41 | 188 | 1,048 |
| TOTAL | 43,395 | 731,105 | \$1,449 |
| Local Government | 250 | 41,829 | \$974 |
| State Government | 179 | 29,661 | 1,196 |
| Federal Government | 199 | 24,618 | 1,909 |

Note: Data represents Fulton County. Data unavailable for East Point.

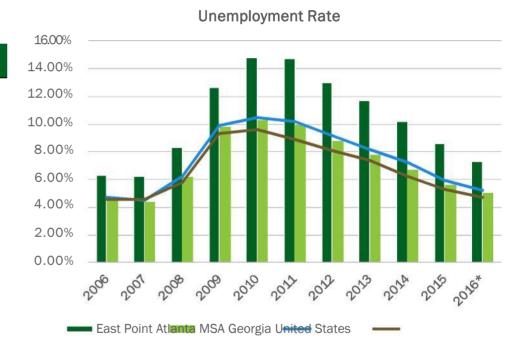
Note: Data as of Third Quarter 2016. Source: Georgia Labor Market Explorer Quarterly Census of Employment and Wages.

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Unemployment Rate



| Year | East Point | Atlanta MSA | Georgia | United States |
|-------|------------|-------------|---------|---------------|
| | | | | |
| 2006 | 6.30% | 4.70% | 4.70% | 4.60% |
| 2007 | 6.20 | 4.40 | 4.50 | 4.60 |
| 2008 | 8.30 | 6.20 | 6.20 | 5.80 |
| 2009 | 12.60 | 9.80 | 9.90 | 9.30 |
| 2010 | 14.80 | 10.30 | 10.50 | 9.60 |
| 2011 | 14.70 | 9.90 | 10.20 | 8.90 |
| 2012 | 13.00 | 8.80 | 9.20 | 8.10 |
| 2013 | 11.70 | 7.80 | 8.20 | 7.40 |
| 2014 | 10.20 | 6.70 | 7.20 | 6.20 |
| 2015 | 8.60 | 5.60 | 5.90 | 5.30 |
| 2016* | 7.30 | 5.00 | 5.20 | 4.70 |
| | | | | |



Principal Employers



Employer Industry

Approximate Employees

Tenet South Fulton Medical 900

City of East Point Government 580

Newell Recycling LLC Scrap Processor 367

Ceva Logistics LLC Transportation 312

Alliance Laundry And Textile Services of Atlanta LLC Service 235

BJ's Wholesale Club, Inc Groceries 116

Bonterra Nursing Center Skilled Nursing Care 110

The Martin-Brower Company Restaurant 100

Cornerstone Solutions Education Services 100

CellCo Partnership Communications 76

Principal Taxpayers



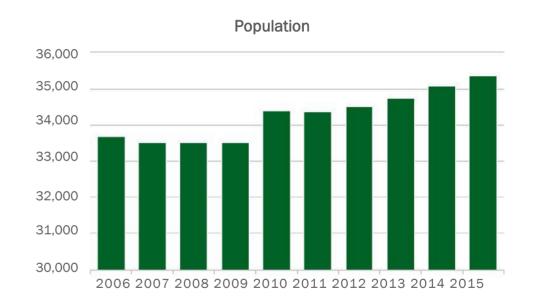
| Name | Type of Industry | Taxable Assessed Value | Percent of Total Taxable Assessed Value |
|--|------------------|------------------------|---|
| Dicks Sporting Goods | Retail | \$33,597,121 | 3.89% |
| Duke Realty Limited Partnership | Real Estate | 24,881,920 | 2.88% |
| BRE DDR BR Camp Creek GA LLC | Shopping Mall | 24,137,400 | 2.79% |
| Landmark at Creekside Grand LLC | Apartments | 19,204,520 | 2.22% |
| Owens Brockway Glass Container | Glass | 15,443,634 | 1.79% |
| HPT IHG Three Properties | Apartments | 13,211,440 | 1.53% |
| Duke Weeks Realty | Real Estate | 12,473,200 | 1.44% |
| Development Authority of Fulton County | Government | 8,429,724 | 0.98% |
| Duke Secured Financing | Finance | 5,287,800 | 0.61% |
| Owens Illinois Glass Container | Glass | 3,805,440 | 0.44% |
| TOTAL | | \$160,472,199 | 14.69% |

Population



| Year | Population | % Change |
|------|------------|----------|
| 2006 | 33,670 | N/A |
| 2007 | 33,500 | -0.5% |
| 2008 | 33,500 | 0.0% |
| 2009 | 33,500 | 0.0% |
| 2010 | 34,382 | 2.6% |
| 2011 | 34,361 | -0.1% |
| 2012 | 34,515 | 0.4% |
| 2013 | 34,737 | 0.6% |
| 2014 | 35,070 | 1.0% |
| 2015 | 35,357 | 0.8% |

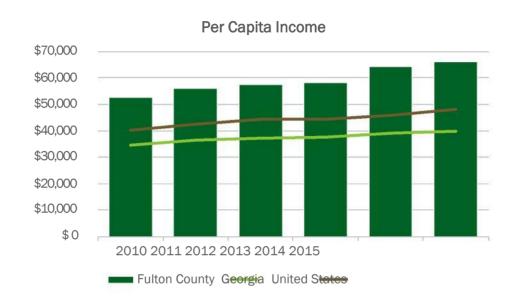
5 Year Average Percent Change 0.7% 10 Year Average Percent Change 0.5%



Source: US Census Bureau.

Per Capita Income



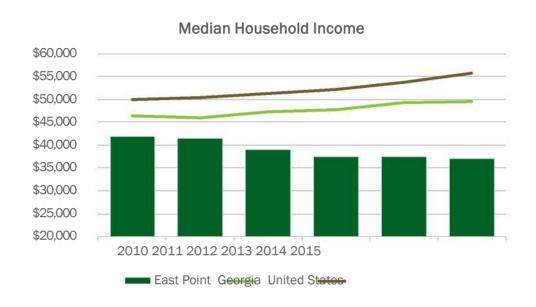


| Year | Fulton County Per Capita Income | Annual Growth | Georgia Per Capita Income | Annual Growth | US Per Capita Income | Annual Growth | County as a % of Georgia | County as a % of U.S. |
|------|--|------------------|------------------------------|------------------|----------------------------|------------------|--------------------------------|-----------------------------|
| 2010 | \$52,621 | 77.8% | \$34,487 | 0.3% | \$40,277 | 2.3% | 153% | 131% |
| 2011 | 56,061 | 6.5% | 36,588 | 6.1% | 42,453 | 5.4% | 153% | 132% |
| 2012 | 57,537 | 2.6% | 37,254 | 1.8% | 44,266 | 4.3% | 154% | 130% |
| 2013 | 58,123 | 1.0% | 37,596 | 0.9% | 44,438 | 0.4% | 155% | 131% |
| 2014 | 64,174 | 10.4% | 38,980 | 3.7% | 46,049 | 3.6% | 165% | 139% |
| 2015 | 66,099 | 3.0% | 39,679 | 1.8% | 48,112 | 4.5% | 167% | 137% |

Source: Bureau of Economic Analysis.

Median Household Income





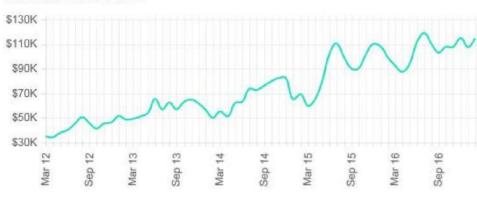
| Year | East Point Median Household Income | Annual Growth | Georgia Median Household Income | Annual Growth | US Median Household Income | Annual Growth | City as a % of Georgia | City as a % of U.S. |
|------|---|------------------|--|------------------|----------------------------------|------------------|------------------------------|------------------------|
| 2010 | \$42,050 | 21.7% | \$46,430 | -2.2% | \$50,046 | -0.3% | 91% | 84% |
| 2011 | 41,622 | -1.0% | 46,007 | -0.9% | 50,502 | 0.9% | 90% | 82% |
| 2012 | 39,023 | -6.2% | 47,209 | 2.6% | 51,371 | 1.7% | 83% | 76% |
| 2013 | 37,490 | -3.9% | 47,829 | 1.3% | 52,250 | 1.7% | 78% | 72% |
| 2014 | 37,646 | 0.4% | 49,321 | 3.1% | 53,657 | 2.7% | 76% | 70% |
| 2015 | 37,049 | -1.6% | 49,620 | 0.6% | 55,775 | 3.9% | 75% | 66% |

Source: United States Census Bureau.

Housing Market







Number of Sales



The Median Sales Price in East Point for February 2017 was \$114,450. East Point home values have gone up 16.3% over the past year and Zillow predicts they will rise 7.5% within the next year.

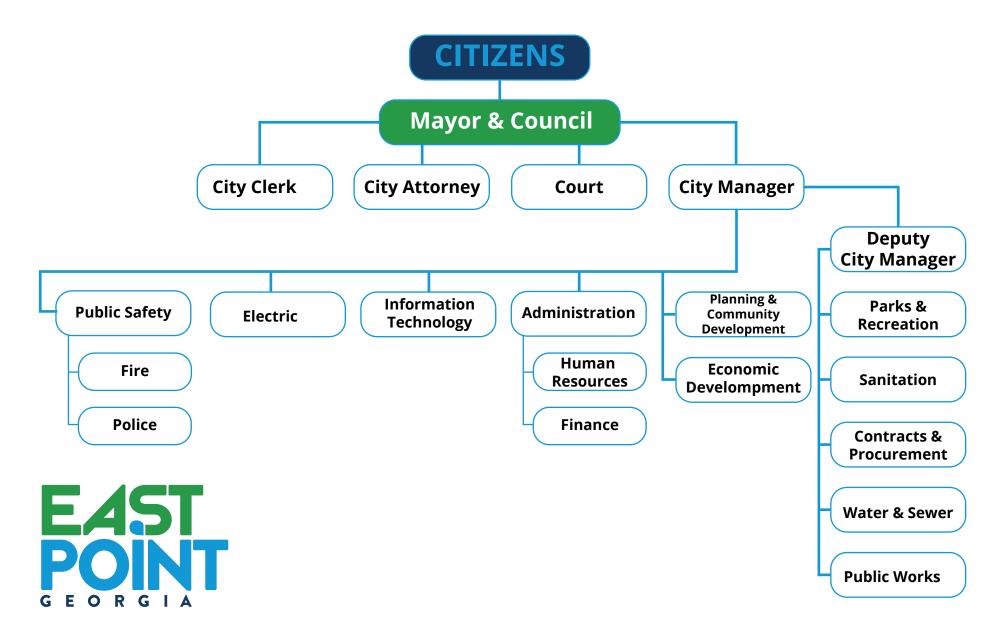




List Price: \$362,900 List Price: \$149,900 Source: Zillow, Trulia.

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ORGANIZATION OF THE CITY OF EAST POINT, GA





GENERAL BUDGET AND FINANCIAL POLICIES

These policies, once approved by City Council will govern the way the City operates its operating budget. They are in place to ensure that the City of East Point will be able to realize its ultimate goal of ensuring the City's long-term financial ability to deliver quality services.

FUND BALANCE AND STABILIZATION POLICY

This policy establishes guidelines for preserving an adequate fund balance in order to sustain financial stability and to provide prudent management of the City's financial reserves. Fund balance is a surplus of funds accrued from unexpended operating budgets and unanticipated revenues.

Fund equity at the governmental fund financial reporting level is classified as "fund balance." Fund equity for all other reporting is classified as "net assets." Generally, fund balance represents the difference between the assets and liabilities under the current financial resources measurement focus of accounting.

In the fund financial statements, the City's governmental funds report fund balance classifications that comprise a hierarchy based primarily on the extent to which the City is bound to honor constraints on the specific purposes for which amounts in those funds can be spent. Fund balances are classified as follows:

Non-spendable. Fund balances are reported as non-spendable when amounts cannot be spent because they are either (a) not in spendable form (i.e., items that are not expected to be converted to cash) or; (b) legally or contractually required to be maintained intact.

Restricted. Fund balances are reported as restricted when there are limitations imposed on the use either through the enabling legislation adopted by the City, or through external restrictions imposed by creditors, grantors, or laws or regulations of other governments.

Committed. Fund balances are reported as committed when they can be used only for specific purposes pursuant to constraints imposed by formal action of the City Council through the adoption of a resolution. Only the City Council may modify or rescind the commitment.

Assigned. Fund balances are reported as assigned when amounts are constrained by the City's intent to be used for specific purposes, but are neither restricted nor committed. Through Resolution, the City Council has authorized the City Manager or his or her designee to assign fund balances.

Unassigned. Fund balances are reported as unassigned as the residual amount when the balances do not meet any of the above criterion. The City reports positive unassigned



fund balance only in the general fund. Negative unassigned fund balances may be reported in all funds.

The City's policy is to obtain and then maintain a minimum General Fund Balance and a related Stabilization Reserve equal to no more than two months or 16 percent of total annual operating expenditures.

The Stabilization Reserve provides the City with a "rainy day" fund for use in unforeseen, unbudgeted emergency situations, such as rapidly declining real estate values and/or tax collection rates; the loss of a major taxpayer; sudden changes in revenues or spending requirements imposed by the state or federal government; natural disasters or emergency infrastructure failures; or unforeseen litigation.

LONG TERM DEBT FINANCING POLICY

The City of East Point, Georgia (City) recognizes that to maintain flexibility in responding to changing service priorities, revenue inflows, and cost structures, a debt management strategy is required. The City strives to balance service demands and the amount of debt incurred. The City realizes that failure to meet the demands of growth may inhibit its continued economic viability, but also realizes that too much debt may have detrimental effects as well.

The goal of the City's debt policy is to maintain a sound fiscal position and to protect the credit rating of the City. When the City utilizes debt financing, it will ensure the debt is financed soundly and conservatively.

RECOMMENDATION

Debt financing of capital improvements and equipment will be done only when one or more of the following four conditions exist:

- When non-continuous projects (those not requiring continuous annual appropriations) are desired;
- When it can be determined that future users will receive a benefit from the improvement;
- When it is necessary to provide basic services to residents and taxpayers;
- When total debt, including that issued by overlapping government entities, does not constitute an unreasonable burden to residents and taxpayers;
- Determining that the benefits of the improvement exceed the costs, including interest costs;
- Maintaining a debt service coverage ratio which ensures that combined debt service requirements will not exceed revenues pledged for the payment of debt;



- Analyzing the impact of debt service on total annual fixed costs before bonded long-term debt is issued;
- Maintaining total debt service for general obligation debt that does not exceed 10 percent of the net operating revenues. Net operating revenues are all general fund revenues available after accounting for transfers between other City funds;
- The Annual Budget and Capital Improvement Plan should include a statement of sources and uses for long term capital projects including debt service financing schedules and a capital debt capacity analysis;
- Professionals related to the financing transaction should be selected through a Request for Proposal process. Such professionals should include Bond Counsel, Financial Advisor, Underwriters, Placement Agent and Bond Trustee when such applicable services are needed. In no instance should the Underwriter selling and marketing the bonds serve as the Financial Advisor.

ANNUAL OPERATING BUDGET AND CAPITAL IMPROVEMENT POLICY

The Georgia State law requires an annual balanced budget. The adopted budget shall be a balanced budget with anticipated revenues (including appropriated unencumbered surplus) equal to or greater than appropriated expenditures. All funds within the budget shall also be balanced.

The City's Proposed Budget shall be prepared annually by the City Manager with participation of all City Departments consistent with provisions of the City Charter and State Budget Laws. The Budget shall include (1) revenues forecasts (2) personnel costs, (3) operating and maintenance supply costs, (4) general services costs (5) debt service and; (6) capital and other (non-capital) costs.

The budget review process shall include public hearings. At the time the proposed budget is transmitted to members of the City Council by the City Manager, a copy will be made available for public inspection at Jefferson Station and advertised in a local newspaper of general circulation. No earlier than seven days after the proposed budget is transmitted to the City Council and at least seven days in advance of budget adoption, a public hearing takes place to give the public an opportunity to comment on the proposed budget. Notice of a public hearing must be advertised at least fourteen days in advance of the public hearing.

Prior to the first day of the fiscal year, the City Council will adopt an Annual Operating Budget and Five Year Capital Improvements & Action Plan at a public meeting. The annual and CIP budget shall be advertised at least one week prior to the meeting. The



proposed budget is prepared by the City Manager and transmitted to members of the City Council for its review with sufficient time given for the City Council to address policy and fiscal issues.

Adoption

The Budget shall be adopted by the approval of a budget ordinance that specifies the anticipated revenues by appropriate categories, the proposed expenditure totals for each department, each non-departmental expense, and for each fund covered by the budget.

Amendments

Budget amendments **must be approved** by resolution. The budget shall be adopted at the fund/department level, which is the legal level of budgetary control. The current year's budget may be adjusted to reflect changes in local economy, changes in priorities or services needed, and receipt of unbudgeted revenues and for unanticipated expenditures.

Balanced Budget

The Annual Budget consists of operating, debt services, grants, and capital spending. The Annual Budget shall be balanced with anticipated revenues, including appropriated, unencumbered surplus or stabilization reserves, equal to proposed expenditures. All funds within the Budget shall also be balanced. City Council will annually approve the revenues, expenditures, and capital improvements spending for all City fund appropriations.

The Annual Budget will also include operating impacts from the Five Year CIP. The operating impacts should address any one-time or reoccurring cost increases or decreases due to the major capital investment. Capital expenses include both major equipment and infrastructure improvement costs.

Planning

The City will utilize a Decentralized Budget Process. All departments will be given an opportunity to participate in the Budget Process and submit funding requests to the City Manager.

Capital

All Capital Expenditures must be approved as part of each department budget in the Capital Improvement Fund. Before committing to a Capital Improvement Project, the City Manager or his/her designee must verify fund availability.

The Capital Budget provides annual funding for long-term capital projects identified in the Capital Improvement & Action Program (CIAP). During the Annual Budget Process, each department submits its Budget request including operating and capital needs. Upon review of the requests, major capital projects are placed in the Capital Improvements Fund. Other capital outlays are placed in the department's



operating budget. Capital outlay is generally defined as an individual item in excess of \$5,000 with a life expectancy of more than two years but less than 10 years.

Citywide capital improvements are assessed and prioritized based on the City's objectives and goals, the City's comprehensive work plan, and the City's strategic plan.

Interim Reporting on the Annual Budget and Capital Improvements and Action Plan

Periodic financial reports will be provided to enable the City Manager to monitor and control the Annual Operating and Capital Budget and to enable Department Heads to manage the annual appropriations.

These reports will be prepared and distributed to Department Heads and on to the City Manager. Summary financial and budgetary reports should be presented by the City Manager to the City Council no less than quarterly and preferably on a monthly basis.

Control and Accountability

Each Department Head is responsible for ensuring that his/her department expenditures do not exceed budgeted funds. Departments cannot exceed appropriations described in the budget. Failure to achieve budgetary control will be evaluated and investigated by the City Manager.

Performance Measures

The City will integrate performance measures and objectives into the budget document. The City will also develop a system to monitor performance in meeting these objectives.

Budget Transfers

Contingent upon remaining within the confines of the total department budget, each Department Head has the authority to recommend Budget Transfers to the City Manager. Funds within departmental budget line items can be transferred upon the recommendation of the Department Head and with approval of the City Manager. Budget transfers over \$5,000 for operating expenses for Capital Improvements must be approved by City Council prior to any spending or contract purchases.

ACCOUNTING AND FINANCIAL REPORTING POLICY

The City will maintain its accounting records in accordance with state and federal laws and regulations and in a manner to facilitate an efficient audit process. The City will report its financial condition and results of operations in accordance with state regulations and



Generally Accepted Accounting Principles (GAAP) as described in Governmental Accounting, Auditing, and Financial Reporting (GAAFR).

The City's financial accounting system shall be kept in such a manner as to show fully the financial conditions of the City. In addition, the books shall be open to the public during business hours.

The City will maintain a Chart of Accounts that complies with requirements of the State of Georgia and is in accordance with Generally Accepted Accounting Principles (GAAP).

An independent auditor or auditing firm will annually perform the City's financial audit. The auditor must be a Certified Public Accountant (CPA) who can demonstrate that s/he has the capability to conduct the City's audit in accordance with generally accepted auditing standards. The auditor's opinions will be supplemented in the City's Comprehensive Annual Financial Report (CAFR). A copy of the audit will be sent to the State Auditor who will respond with comments regarding compliance. Results of the annual audit shall be provided to the City Council in a timely manner.

The City will attempt to minimize the number of funds. Funds will be categorized in accordance with Generally Accepted Accounting Principles (GAAP) for reporting purposes.

As a part of the audit, the auditor shall assist with the preparation of the required Comprehensive Annual Financial Report (CAFR). The CAFR shall be prepared in accordance with generally accepted accounting principles. The CAFR will be presented in a way to communicate effectively with citizens about the financial affairs of the City. The CAFR shall be made available to the elected officials, creditors, and citizens.

Internal financial reports will be prepared that are sufficient to plan, monitor, and control the City's financial affairs. Monthly accounting reports are meant to transmit information regarding the financial situation of the City. These regular reports are made available to the City Council, City Manager, Department Heads, and other staff as necessary.

REVENUE POLICIES

- 1) The City will aggressively seek state and federal funds that are available for capital projects. The City will not rely heavily on these funds, nor will it utilize funds for general operations;
- 2) The City will give high priority to one-time revenues;
- 3) The City will strive to keep property tax collection in the high 90% range;
- 4) The City will seek to have revenues from user charges cover 100 percent of the costs of providing services;
- 5) A Proportionate-Change Method of forecasting will be implemented. This method calls for projecting each individual source of revenue by analyzing previous years' collection to obtain an average annual rate of change in order to project the next year's revenues;



6) The City will monitor its revenue collections on a monthly basis through reports, which compare actual receipts to monthly allotments. In the event a department is not realizing their projection, Finance will contact the department to inquire as to the extenuating circumstances that may have affected revenues. If the problem is of a serious nature, Finance will work with the department in resolving the problem. The Finance Director makes the determination as to whether the City Manager and City Council need to be involved.

EXPENDITURE POLICIES

- 1) An operational control of departmental budgets is maintained by preliminary check of funds availability on a line-item basis;
- 2) The City of East Point's purchasing system assures budget availability prior to the issuance of purchase orders. Budgetary expenditure printouts are available on the financial system anytime that a department director needs to review;
- 3) Encumbrances are established on the basis of the issuance of purchase orders. In the event of insufficient funds within the account, purchase orders are not issued until an interdepartmental budget transfer is approved, or until additional funds are made available by the City Council.

It is the responsibility of each department to control expenditures, and expend funds only for items that have been budgeted. The Budget Ordinance stipulates that expenditures shall not exceed the appropriation authorized by the budget. The City Manager has the authority to allow departments to transfer sums from one budget line item to another within the same department, without the necessity of the adoption of a new budget ordinance. However, no increase in the overall budget for any one department shall be made without the approval of the City Council and amendment to the budget.

FUND ACCOUNTING

The accounts of the City are organized and operated on the basis of funds and account groups. A fund is an independent fiscal and accounting entity with a self-balancing set of accounts. Fund accounting segregates funds according to their intended purpose and is used to aid management in demonstrating compliance with finance-related legal and contractual provisions. The minimum number of funds is maintained consistently with legal and managerial requirements.

Major Funds

Major funds represent the significant activities of the City. The breakdown of the City's fund structure is as follows:

General Fund

The General Fund is the primary operating fund of the City. It accounts for all financial resources of the general government, except those that are required to be accounted for



in another fund. It is considered a Governmental Fund. The modified accrual basis is followed in the General Fund.

Capital Projects Fund

Budgets for capital projects shall lapse at the end of a fiscal year. The project can remain in effect until project completion, but re-appropriation by City Council ordinance is required.

Additionally, the City has the following non-major Special Revenue Funds:

Special Revenue Funds are used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

Confiscated Assets Fund

The confiscated assets fund accounts for funds received from the enforcement of drug laws and shared revenues resulting from the confiscation of property from drug offenders' arrests.

E-911 Fund

The E-911fund accounts for system fee collections, and the operation of the Emergency 911 System within the City of East Point.

Restricted Grant Fund

Grants that have a grantor requirement to have funds deposited into a separate bank account from the General Fund.

Hotel/Motel Fund

The Hotel/Motel Fund is a Special Revenue Fund for the purpose of promoting tourism. Revenues for the fund are raised from a 3% hotel motel tax placed on hotels/motels conducting business within the City limits. Expenditures are strictly directed to the promotion of tourism.

TSPLOST Fund

This fund will come into effect for the new budget Fiscal year 2018. The purpose of this fund is to account for expected grant funds from a Special Purpose Local Option Sales Tax for Transportation purposes.

50-WORST PROPERTIES Fund

This fund will capture the cost of demolition for vacant properties within the City that violate Fire Codes and, or are a threat to health and safety.



The City has the following Proprietary Funds:

Water & Sewer Enterprise Fund

The Water & Sewer Fund is used to account for provision of water, the collection and disposal of water & wastewater services of the City.

Electric Enterprise Fund

The Electric Fund is used to account for the collection of electricity services of the City.

Solid Waste Enterprise Fund

The Sanitation Fund is used to account for the collection and disposal of solid waste services of the City.

Storm Water Management Enterprise Fund

The Storm Water Management Fund is used to account for the Storm Water Management Program.

The Water & Sewer, Electric, Solid Waste, and Storm Water Enterprise Funds are considered Proprietary Funds and budgeted using the full accrual basis for accounting.

Fiduciary Funds

Fiduciary fund reporting are focuses on net assets. The City's fiduciary funds include a pension trust fund and an agency fund. The pension trust fund provides pensions to City employees and City elected officials. The agency fund collects municipal court fines and forwards them to the General Fund. The agency fund is custodial in nature (assets=liabilities) and does not involve measurement of results of operations.

An independent accounting firm performs an annual audit of the financial statements of the City and does publicly issue an opinion thereon.



| CITY OF EAST POINT | | | | | | | | | | |
|-------------------------------------|-----------------|------------------|---------------|---------------|---------------|---------------|-----------------|---------------|----------------|----------------|
| DEPARTMENT/FUND RELATI | ONSHIP | | | | | | | | | |
| | | | GOVERNI | | | | EN | ITERPRISE | FUNDS | |
| | | | SPE | CIAL REV | ENUE FUNDS | | | | | - |
| DEPARTMENT | GENERAL FUND | CAPITAL PROJECTS | CONDEMNED | E-911 FUND | GRANTS | | WATER/SE WER | ELECTRIC | STORM WATER | SOLID WASTE |
| CITY COUNCIL | \rightarrow | \rightarrow | | | | | | | | |
| CITY CLERK | \rightarrow | \rightarrow | | | | | | | | |
| MAYOR | \rightarrow | \rightarrow | | | | | | | | |
| CITY MANAGER | \rightarrow | \rightarrow | | | | | | | | |
| LEGAL | \rightarrow | \rightarrow | | | | | | | | |
| PLANNING & COMMUNITY DEVELOPMENT | \rightarrow | \rightarrow | | | | | | | | |
| E - 911 | \rightarrow | \rightarrow | | \rightarrow | | | | | | |
| HUMAN RESOURCES | \rightarrow | \rightarrow | | | | | | | | |
| ADMIN ALLOCATION | \rightarrow | \rightarrow | | | | \rightarrow | \rightarrow | \rightarrow | \rightarrow | \rightarrow |
| BUILDING & GRNDS | \rightarrow | \rightarrow | | | | | | | | |
| MUNICIPAL COURT | \rightarrow | \rightarrow | | | | | | | | |
| POLICE | \rightarrow | \rightarrow | \rightarrow | \rightarrow | \rightarrow | | | | | |
| JAIL DIVISION | \rightarrow | \rightarrow | \rightarrow | | | | | | | |
| FIRE ADMINISTRATION | \rightarrow | \rightarrow | | | \rightarrow | | | | | |
| PW ADMINISTRATION | \rightarrow | \rightarrow | | | \rightarrow | | | | | |
| PARKS & RECREATION | \rightarrow | \rightarrow | | | \rightarrow | | | | | |
| ECONOMIC DEVELOPMENT | \rightarrow | \rightarrow | | | \rightarrow | \rightarrow | | | | |
| WATER TREATMENT | | | | | | | \rightarrow | | | |
| WATER LINE MAINT | | | | | | | \rightarrow | | | |
| ELECTRIC SYSTEM | | | | | | | | \rightarrow | | |
| STORM WATER CONTROL | | | | | | | | | \rightarrow | |
| GARBAGE/SANITATION | | | | | | | | | | \rightarrow |

BASIS of BUDGETING

The modified accrual basis is followed in all governmental funds. Under this method, revenues are recognized when they become measurable and available as net current assets. Expenditures are generally recognized when the obligation is incurred, with the exception of principal and interest on general long-term debt which is recognized when due, and purchase of Capital Assets whose cost are fully recognized at time of purchase and not amortized over the life of the asset.

Unlike *full accrual basis*, annual appropriated budgets are adopted for all funds at the department level. Budgets are adopted on a non-GAAP basis. All appropriations that have not been encumbered at the end of the fiscal year will lapse. Expenditures may not legally exceed budgeted appropriations at the department level.

All Proprietary Funds are budgeted for using the accrual basis of accounting.

Whereby, revenues are recognized when incurred. Proprietary funds distinguish operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in



connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the City's enterprise funds are charges to customers for sales and services. Operating expenses for enterprise funds include the cost of sales and services, administrative expenses and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses.

GAAP BASIS vs. BUDGET BASIS

Budgets are adopted on a basis consistent with GAAP with the exception of the capital projects fund, which have project length budgets, rather than annual budgets. The City adopts budgets for its enterprise and internal service funds; however, the reporting of the budget to actual comparison is not required.

TAX MILLAGE RATE

As a part of the normal budget process, the governing authority adopts a millage rate to provide property tax revenue to the General Fund. The adopted millage rate for tax year 2017 assumes 15.00 mills.



WHAT IS A BUDGET?

A budget is a financial plan for a city. It includes both estimates of resources available, including revenues and fund balance, and appropriations that are the authority to spend money for specific purposes. After extensive input from the various departments, as well as the public, the budget is prepared by the Finance Department. The City Manager presents the budget for adoption to Mayor & City Council.

The document begins with a transmittal letter from the City Manager. This letter summarizes the contents of the budget and provides an explanation of the rationale used by the City Manager during the budget development process. The City Manager also outlines the administration's work program for the upcoming year.

The following information is provided in the sections of this document:

- An explanation of the financial budgetary structure and policies of the City;
- Detailed financial data and summaries;
- Detailed explanations of major capital expenditures (the capital budget), including operating cost impacts;
- The departmental budgets, which are subdivided into programs to account for the costs associated with specific activities or to account for the use of funds received from specific revenue sources;
- An appendix, which includes a glossary to assist the reader in understanding this document.

The budget document is prepared to provide information about the City, both financial information and operational/policy information from a variety of perspectives and degree of detail. The reader should first review the Table of Contents and the Glossary and then read the Transmittal letter. The Financial Summary Section should then be reviewed. Finally, the specific department and program budgets provide the detailed information as to what purposes the City's resources will be utilized during the fiscal year. When reading this document, it is useful to remember that it has been developed based on both organizational structure and financial structure. The organizational structure is reflected in the departmental budgets. The financial structure is reflected in the reporting of expenditures and revenues by fund. A fund is a self-balancing set of accounts designed to track specific revenues and the uses of those revenues. Each fund is independent of all other funds and money cannot be transferred from one fund to another without the approval of the City Council.

QUESTIONS & ANSWERS

Q: What is the purpose of the City Budget?

A: The budget is an annual financial plan for the City of East Point. It specifies the level of municipal services to be provided in the coming year and the resources, including personnel positions, capital expenditures and operating expenses needed to provide these services. It reflects the policies and priorities set by the Mayor and City Council.



Q: What is a fiscal year?

A: A fiscal year is a 12-month operating cycle that comprises a budget and financial reporting period. The City's fiscal year begins on July 1st and ends on June 30th.

Q: What is a millage rate?

A: When the City adopts its annual budget, it determines the tax rate that must be applied on property in order to generate the necessary revenue in addition to all other sources that are available. The adopted tax rate for the City of East Point for the 2014 tax year is 15.00 mills, or \$15.00 per \$1,000 of taxable value. The Fulton County Tax Assessor establishes the taxable value of all property in the City. The City has no control over the taxable value of property; it only has control over the tax rate that is levied.

Q: What is a mill of tax?

A: One mill is equal to \$1 for each \$1,000 of assessed property value. Property taxes on a \$100,000 home to which the \$2,000 homestead exemption is applied would be, with a millage rate of 15.00 mills, \$570.00.

Q: What is the difference between Ad Valorem Tax and Property Tax?

A: There is no difference. They are different names for the same tax.

Q: What is an operating budget?

A: An operating budget is an annual financial plan for recurring expenditures, such as salaries, utilities, and supplies.

Q: What is a capital improvement budget?

A: A capital improvement budget is both a short and long-range plan for the construction of physical assets, such as buildings, streets, sewers, as well as vehicles and equipment.

Q: What is an enterprise fund?

A: An enterprise fund earns its own revenues by charging customers for the services that it provides. It receives no tax funds.

Q: What is a budget appropriation?

A: A budget appropriation is a specific amount of money that has been approved by the City Council for use in a particular manner.

Q: What is a budget amendment?

A: A budget amendment is an ordinance adopted by the City Council which alters the adopted budget by appropriating additional monies to a particular department, decreasing appropriations to a particular department, or transferring funds from one department to another.



The City of East Point is required to prepare an annual budget in accordance with the City Charter. The budget is prepared for each fiscal year beginning July 1 through June 30th The charter requires the submission of a capital budget to Mayor and Council by the third meeting of January and an operational budget by the third meeting of April .

For the fiscal year 2018, the City of East Point began the budget process with updates to its capital budget long term infrastructural projects and proposal for new projects in the new budget year. The Capital Improvement Budget was presented to Mayor and Council on January 28, 2017. The City then begun the preparation of the operational budget with revenue and expenditure projections. In forecasting revenues and expenditures, the City first reviewed its mission statement, strategy plan and goals and objectives to set priorities for spending. In addition, staff considered historical trends, current changes within the City and projected economic trends when forecasting revenues and expenditures.

Budget Preparation

Prior to the departmental submission of their annual request, the Finance Department conducted an annual training session for all personnel involved in the budget process. During the training, the staff was trained on the steps to completing the budget process and advised of fiscal year changes, highlight critical deadlines and reviewed issues likely to impact the City. Each department then prepared their proposed expenditure based on operational priorities. Directors submitted their budget recommendations to the budget manager for initial review and coordination.

Budget Review

The Budget Manager works with each department head to compile all proposed revenues and expenditures for the new fiscal year. The City Manager, Finance Director and Human Resources meet with each director to review their budget requests. Once all departments' recommended revenues and operational expenditure request are reviewed and approved by the City Manager, a proposed budget is submitted to the Mayor & Council. Prior to the adoption of the budget, the City conducts community budget meetings in which staff provide information and answer questions regarding both the capital projects and operational budget.

Budget Adoption

The City Charter requires two reading of the budget prior to adoption. The attached budget calendar shows the proposed dates for the publication and reading of the new budget.



BUDGET AMENDMENTS

The City of East Point sees its annual budget as a fluid document. While every effort is made to operate within the confines of the adopted budget, there are times when amendments are required. Budget amendments may require the approval of the City Council by an ordinance. Occasions requiring an amendment to the budget include, but are not limited to:

- Acceptance of additional grant money;
- Appropriation of additional funding if expenditures are projected to exceed budgeted amounts; and
- Re-appropriation of funds from one department to another when deemed necessary.

Line item or department changes that has no impact on the total of allocated budget only requires the approval of the City Manager.

KEY ACTORS

While all employees are a part of the budget process at some point, there are several people who play more intricate roles in this process.

Mayor & City Council: The Mayor and City Council set policies which drive the development of the budget, appoint a Budget Committee (which consists of the Mayor, Council members and one appointed resident), and conduct public hearings and readings of the budget ordinance.

City Manager: The City Manager presents the budget document to the Mayor and City Council for approval.

Department Directors: Department Directors have to review previous capital improvement plans, make necessary changes and request to allow the City to develop a 5 year comprehensive five year CIP Program. In addition, Directors must then submit requests for additional personnel, purchased good and services which will all the finance department to develop each departmental budget request and budget document.

Finance Director: The Finance Director is primarily responsible for providing direction for the Budget Manager, reviewing financial analyses, projections and overseeing the budget process.

Budget Manager: The Budget Manager is primarily responsible for coordinating and developing the budget document.

Deputy Finance Director: The Deputy Director coordinates and help provides direction for the Budget Manager, reviewing financial analyses, projections and helping to develop the budget document.



The budget document must be completed for the City Manager to present to City Council. Once the budget is approved, the budget book is prepared and submitted to the GFOA for consideration of the Distinguished Budget Award.

Budget Calendar

| Budget Calendar | | | | | | | | | | |
|---|--|---|------------------------|--|--|--|--|--|--|--|
| Activity | Proposed Dates | Lead/Responsibility | Date of Completion | | | | | | | |
| Capital Budget Forms Circulated | November 14 th | Budget Manager | 11/14/2016 | | | | | | | |
| Capital Budget Forms Due Back | December 2 nd | Directors | 12/09/2016 | | | | | | | |
| Submission of CIP for Management Review | December 16 th | Budget Manager | 12/16/2016 | | | | | | | |
| Management Review of CIP request | December 19 th – 29 th | City Manager, Finance Director | January 2017 | | | | | | | |
| Finalize all changes to CIP Budget | January 10 th | City Manager, Finance Directors, Budget Manager | | | | | | | | |
| Transmission of CIP Budget to Mayor & Council (per City Charter: 5-104) | ransmission of January 16 th IP Budget to ayor & Council er City Charter: | | 01/27/2017 | | | | | | | |
| BUDGET TRAINING | January 19 th | Budget Manager | 01/19/2017 | | | | | | | |
| Distribution of Budget Forms | January 18 th - 20 th | Budget Manager | 01/19/2017 | | | | | | | |
| Distribution of Personnel forms | January 18 th - 20 th | Human Resources Director | 01/23/2017 | | | | | | | |
| Load H T E Access to Departments | January 23 rd | Budget Manager | 01/23/2017 | | | | | | | |
| FY 2018 Budget Entry | Jan 23 rd - Feb 3 rd | Department Directors | 01/23 – 02/10/2017 | | | | | | | |
| Meet with Department Heads for Budget Review | February 13 th – 17 th | Budget Manager | 02/13/ - 03/03/2017 | | | | | | | |



| Meet with | February 13 th - 17 th | Information | 02/13/ - |
|--------------------|--|----------------------|--------------------|
| Department | | Technology Director | 02/17/2017 |
| Heads for IT | | | |
| budget Review | | _ | |
| Meet with | February 13 th – | Human Resources | 02/13/ - |
| Department | 17 th | Director | 03/03/2017 |
| Heads for | | | |
| Personnel Review | | | |
| FY 2018 Benefit | February 20 th | Human Resources | 03/20/2017 |
| Projections and | | | |
| Pension | | | |
| Contributions | | | |
| Upload of | February 20 th - 24 th | Human Resources, | 04/06/2017 |
| Personnel | | Copies to be | |
| Rooster and | | provided to Finance | |
| Benefit cost to | | Director | |
| the Budget | | | |
| Module | | | |
| Submission of | March 3 rd | Budget Manager | 04/10/2017 |
| General Fund, | | | |
| Enterprise Fund, | | | |
| Grants & Capital | | | |
| Department | | | |
| request to | | | |
| Finance Director | | | |
| Management | March 6 th - 17 th | City Manager, | 03/06 – 03/30/2017 |
| Review of | | Finance and Division | |
| Department | | Directors | |
| Request | 1 0 0 th 0 1 th | | 00/00/00/ |
| Special Revenue | March 20th -24th | Finance Director to | 03/30/2017 |
| funds and Cost | | review. | |
| Allocation and | | Deputy Finance | |
| management | | Director, Grants | |
| changes to | | Manager, Budget | |
| Budget | | Manager | |
| Circulation of | March 31st | Budget Manager | 04/12/2017 |
| Proposed Budget | | | |
| to Management | | | |
| for final approval | | | |
| Printing and | April 5 th – There | Budget Manager and | 04/14/2017 |
| Compilation of | should be no | Finance Staff | |
| Mayor and | changes to | | |
| Council Budget | budget at this | | |
| Book | point. | | |



| Submission of FY2018 Budget to Mayor & Council | April 17 th | Budget Manager and Finance Staff | 04/17/2017 |
|---|---|---|------------|
| Review of Recommended Budget: Mayor & Council, Budget & Finance Committee | April 18 th - May 31 st | Mayor and Council | |
| Budget Advertisement in S. Fulton News | April 26 th and May 3 rd | Budget Manager | |
| Budget Open House Meetings | May 9 th , 11 th , 16 th & 18 th | City Manager Office Finance Director and Budget Manager | |
| 1st Reading of Proposed Budget & Public Hearing | May 15 th | Mayor & Council | |
| Budget Advertisement in S. Fulton News | May 17 th and May 24 th | Budget Manager | |
| 2 nd Reading of Budget | June 5 th | Mayor & Council | |
| Final Adoption of FY2018 Budget (per sec 5-101 of City Charter | June 5 th | Mayor & Council | |
| Upload Adopted Budget to City's website | June 6 th | Budget manager Information Technology Department | |
| TAX PROCESS | | | |
| Receipt of Property Tax Digest | August 31st | Fulton County | |
| Millage Hearing Ads in Newspaper | June 28 th | Tax Coordinator | |
| Millage Rate 1 st Reading & Public Hearing | July 17 th | Mayor & City Council | |



| Millage Rate Hearing Ads in Newspaper | July 19 th | Tax Coordinator | |
|---|--|----------------------|--|
| Millage Rate 2 nd Reading & Adoption | August 7 th | Mayor & City Council | |
| GFOA | Budget | Book | |
| GFOA Budget book preparation | June 6 th - July 24th | Budget Manager | |
| Submission GFOA Book for management review | July 24th | Finance Director | |
| Make Management changes and corrections to GFOA Budget book | August 7 th – 11 th | Budget Manager | |
| GFOA Budget Book submission to Management for 2 nd review. | August 14th - 18th | Finance Director | |
| Corrections and updates from 2 nd Management Review | August 21st - 24th | Budget Manager | |
| Final Review prior to Submission | August 25 th - 29 th | Finance Director | |
| Submission of GFOA Budget Book | August 31st | Budget Manager | |



FISCAL YEAR 2018 BUDGET

The FY 2018 City of East Point Annual Budget, was created to support short and longrange planning and focuses on the use of financial resources over the next fiscal year. The table below details out the major revenue sources and well as expenditures by types for the budget year.

| SUMMARY OF ALL FUNDS | GOVERNMENT | | Business 7 | Business Type Funds | | | | | | |
|------------------------------------|--------------|--------------|---------------|---------------------|--------------|--|--|--|--|--|
| | TYPE | | | | | | | | | |
| FY 2018 | FUNDS | Electric | Water & Sewer | Solid Waste | Stormwater | | | | | |
| Revenues | Amount in \$ | Amount in \$ | Amount in \$ | Amount in \$ | Amount in \$ | | | | | |
| Taxation | 26,103,235 | | | | | | | | | |
| Licenses & Permits | 2,536,600 | | | | | | | | | |
| Charge for Service | 667,800 | 47,257,812 | 23,153,150 | 5,204,000 | 2,164,115 | | | | | |
| Miscellaneous Income | 849,500 | | | | | | | | | |
| Other Financing Sources | 8,614,644 | | | | | | | | | |
| Fines & Forfeitures | 1,001,750 | | | | | | | | | |
| Total Revenues | 39,773,529 | 47,257,812 | 23,153,150 | 5,204,000 | 2,164,115 | | | | | |
| Expenditure | | | | | | | | | | |
| Personnel Services | 28,773,975 | 2,374,062 | 3,590,152 | 1,606,673 | 567,798 | | | | | |
| Purchased/Contracted Service | 5,414,444 | 1,187,339 | 5,597,092 | 1,518,466 | 507,075 | | | | | |
| Supplies | 1,072,198 | 34,330,199 | 572,161 | 56,100 | 10,000 | | | | | |
| Capital | 35,000 | 1,610,866 | 3,470,000 | 173,850 | 557,500 | | | | | |
| Indirect Cost | 663,572 | 2,815,679 | 2,362,791 | 1,464,982 | 117,556 | | | | | |
| Debt Service | 422,608 | 348,285 | 5,387,349 | 382,879 | 235,853 | | | | | |
| Other Cost | 600,700 | 489,024 | 2,500 | 302,079 | 233,033 | | | | | |
| Transfer In / Out | 2,681,146 | 409,024 | 2,500 | | | | | | | |
| Transier III / Gut | 2,001,140 | | | | | | | | | |
| Total Expenditures | 39,663,643 | 43,155,454 | 20,982,045 | 5,202,950 | 1,995,782 | | | | | |
| Excess | 109,886 | 4,102,358 | 2,171,105 | 1,050 | 168,333 | | | | | |
| | , | | | , | , | | | | | |
| Balance Beginning 6/30/2016 | 10,680,907 | 26,137,402 | 15,939,840 | (221,130) | 2,938,612 | | | | | |
| Change in Fund Balance 6/30/2017 * | 529,994 | 137,476 | (960,768) | 32,909 | 38,506 | | | | | |
| Projected Fund Balance 6/30/18 | 109,886 | 4,102,358 | 2,171,105 | 1,050 | 168,333 | | | | | |
| Projected Ending Fund Balance | 11,320,787 | 30,377,236 | 17,150,177 | (187,171) | 3,145,451 | | | | | |

^{*}Projected Based upon current operations

The current year budget is prepared based up on the City's' goals, mission, priorities and historical financial performance. The following tables detail the actual revenues and expenditures of the City for the past two fiscal periods, adopted current year budge and proposed budget for the new fiscal year.



| General Fund | FY15 Actual | | | FY16 Actuals | FY17 Amended | | | FY18 Proposed | |
|-------------------------------|----------------|------------|----|-----------------|-----------------|------------|----|------------------|--|
| Revenues: | | | | | | | | | |
| Taxation | \$ | 23,610,611 | \$ | 26,289,962 | \$ | 26,412,001 | \$ | 26,103,235 | |
| Licenses and Permits | \$ | 2,269,899 | \$ | 2,348,597 | \$ | 2,349,075 | \$ | 2,536,600 | |
| Intergovernmental Revenue | \$ | 5,040 | \$ | 5,122 | \$ | 15,000 | \$ | - | |
| Charge for Services | \$ | 669,291 | \$ | 695,019 | \$ | 829,150 | \$ | 667,800 | |
| Fines & Forfeitures | \$ | 2,176,288 | \$ | 1,296,490 | \$ | 1,501,750 | \$ | 1,001,750 | |
| Investment Income | \$ | 832 | \$ | - | \$ | 3,000 | \$ | - | |
| Miscellaneous Revenue | \$ | 991,774 | \$ | 1,003,315 | \$ | 844,885 | \$ | 849,500 | |
| Other Financing Sources | \$ | 4,331,981 | \$ | 4,873,075 | \$ | 4,999,169 | \$ | 8,614,644 | |
| Total Revenues | \$ | 34,055,716 | \$ | 36,511,580 | \$ | 36,954,030 | \$ | 39,773,529 | |
| Expenditures: | | | | | | | | _ | |
| Personnel Services | \$ | 22,523,719 | \$ | 25,432,098 | \$ | 27,008,166 | \$ | 28,773,975 | |
| Purchased/Contracted Services | \$ | 4,253,303 | \$ | 3,483,915 | \$ | 5,373,860 | \$ | 5,414,444 | |
| Supplies | \$ | 990,803 | \$ | 794,734 | \$ | 1,013,580 | \$ | 1,072,198 | |
| Capital | \$ | 118,613 | \$ | 333,896 | \$ | 43,855 | \$ | 35,000 | |
| Indirect Costs | \$ | 801,574 | \$ | 1,147,351 | \$ | 1,247,387 | \$ | 663,572 | |
| Other Costs | \$ | 278,797 | \$ | 151,425 | \$ | 631,508 | \$ | 600,700 | |
| Debt Service | \$ | 451,932 | \$ | 560,278 | \$ | 238,537 | \$ | 422,608 | |
| Other Financing Uses | \$ | 854,406 | \$ | 665,550 | \$ | 867,593 | \$ | 2,681,146 | |
| Total Expenditures | \$ | 30,273,147 | \$ | 32,569,247 | \$ | 36,424,486 | \$ | 39,663,643 | |

| Expenditures By Department | FY15 Actual | FY16 Actuals | | | FY17 Amended | FY18 Proposed | | |
|----------------------------------|----------------|-----------------|------------|----|-----------------|------------------|------------|--|
| City Council/City Clerk | 503,038 | \$ | 623,199 | \$ | 643,666 | \$ | 792,058 | |
| Executive* | 1,288,544 | \$ | 1,676,819 | \$ | 3,055,216 | \$ | 3,093,262 | |
| Administration** | 6,052,945 | \$ | 6,083,029 | \$ | 7,549,156 | \$ | 9,525,750 | |
| Judicial | 585,794 | \$ | 739,994 | \$ | 774,622 | \$ | 802,970 | |
| Police | 12,611,816 | \$ | 13,430,052 | \$ | 12,682,730 | \$ | 13,171,202 | |
| Fire | 6,073,758 | \$ | 6,053,267 | \$ | 6,793,487 | \$ | 7,375,476 | |
| Public Works | 1,043,902 | \$ | 1,370,978 | \$ | 1,930,375 | \$ | 1,716,405 | |
| Parks & Recreation | 891,377 | \$ | 1,093,714 | \$ | 1,246,825 | \$ | 1,374,711 | |
| Planning & Community Development | 869,820 | \$ | 1,041,247 | \$ | 1,161,271 | \$ | 1,254,254 | |
| Economic Development | 352,153 | \$ | 456,948 | \$ | 586,688 | \$ | 557,555 | |
| Total | 30,273,147 | · | 32,569,247 | | 36,424,036 | | 39,663,643 | |

Notes:

^{*}Executive - includes Mayor, City Manager, Communications & Legal

^{**}Administration - includes Finance, Accounting, Purchasing, Tax, HR, Facilities & Operations, Building & Grounds and the transfer to Capital Projects Fund.



| E-911 Fund | FY15 Actual | FY16 Actuals | , | FY17 Amended | | FY18 Proposed |
|-----------------------------------|-----------------|-----------------|----|-----------------|----|------------------|
| Revenues: | | | | | | |
| Interest Earnings | \$ 32 | \$ 216 | \$ | - | \$ | - |
| Charges for Services | \$ 419,867 | \$ 301,191 | \$ | 315,000 | \$ | 366,500 |
| Other Financing Sources | \$ 872,039 | \$ 665,550 | \$ | 933,746 | \$ | 1,112,846 |
| Total Revenues | \$ 1,291,938 | \$ 966,957 | \$ | 1,248,746 | \$ | 1,479,346 |
| Expenditures: | | | | | | |
| Personnel Services | \$ 800,308 | \$ 836,616 | \$ | 924,396 | \$ | 956,404 |
| Purchased/Contracted Services | \$ 335,118 | \$ 150,395 | \$ | 251,043 | \$ | 238,306 |
| Supplies | \$ 3,905 | \$ 5,138 | \$ | 5,400 | \$ | 6,000 |
| Indirect Cost from Internal Funds | \$ 34,126 | \$ 56,878 | \$ | 57,346 | \$ | 278,636 |
| Other Costs | \$ 871 | \$ 141 | \$ | - | \$ | |
| Total Expenditures | \$ 1,174,328 | \$ 1,049,168 | \$ | 1,238,185 | \$ | 1,479,346 |

| Expenditures By Department | FY15 Actual | FY16 Actuals | FY17 Amended | FY18 Proposed |
|----------------------------|-----------------|-----------------|-----------------|------------------|
| Operations | \$ 1,139,331 | \$ 992,149 | \$ 1,180,839 | \$ 1,200,710 |
| Allocations | \$ 34,126 | \$ 56,878 | \$ 57,346 | \$ 278,636 |
| Other Cost | \$ 871 | \$ 141 | \$ - | \$ - |
| Total | 1,174,328 | 1,049,168 | 1,238,185 | 1,479,346 |



| Water & Sewer Fund | FY15 Actual | FY16 Actuals | FY17 Amended | FY18 Proposed |
|-------------------------------|----------------|-----------------|-----------------|------------------|
| Davienus | | | | |
| Revenues: | | | | |
| Charges for Services -Water | \$20,460,739 | \$ 19,325,581 | \$ 22,350,442 | \$21,418,250 |
| Charges for Services -Sewer | \$ 717,328 | \$ 1,061,381 | \$ 1,036,530 | \$ 1,734,900 |
| Miscellaneous Revenues | \$ 2,203 | \$ (9,347) | \$ 25,000 | \$ - |
| Total Revenues | \$21,180,270 | \$ 20,377,615 | \$ 23,411,972 | \$ 23,153,150 |
| Expenses: | | | | |
| Personnel Services | \$ 3,714,443 | \$ 3,839,847 | \$ 3,266,275 | \$ 3,590,152 |
| Purchased/Contracted Services | \$ 5,243,803 | \$ 5,860,617 | \$ 5,496,094 | \$ 5,597,092 |
| Supplies | \$ 859,824 | \$ 493,094 | \$ 565,124 | \$ 572,161 |
| Capital Outlays | \$ 50,000 | \$ 383,810 | \$ 3,458,513 | \$ 3,470,000 |
| Indirect Cost Allocation | \$ 1,533,036 | \$ 3,846,092 | \$ 4,410,539 | \$ 2,362,791 |
| Other Cost | \$ 86,649 | \$ 494,079 | \$ 8,500 | \$ 2,500 |
| Debt Service | \$ 3,334,409 | \$ 2,879,167 | \$ 7,167,695 | \$ 5,387,349 |
| Depreciation | \$ 3,364,940 | \$ 124,516 | \$ - | \$ - |
| Total Expenses | \$ 18,187,104 | \$ 17,921,222 | \$ 24,372,740 | \$ 20,982,045 |

| Expenses by Department | FY15 Actual | FY16 Actuals | FY17 Amended | F | FY18 Proposed |
|------------------------|-----------------|-----------------|-----------------|----|------------------|
| Administration | \$ 532,813 | \$ 579,091 | \$ 711,188 | \$ | 732,233 |
| Sewer Line Maintenance | \$ 2,463,811 | \$ 6,863,305 | \$ 6,147,959 | \$ | 5,858,913 |
| Water Treatment Plant | \$ 7,906,239 | \$ 2,255,085 | \$ 3,595,813 | \$ | 4,227,479 |
| Water Line Maintenance | \$ 2,573,160 | \$ 1,969,664 | \$ 1,701,173 | \$ | 1,533,953 |
| Meter Repair | \$ 100,180 | \$ 2,061,230 | \$ 3,417,162 | \$ | 2,065,838 |
| Technical | \$ 311,602 | \$ 288,232 | \$ 379,244 | \$ | 489,392 |
| Debt Service | \$ 3,334,409 | \$ 2,879,167 | \$ 7,091,345 | \$ | 5,310,195 |
| Allocations | \$ 964,890 | \$ 1,025,448 | \$ 1,328,856 | \$ | 764,042 |
| Total | 18,187,104 | 17,921,222 | 24,372,740 | | 20,982,045 |



| | | FY15 | | FY16 | FY17 | FY18 |
|-------------------------------|-----|-----------|------|------------|------------------|------------------|
| Electric Fund | | Actual | | Actuals | Amended | Proposed |
| Revenues: | | | | | | |
| Electric System | \$2 | 4,932,244 | \$3 | 37,236,881 | \$ 39,902,132 | \$ 39,684,550 |
| Electric Distribution | \$2 | 1,625,800 | \$ | 7,485,024 | \$ 7,817,774 | \$ 7,573,262 |
| Miscellaneous Revenue | \$ | 686 | \$ | 2,232 | \$ - | \$ - |
| Total Revenues | \$4 | 6,558,730 | \$ 4 | 14,724,137 | \$ 47,719,906 | \$ 47,257,812 |
| | | | | | | |
| Expenses: | | | | | | |
| Personnel Services | \$ | 3,001,180 | \$ | 1,691,468 | \$ 2,293,876 | \$ 2,374,062 |
| Purchased/Contracted Services | \$ | 1,613,735 | \$ | 605,082 | \$ 1,670,481 | \$ 1,187,339 |
| Supplies | \$ | 728,912 | \$ | 321,554 | \$ 322,400 | \$ 293,300 |
| Capital | \$ | 56,712 | \$ | 187,186 | \$ 3,192,443 | \$ 1,610,866 |
| Wholesale Electric | \$3 | 3,204,990 | \$3 | 35,744,085 | \$ 34,220,081 | \$ 34,036,899 |
| Cost Allocation | \$ | 1,436,338 | \$ | 4,865,562 | \$ 5,536,991 | \$ 2,815,679 |
| Debt Service | \$ | - | \$ | - | \$ 346,158 | \$ 348,285 |
| Depreciation/Capital Outlay | \$ | 1,170,648 | \$ | 107,043 | \$ - | \$ - |
| Other Costs | \$ | 1,638,361 | \$ | 759,741 | | \$ 489,024 |
| Other Financing Uses | \$ | 17,511 | \$ | <u>-</u> | \$ <u>-</u> | \$ <u>-</u> |
| Total Expenses | \$4 | 2,868,387 | \$ 4 | 14,281,721 | \$ 47,582,430 | \$ 43,155,454 |

| | FY15 | FY16 | FY17 | FY18 |
|------------------------|------------------|------------------|------------------|------------------|
| Expenses by Department | Actual | Actuals | Amended | Proposed |
| Administration | \$ 272,282 | \$ 166,674 | \$ 331,702 | \$ 311,805 |
| Distribution | \$ 7,704,257 | \$ 6,451,622 | \$ 10,856,065 | \$ 8,108,708 |
| Wholesale Power | \$ 33,204,990 | \$ 35,744,085 | \$ 34,220,081 | \$ 34,036,899 |
| Allocations | \$ 1,686,858 | \$ 1,919,340 | \$ 2,174,582 | \$ 698,042 |
| Total | 42,868,387 | 44,281,721 | 47,582,430 | 43,155,454 |



| . | | FY15 | | FY16 | | FY17 | | FY18 |
|-------------------------------|-------------|-----------|-----|-----------|-----|-----------|-----|-----------|
| Storm Water Fund | | Actual | ı | Actuals | Α | mended | P | roposed |
| Revenues: | | | | | | | | |
| Charges for Services | \$1 | 1,873,227 | \$2 | 2,403,772 | \$2 | 2,121,267 | \$2 | 2,164,115 |
| | | | | | | | | |
| Total Revenues | \$ 1 | 1,873,227 | \$2 | 2,403,772 | \$2 | 2,121,267 | \$2 | 2,164,115 |
| _ | | | | | | | | |
| Expenses: | | | | | | | | |
| Personnel Services | \$ | 224,961 | \$ | 208,748 | \$ | 379,518 | \$ | 567,798 |
| Purchased/Contracted Services | \$ | 220,183 | \$ | 288,570 | \$ | 587,148 | \$ | 507,075 |
| Supplies | \$ | 136,984 | \$ | 10,756 | \$ | 15,750 | \$ | 10,000 |
| Capital | \$ | 61,435 | \$ | - | \$ | 549,662 | \$ | 557,500 |
| Cost Allocation | \$ | 88,958 | \$ | 194,185 | \$ | 245,338 | \$ | 117,556 |
| Debt Service | \$ | 6,331 | \$ | 3,242 | \$ | 305,345 | \$ | 235,853 |
| Depreciation | \$ | 31,956 | \$ | 65,314 | \$ | - | \$ | - |
| Other Costs | \$ | - | \$ | 129,516 | \$ | - | \$ | - |
| Total Expenses | \$ | 770,808 | \$ | 900,331 | \$2 | 2,082,761 | \$1 | 1,995,782 |

| Expenses By Department | FY15 Actual | 1 | FY16 Actuals | A | FY17 mended | Pi | FY18 roposed |
|------------------------|----------------|----|-----------------|----|----------------|-----|-----------------|
| Operations | \$ 614,084 | \$ | 702,904 | \$ | 982,416 | \$1 | 1,084,873 |
| Allocations | \$ 88,958 | \$ | 194,185 | \$ | 245,338 | \$ | 117,556 |
| Capital | \$ 61,435 | \$ | - | \$ | 549,662 | \$ | 557,500 |
| Debt Service | \$ 6,331 | \$ | 3,242 | \$ | 305,345 | \$ | 235,853 |
| Total | 770,808 | | 900,331 | 2 | 2,082,761 | 1 | 1,995,782 |



| Solid Waste Fund | | FY15 Actual | | FY16 Actuals | A | FY17 mended | F | FY18 Proposed |
|-------------------------------|------|----------------|-----|-----------------|-----|----------------|----|------------------|
| Revenues: | | | | | | | | |
| Charges for Services | \$4 | 1,284,720 | \$4 | 1,164,347 | \$4 | 4,316,212 | \$ | 5,204,000 |
| Miscellaneous Revenue | \$ | 399 | \$ | - | \$ | - | \$ | - |
| Total Revenues | \$4 | 1,285,119 | \$4 | 1,164,347 | \$4 | 4,316,212 | \$ | 5,204,000 |
| Expenses: Personnel Services | \$ ^ | 1,392,712 | \$1 | 1,279,310 | \$^ | 1,474,572 | \$ | 1,606,673 |
| Purchased/Contracted Services | \$ | 1,530,792 | \$1 | 1,495,484 | \$ | 1,339,500 | \$ | 1,518,466 |
| Supplies | \$ | 55,285 | \$ | 127,569 | \$ | 56,800 | \$ | 56,100 |
| Capital | \$ | 5,000 | \$ | - | \$ | 524,500 | \$ | 173,850 |
| Cost Allocation | \$ | 227,418 | \$ | 550,837 | \$ | 644,431 | \$ | 1,464,982 |
| Debt Service | \$ | 26,580 | \$ | 14,915 | \$ | 243,500 | \$ | 382,879 |
| Depreciation | \$ | 17,207 | \$ | 28,359 | \$ | - | \$ | - |
| Other Costs | \$ | 252,855 | \$ | 95,171 | \$ | - | \$ | - |
| Total Expenses | \$3 | 3,507,849 | \$3 | 3,591,645 | \$4 | 4,283,303 | \$ | 5,202,950 |

| Expenses by Department | FY15 Actual | FY16 Actuals | FY17 Amended | FY18 Proposed |
|------------------------|----------------|-----------------|-----------------|------------------|
| Operations | \$3,000,996 | \$2,930,722 | \$3,395,372 | \$ 3,355,089 |
| Allocations | \$ 227,418 | \$ 550,837 | \$ 644,431 | \$ 1,464,982 |
| Debt Service | \$ 26,580 | \$ 14,915 | \$ 243,500 | \$ 382,879 |
| Total | 3,254,994 | 3,496,474 | 4,283,303 | 5,202,950 |



These schedules provide changes in all fund balances for the last audited fiscal period, the prior budget period and the adopted 2018 budget period.

| General Fund | FY 2016 Actual | | FY | 2017 Adjusted | Pro | Proposed FY 2018 | | |
|------------------------|----------------|------------|----|---------------|-----|------------------|--|--|
| | | | | | | | | |
| Revenues | \$ | 33,251,504 | \$ | 36,954,030 | \$ | 39,773,529 | | |
| Expenditures | | 29,259,721 | | 36,424,036 | | 39,663,643 | | |
| Difference | \$ | 3,991,783 | \$ | 529,994 | \$ | 109,886 | | |
| Beginning Fund Balance | \$ | 6,661,178 | \$ | 10,652,961 | \$ | 11,182,955 | | |
| Projected Fund Balance | \$ | 10,652,961 | \$ | 11,182,955 | \$ | 11,292,841 | | |
| | | <u> </u> | | | | | | |

| Condemned Fund | FY 2 | 016 Actual | FY | 2017 Adjusted | Pro | posed FY 2018 |
|------------------------|------|------------|----|---------------|-----|---------------|
| Revenues | \$ | 287,768 | \$ | 95,000 | \$ | 292,008 |
| Expenditures | \$ | 371,865 | \$ | 254,861 | \$ | 292,008 |
| Difference | \$ | (84,097) | \$ | (159,861) | \$ | - |
| Beginning Fund Balance | \$ | 774,871 | \$ | 690,774 | \$ | 530,913 |
| Projected Fund Balance | \$ | 690,774 | \$ | 530,913 | \$ | 530,913 |

| E- 911 Fund | FY 2 | 2016 Actual | FY | 2017 Adjusted | Pro | pposed FY 2018 |
|------------------------|------|-------------|----|---------------|-----|----------------|
| Revenues | \$ | 966,957 | | 1,248,746 | | 1,479,346 |
| Expenditures | \$ | 1,049,167 | | 1,238,185 | | 1,479,346 |
| Difference | \$ | (82,210) | \$ | 10,561 | \$ | - |
| Beginning Fund Balance | \$ | 117,612 | \$ | 35,402 | \$ | 45,963 |
| Projected Fund Balance | \$ | 35,402 | \$ | 45,963 | \$ | 45,963 |

| Restricted Grant Funds | FY 2 | 2016 Actual | FY | / 2017 Adjusted | Pro | pposed FY 2018 |
|------------------------|------|-------------|----|-----------------|-----|----------------|
| Revenues | \$ | 696,522 | \$ | 11,338,459 | \$ | 11,190,623 |
| Expenditures | \$ | 1,356,534 | \$ | 11,425,604 | \$ | 11,190,623 |
| Difference | \$ | (660,012) | \$ | (87,145) | \$ | - |
| Beginning Fund Balance | \$ | 173,914 | \$ | (486,098) | \$ | (573,243) |
| Projected Fund Balance | \$ | (486,098) | \$ | (573,243) | \$ | (573,243) |

| Grant Funds | FY | 2016 Actual | FY | 2017 Adjusted | Pro | oposed FY 2018 |
|------------------------|----|-------------|----|---------------|-----|----------------|
| Revenues | \$ | 45,144 | \$ | 63,411 | \$ | 119,810 |
| Expenditures | \$ | 1,767,457 | \$ | 63,411 | \$ | 119,810 |
| Difference | \$ | (1,722,313) | \$ | - | \$ | - |
| Beginning Fund Balance | \$ | 1,638,807 | \$ | (83,506) | \$ | (83,506) |
| Projected Fund Balance | \$ | (83,506) | \$ | (83,506) | \$ | (83,506) |



| Special Revenue Bond TAD | FY | 2016 Actual | F | Y 2017 Adjusted | Pro | oposed FY 2018 |
|---|----------|-----------------------------|----------|---------------------------|----------|-----------------------------|
| Revenues | \$ | 4,002,113 | \$ | 3,366,600 | \$ | 3,501,264 |
| Expenditures | \$ | 3,574,266 | \$ | 3,366,600 | \$ | 1,651,125 |
| Difference | \$ | 427,847 | \$ | - | \$ | 1,850,139 |
| Beginning Fund Balance | \$ | 4,526,242 | \$ | 4,954,089 | \$ | 4,954,089 |
| Projected Fund Balance | \$ | 4,954,089 | \$ | 4,954,089 | \$ | 6,804,228 |
| - | | | | | | |
| Hotel/Motel Fund | FY | 2016 Actual | F | Y 2017 Adjusted | Pro | oposed FY 2018 |
| Revenues | \$ | 4,239,485 | \$ | 3,865,524 | \$ | 4,200,000 |
| Expenditures | \$ | 3,130,374 | \$ | 3,386,954 | \$ | 3,912,500 |
| Difference | \$ | 1,109,111 | \$ | 478,570 | \$ | 287,500 |
| Beginning Fund Balance | \$ | 1,243,949 | \$ | 2,353,060 | \$ | 2,831,630 |
| Projected Fund Balance | \$ | 2,353,060 | \$ | 2,831,630 | \$ | 3,119,130 |
| TAD Corridors Fund | EV | 2016 Actual | F | V 2017 Adjusted | D | anacad EV 2018 |
| | | 2016 Actual | | Y 2017 Adjusted | | oposed FY 2018 |
| Revenues | \$ | 1,543,037 | \$ \$ | 340,000 | \$ \$ | 340,000 |
| Expenditures Difference | \$ | 2,378,074 | Ф \$ | 104,500 | э \$ | 61,500 |
| | \$ \$ | (835,037) | \$ | 235,500 | \$ \$ | 278,500 |
| Beginning Fund Balance Projected Fund Balance | \$ | 1,348,342 513,305 | \$ | 513,305 748,805 | \$ | 748,805 1,027,305 |
| Projected Fund Balance | Ψ | 513,305 | Ψ | 740,003 | Ψ | 1,027,303 |
| Government Center | FY | 2016 Actual | F | Y 2017 Adjusted | Pro | oposed FY 2018 |
| Revenues | \$ | 767,081 | \$ | 724,786 | \$ | 1,050,000 |
| Expenditures | \$ | - | \$ | - | \$ | 1,050,000 |
| Difference | \$ | 767,081 | \$ | 724,786 | \$ | · · · · · |
| Beginning Fund Balance | \$ | 2,269,461 | \$ | 3,036,542 | \$ | 3,761,328 |
| Projected Fund Balance | \$ | 3,036,542 | \$ | 3,761,328 | \$ | 3,761,328 |
| | | | | | | |
| SPLOST | - | 2016 Actual | | Y 2017 Adjusted | | oposed FY 2018 |
| Revenues | \$ | - | \$ | - | \$ | 4,589,740 |
| Expenditures | \$ | - | \$ | - | \$ | 3,729,006 |
| Difference | \$ | - | \$ | - | \$ | 860,734 |
| Beginning Fund Balance | \$ | - | \$ | - | \$ | - |
| Projected Fund Balance | \$ | - | \$ | - | \$ | 860,734 |
| 50 Worst Properties | FY | 2016 Actual | F | Y 2017 Adjusted | Pro | oposed FY 2018 |
| Capital Outlay | \$ | - | \$ | - | \$ | 500,000 |
| Transfers out | \$ | - | \$ | - | \$ | 500,000 |
| Difference | \$ | - | \$ | - | \$ | · - |
| Beginning Fund Balance | \$ | - | \$ | - | \$ | - |
| Projected Fund Balance | \$ | - | \$ | - | \$ | - |
| | | | | | | |
| CAP Project Fund | | 2016 Actual | | Y 2017 Adjusted | | oposed FY 2018 |
| Capital Outlay | \$ | (2,890,261) | \$ | 12,836,206 | \$ | 10,860,421 |
| Transfers out | \$ | 2,441,609 | \$ | 12,836,206 | \$ | 10,860,421 |
| Difference | \$ | (448,652) | \$ | - | \$ | - |
| Beginning Fund Balance | \$ | 898,564 | \$ | 449,912 | \$ | 449,912 |
| Projected Fund Balance | \$ | 449,912 | \$ | 449,912 | \$ | 449,912 |



| Water & Sewer | FY | 2016 Actual | FY | 2017 Adjusted | Pro | posed FY 2018 |
|------------------------|----|-------------|----|---------------|-----|---------------|
| Revenues | \$ | 19,884,666 | \$ | 23,411,972 | \$ | 23,153,150 |
| Expenditures | \$ | 17,082,328 | \$ | 24,372,740 | \$ | 20,982,045 |
| Difference | \$ | 2,802,338 | \$ | (960,768) | \$ | 2,171,105 |
| Beginning Fund Balance | \$ | 13,137,502 | \$ | 15,939,840 | \$ | 14,979,072 |
| Projected Fund Balance | \$ | 15,939,840 | \$ | 14,979,072 | \$ | 17,150,177 |

| Electric | FY | 2016 Actual | FY | 2017 Adjusted | Proposed FY 201 | | |
|------------------------|----|-------------|----|---------------|-----------------|------------|--|
| Revenues | \$ | 48,884,663 | \$ | 47,719,906 | \$ | 47,257,812 | |
| Expenditures | \$ | 46,387,315 | \$ | 47,582,430 | \$ | 43,155,454 | |
| Difference | \$ | 2,497,348 | \$ | 137,476 | \$ | 4,102,358 | |
| Beginning Fund Balance | \$ | 23,640,054 | \$ | 26,137,402 | \$ | 26,274,878 | |
| Projected Fund Balance | \$ | 26,137,402 | \$ | 26,274,878 | \$ | 30,377,236 | |

| Storm Water Utility | FY | 2016 Actual | FY | 2017 Adjusted | Proposed FY 2018 | | |
|------------------------|----|-------------|----|---------------|------------------|-----------|--|
| Storm Water Utility | | | | | | | |
| Revenues | \$ | 2,274,567 | \$ | 2,121,267 | \$ | 2,164,115 | |
| Expenditures | \$ | 770,815 | \$ | 2,082,761 | \$ | 1,995,782 | |
| Difference | \$ | 1,503,752 | \$ | 38,506 | \$ | 168,333 | |
| Beginning Fund Balance | \$ | 1,434,860 | \$ | 2,938,612 | \$ | 2,977,118 | |
| Projected Fund Balance | \$ | 2,938,612 | \$ | 2,977,118 | \$ | 3,145,451 | |

| Solid Waste | FY | 2016 Actual | FY | 2017 Adjusted | Pro | posed FY 2018 |
|------------------------|----|-------------|----|---------------|-----|---------------|
| Revenues | \$ | 4,069,176 | \$ | 4,316,212 | \$ | 5,204,000 |
| Expenditures | \$ | 3,381,082 | \$ | 4,283,303 | \$ | 5,202,950 |
| Difference | \$ | 688,094 | \$ | 32,909 | \$ | 1,050 |
| Beginning Fund Balance | \$ | (909,224) | \$ | (221,130) | \$ | (188,221) |
| Projected Fund Balance | \$ | (221,130) | \$ | (188,221) | \$ | (187,171) |



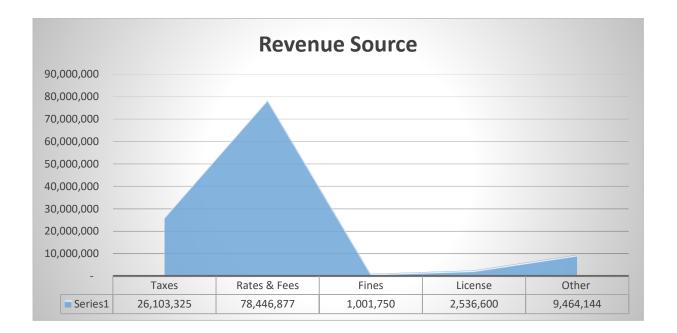


PRIMARY SOURCES OF REVENUE

Like most Metropolis, the City of East Point funds most of its day to day operations from taxes, fees and fines in the General Fund. The City operates four Enterprise Funds. (Electric, Water, Sanitation and Storm Water. The operation of these funds are recovered through rates and fees.

The revenue estimates are made after careful analysis of collection and remittance from the various sources. The City meets with Fulton County Tax Commissioner regarding forecasting of changes in the tax digest.

The graph below shows the breakout of projected revenues for the fiscal year 2018.

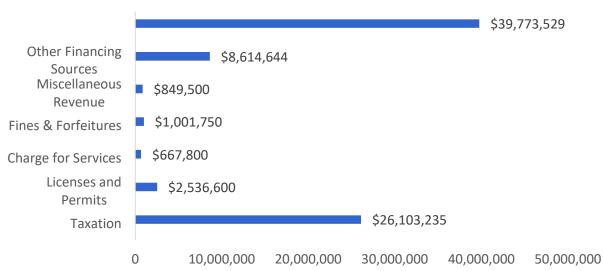


GENERAL FUND REVENUE

General Fund revenue are generated from taxes, fines and forfeitures, licenses, permits, and intergovernmental transfers. The graph below highlights the types and amounts of revenue projected for the General Fund for fiscal 2018.

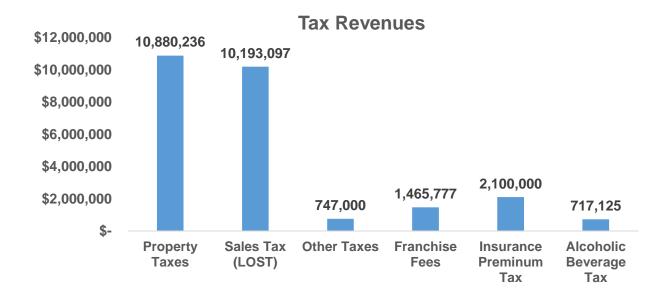






TAXES

The General Fund has the following categories of taxes: Property (Ad Valorem Tax), Insurance Premium, Alcoholic Beverage Taxes, Franchise Fees, and Other Fees. The City derives 17% of its income from taxes. Property taxes make up about 7% of the total revenues. It is derived from a tax levy on real and personal property within the corporate limits of East Point. Bills are mailed each fall, after the tax digest has been and approved by the State and the millage rate adopted by Mayor and Council.

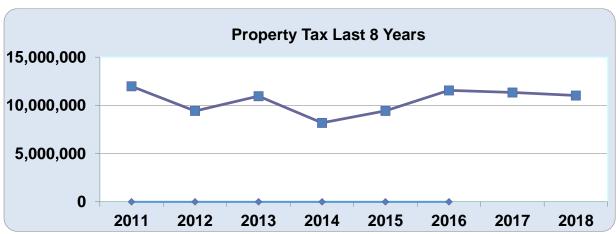




Property Tax

The following graph shows the property tax remittance in dollars for the past eight years. East Point like other cities, suffered a loss in property values that caused a decline in the amount of income derived from property taxes.

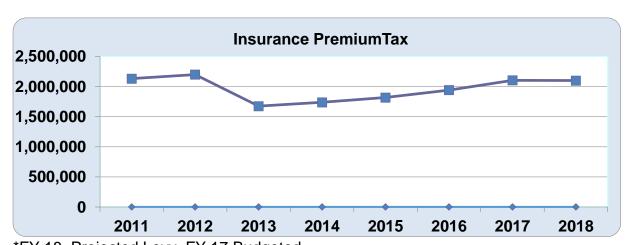
Beginning with the 2012 tax year, the downward trend experience from 2010 begin to stabilize with an uptick in fiscal 2015 and 2016.



*FY 18, Anticipated Levy, FY 17 Budgeted

Insurance Premium Tax

The State of Georgia levies a tax on insurance premiums collected within the City's limit. Revenue from this tax is distributed back to the City each October. Fluctuations has occurred over the last eight years, but the more recent periods shows increase collection.

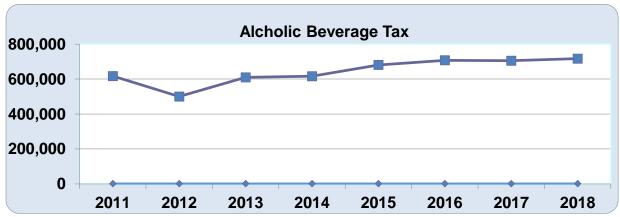


*FY 18, Projected Levy, FY 17 Budgeted



Alcoholic Beverage Tax

This is revenue derived from a tax levy on distributors. Distributors pay a set price for each liter of alcohol delivered within the corporate limits of East Point. It has been gradually increasing over the last ten years. However, revenues from this tax are expected to increase or remain constant as we are hopeful that there will be an upward trend in the economy and new businesses in the City of East Point.



*FY 17 & 18 Budgeted

Hotel/Motel Tax

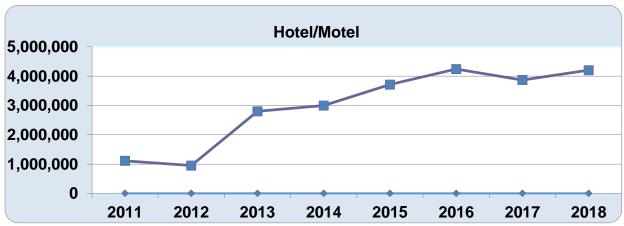
Georgia State Law allows municipalities to levy and collect an excise tax upon the furnishing, for value, to the public, any room or rooms, lodgings, or accommodations. The City implemented this tax of 3% as a way of raising additional revenue for the General Fund without increasing the tax burden of the residential community. In February 2010, Council adopted a resolution supporting a request to the General Assembly for an increase to 8%. The General Assembly approved the new rate which was authorized by the Governor in June 2010.

In October 2010, Council approved moving forward with soliciting bids for a Destination Marketing Organization (DMO) through a competitive RFP process. Pursuant to Georgia law, the increase hotel tax revenue must be accounted for, administer and spent in specific ways: the first 3% will continue to go to the General Fund. The next 2% can be used for tourism promotion dollar for a broad range of activities that promote tourism, convention and trade shows. The remaining dollars collected, up to 1.5%, are restricted and must be spent on tourism development projects, defined as the expenditure of fund for the creation or expansion of physical attractions which are available and open to the public and which improve destination appeal to visitors.

Collection over the last three years of the hotel motel tax shows a positive trend. This can be attributed to the proximity of the City to Hartfield's/Jackson International Airport, where



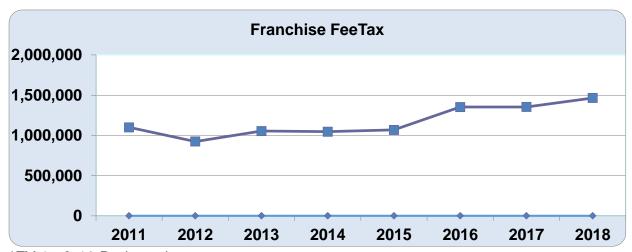
many of the City's hotels are located and the addition of new hotels. Based on this trend the projection for 2018 anticipates continued growth in revenues.



*FY 17 & 18 Budgeted

Franchise Fee

Public utilities operating within the City of East Point must pay to the City a franchise fee in return for the right to do business within the City and for the right to use public rights-of-way for transmission lines, pipes, wires, etc. Franchise tax projections are \$1.4M for fiscal year 2018.

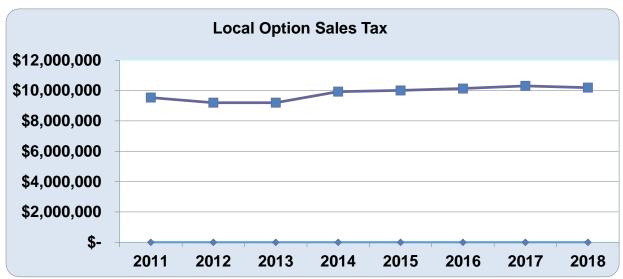


*FY 17 & 18 Budgeted



Local Option Sales Tax (L.O.S.T.) REVENUES

Local Option Sales Tax can be used for general government support. The amount of revenue derived from L.O.S.T averages 9.5 million, however 2016 collections exceeded the average by 1.3 million. Based on this revenue increase, the FY2018 projection were set to \$10.1 million.

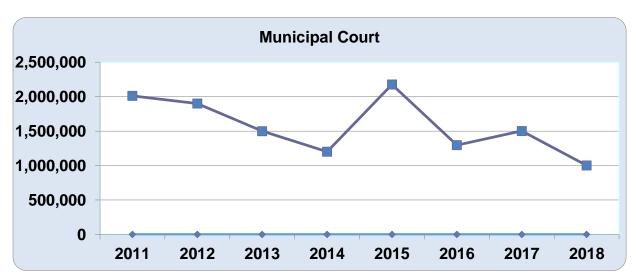


*FY 17 & 18 Budgeted

FINES & FORFEITURES

Municipal Court Revenue

This revenue is generated from fines and forfeitures in the East Point Municipal Court. State law and local ordinance govern these bond/fine schedules.





LICENSES & PERMITS

This section contains business licenses, non-business licenses, permits, regulatory fees and penalties and interest. Beginning in FY2013, revenue appeared to have leveled off after a steady increase has been realized through FY2016. Thus, the FY 2018 projections were kept at the same level.



*FY 17 & 18 Budgeted

OTHER TAXES

Other taxes include motor vehicle tax, mobile homes tax, intangible tax, excise tax car rentals and FiFa collections tax. These are all expected to change at an immaterial rate.

Long Range Planning

Members of the management team met for two days of planning and goal setting for fiscal year 2018 through fiscal 2020. The team made proposals based on issues raised by citizens, employees and other stakeholders. Among the key drivers were fiscal sustainability, community quality of life, economic growth, technology and transportation. The table below highlights some of these goals and area of responsibility:

| Goal | Measure | Responsibility |
|--|--|---|
| Fiscal Sustainability | Compliance with regulatory agencies, maintaining required Fund Balance & Receipt of GFOA Awards. | Finance Department |
| Community Quality of Life | Customer satisfaction surveys, Emergency response times and Compliance to City codes. | Parks & Rec/Public Safety & Planning & Community Dev. |
| Economic Growth | Surveys, Internal targets. | All Departments |
| Transportation Improvements | Annual Roadway Condition Report which gives the miles of roadways repaved and sidewalk installations | Public Works |
| Completing survey of internal and external stakeholders and analyzing results. | Did the City upgrade the Enterprise Reporting Process (ERP) And Advanced Meter Infrastructure (AMI) | Information Technology |
| Disaster Recovery Plan | Disaster Recovery Plan in cases of emergency affecting the City | Public Safety (Fire & Police) |
| Water & Electrical Study Rate | Does the utility rates from the survey cover the delivery of cost of service by the city? Are the rates in line with industry/region | Customer Care |
| Permitting Rate Study | Are the utility rates from the survey competitive with rates from those in the region? The Permitting Rate Study | Planning and Community Development |

The Strategic Plan listed above was utilized to help prioritize expenditures for the upcoming FY2018 budget cycle and beyond.



FISCAL YEARS 2018-2022

DEFINITION OF A CAPITAL EXPENDITURE

The classification of items as capital expenses is based on two criteria - cost and expected life of the asset. Capital expenses have the following characteristics:

- They are relatively expensive
- They usually don't recur annually.
- They last a long time.
- They result in fixed assets.

INTRODUCTION

Planning for capital expenditures and improvements is a matter of prudent financial management as well as a sound development practice. The City of East Point maintains a five year development plan which serves as a roadmap for infrastructural developments and improvements. These improvements are approved each year through the budget process and are currently funded thru the City's Municipal Corporate Trust, grants, and general funds. Purchases costing \$5,000 or more with an expected life of two or more years are considered to be capital outlay

For the fiscal year 2018, the City of East Point adopted a total capital budget of \$20,901,643, this includes \$6,312,216 for the City's' Enterprise Funds. In the past the City funded most projects on the pay as you go method However, for the fiscal year 2018 the City will re-enter the bond market to raise the funds for construction of a new City hall.

RELATIONSHIP

The operating budget and capital budget are closely linked. In addition to covering the cost of the day to day operations of the city, the operating budget must also cover the cost of financing, operations, and repair and maintenance of new and existing machinery, equipment and facilities... The operating budget, through debt service must pay interest expense and principal payments on all bonded and other debt.

PROCESS

Each year, prior to the planning of the operating budget, staff identifies all major items for repair, replacement, addition and or disposal. Mayor and council may also direct that certain projects be analyzed for consideration of capital resources. A proposed project list then prepared by departments and analyzed by the City Manager in consultation with department heads for feasibility, and urgency. Projects are added or deleted to the five year development plan. Once projects are evaluated per stated criteria, an approved CIP



list of planned expenditure is presented to Mayor and Council for adoption of a capital plan.



ESTABLISHING CIP PRIORITIES

The following criteria are considered in evaluating and prioritizing capital projects. Projects were grouped by type - i.e., equipment, construction, land and vehicles. Projects are then evaluated against both primary and secondary criteria and prioritized based upon meeting to criteria or not.

PRIMARY CRITERIA

- The project prevents or eliminates a public hazard.
- The project eliminates existing capacity deficits.
- The project is required by City ordinance, other laws, or federal/state agencies.
- The project is essential to maintain current service levels affecting public health, safety, and welfare.

SECONDARY CRITERIA

• The project is necessary to maintain current nonessential service levels.



- The project accommodates the public facility demands and vocational needs of new Development or redevelopment based on projected growth patterns.
- The project is financially feasible i.e., there is a funding source available and a verifiable cost estimate is provided.
- The project provides for special needs or enhances facilities/services.
- The project contributes to or furthers the objectives of the City Council and Administration e.g., administrative policies, efficiency and effectiveness criteria, etc.

SIGNIFICANT NON - RECURRING CAPITAL ITEMS

Non-recurring capital projects are those one time investments that are likely to have a significant impact on the operating budget and are unlikely to be funded with capital funds in subsequent years. Among some of the non-recurring capital investments for fiscal 2018 are:

New City Hall Complex, This project is a carryover from fiscal 2017. The City is nearing completion of the design phase and intends to begin construction in fiscal year 2018. The new City hall will provide an office for administrative functions. Currently the City leases space for administrative services at a cost of nearly \$500,000 per year. The project is expected to cost approximately \$16,000,000 over two fiscal periods.

New Fire Station –The renovation of two of the City's fire stations are also carryover from fiscal year 2017. This project experienced some delays, thus requiring funding to continue into fiscal year 2018. Funds appropriated for this project is a little over \$1,770,009.

New ERP System: The City Enterprise Resource Planning System in was budgeted in fiscal 2017. However at budget time, the City was still finalizing selection of a vendor for this project. The allocated cost for fiscal year 2018 is \$500,000. The ERP system is expected to improve efficiencies through better compatibility with the recently upgraded Office 360 and reduce cost.

New Recreation Center

Currently Jefferson Park Recreation Center is the only recreation facility in the City of East Point. Adding another facility will to provide a number of community amenities. The fiscal year 2018 budget provides \$150,000. For feasibility studies on construction of an additional recreation center in the City.

Automatic Metering Infrastructure (AMI)

The AMI/AMR system is its final stages and will automate all electric meters so that meters can be read from one central location. Electric meters will be read on a monthly basis with (30) day readings, Holidays will not affect readings. Delinquent accounts can be disconnected at meter, which will save money for labor and vehicles. The final cost for the full implementation is estimated at \$1,200,000 and is provided for in the capital budget.



RECURRING CAPITAL ITEMS

Recurring capital projects included in the budget are

- ➤ Improvements to Park and Recreation Facilities \$1,000,000.
- ➤ Sidewalk and Street Improvements \$3,984,006
- ➤ Water Distribution System Improvements \$250,000
- ➤ Information technology updates \$336,643
- ➤ Buildings Improvements and Repairs. \$5,750,000
- > Purchase of new vehicles \$172,000

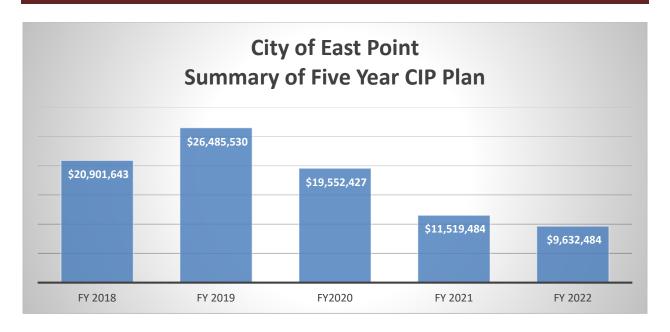
FY 2018 Proposed Capital by Category and Fund

| | Proposed Expenditures For Planning Years | | | | | | | | |
|-----------------------------|--|---------------|---------------|--------------|--------------|--|--|--|--|
| | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | | | | |
| Categories: | | | | | _ | | | | |
| Public Safety | \$ 2,712,778 | \$ 2,859,803 | \$ 436,338 | \$ 320,538 | \$ 330,538 | | | | |
| Public Services | \$ 9,950,006 | \$12,505,718 | \$ 8,018,946 | \$ 7,968,946 | \$7,968,946 | | | | |
| Culture and Recreation | \$ 1,090,000 | \$ 1,745,000 | \$ 5,455,000 | \$ 250,000 | \$ - | | | | |
| Public Utilities | \$ 6,312,216 | \$ 8,818,866 | \$ 5,466,000 | \$ 2,980,000 | \$1,333,000 | | | | |
| Information Technology | \$ 836,643 | \$ 556,143 | \$ 176,143 | \$ - | \$ - | | | | |
| | | | | | | | | | |
| Total Proposed Expenditures | \$ 20,901,643 | \$ 26,485,530 | \$ 19,552,427 | \$11,519,484 | \$ 9,632,484 | | | | |

Funding Sources:

| | Proposed Expenditures For Planning Years | | | | | | | | | | |
|---------------------------------------|--|------------|----|------------|----|------------|----|------------|------|-----------|--|
| Funding Type | FY2018 | | | FY2019 | | FY2020 | | FY2021 | | FY2022 | |
| | | | | | | | | | | | |
| General Fund | \$ | 1,134,086 | \$ | 2,170,223 | \$ | 1,516,305 | \$ | 1,275,505 | \$ 1 | 1,315,538 | |
| Bonds | \$ | 5,750,000 | \$ | 4,000,000 | \$ | - | \$ | - | \$ | - | |
| TSPLOST | \$ | 3,729,006 | \$ | 6,983,946 | \$ | 6,983,946 | \$ | 6,983,946 | \$6 | 5,983,946 | |
| MCT Funds | \$ | 3,226,335 | \$ | 1,992,495 | \$ | 456,176 | \$ | 280,033 | \$ | - | |
| Grants | \$ | 750,000 | \$ | 2,520,000 | \$ | 5,130,000 | \$ | - | \$ | _ | |
| Water & Sewer Fund | \$ | 3,470,000 | \$ | 3,580,000 | \$ | 2,750,000 | \$ | 1,250,000 | \$ | - | |
| Electric Fund | \$ | 2,110,866 | \$ | 3,090,866 | \$ | 1,635,000 | \$ | 1,155,000 | \$ | 430,000 | |
| Solid Waste Fund | \$ | 173,850 | \$ | 888,000 | \$ | 531,000 | \$ | 25,000 | \$ | 303,000 | |
| Storm Water Fund | \$ | 557,500 | \$ | 1,260,000 | \$ | 550,000 | \$ | 550,000 | \$ | 600,000 | |
| | | | | | | | | | | | |
| Total Proposed Funding Sources | \$ | 20,901,643 | \$ | 26,485,530 | \$ | 19,552,427 | \$ | 11,519,484 | \$ 9 | ,632,484 | |





Asset By Type:

| ASSCIDY TYPC. | | | | | | |
|---------------------------|------------------|------------------|------------------|------------------|------|-----------|
| | FY2018 | FY2019 | FY2020 | FY2021 | | FY2022 |
| Buildings | \$ 7,401,979 | \$ 6,101,319 | \$ 5,000,000 | \$ - | \$ | - |
| Building Improvements | \$ 346,030 | \$ 417,981 | \$ 235,000 | \$ 185,000 | \$ | 185,000 |
| Machinery & Equipment | \$ 884,769 | \$ 1,910,538 | \$ 386,338 | \$ 320,538 | \$ | 330,538 |
| Vehicles | \$ 172,000 | \$ 151,737 | \$ 50,000 | \$ - | \$ | - |
| Park Improvements | \$ 1,000,000 | \$ 745,000 | \$ 455,000 | \$ 250,000 | \$ | - |
| Technology upgrades | \$ 800,643 | \$ 556,143 | \$ 176,143 | \$ - | \$ | - |
| Roadways & Pavements | \$ 3,984,006 | \$ 7,783,946 | \$ 7,783,946 | \$ 7,783,946 | \$7 | 7,783,946 |
| Subtotal Capital Fund | \$ 14,589,427 | \$ 17,666,664 | \$ 14,086,427 | \$ 8,539,484 | \$8 | 3,299,484 |
| | | | | | | |
| Enterprise Funds | | | | | | |
| Equipment | \$ 676,000 | \$ 361,000 | \$ 61,000 | \$ 25,000 | \$ | 25,000 |
| Electrical Infrastructure | \$ 1,310,000 | \$ 2,450,000 | \$ 1,175,000 | \$ 725,000 | \$ | - |
| Building | \$ - | \$ 200,000 | \$ - | \$ - | \$ | - |
| Water Treatment Plant | \$ 585,000 | \$ 1,100,000 | \$ 650,000 | \$ 1,250,000 | \$ | - |
| Sewer Line | \$ 1,405,000 | \$ 2,380,000 | \$ 2,100,000 | \$ - | \$ | - |
| Vehicles | \$ 578,716 | \$ 767,866 | \$ 630,000 | \$ 130,000 | \$ | 408,000 |
| AMI Technology Upgrades | \$ 1,200,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ | 300,000 |
| Stormwater | \$ 557,500 | \$ 1,260,000 | \$ 550,000 | \$ 550,000 | \$ | 600,000 |
| Total Enterprise Fund | \$ 6,312,216 | \$ 8,818,866 | \$ 5,466,000 | \$ 2,980,000 | \$ 1 | ,333,000 |
| | | | | | | |
| Total | \$ 20,901,643 | \$ 26,485,530 | \$ 19,552,427 | \$ 11,519,484 | \$ 9 | ,632,484 |



Proposed Capital Expenditure by Department

| | Proposed Expenditures For Planning Years | | | | | | | | | |
|--------------------------------------|--|------------|----|------------|----|------------|--------|------------|--------|-----------|
| Departments | | FY2018 | | FY2019 | | FY2020 | FY2021 | | FY2022 | |
| Public Safety | | | | | | | | | | |
| Courts | \$ | 68,000 | \$ | - | \$ | - | | | \$ | 10,000 |
| Fire | \$ | 2,031,470 | \$ | 2,459,805 | \$ | 156,305 | \$ | 40,505 | \$ | 40,505 |
| Police | \$ | 613,308 | \$ | 399,998 | \$ | 280,033 | \$ | 280,033 | \$ | 280,033 |
| Total Public Safety | \$ | 2,712,778 | \$ | 2,859,803 | \$ | 436,338 | \$ | 320,538 | \$ | 330,538 |
| | | | | | | | | | | |
| Public Service | | | | | | | | | | |
| Customer Service | \$ | 46,000 | \$ | 31,772 | \$ | - | \$ | - | \$ | - |
| Public Works - Transportation | \$ | 3,984,006 | \$ | 7,783,946 | \$ | 7,783,946 | \$ | 7,783,946 | \$ 7 | 7,783,946 |
| Buildings & Grounds | \$ | 5,900,000 | \$ | 4,300,000 | \$ | 235,000 | \$ | 185,000 | \$ | 185,000 |
| Fleet, Roads & Drainage | \$ | 20,000 | \$ | 390,000 | \$ | - | \$ | - | \$ | - |
| Warehouse | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Proposed Public Service | \$ | 9,950,006 | \$ | 12,505,718 | \$ | 8,018,946 | \$ | 7,968,946 | \$ 7 | 7,968,946 |
| | | | | | | | | | | |
| Culture & Recreation | | | | | | | | | | |
| Parks & Recreation | \$ | 1,090,000 | \$ | 1,745,000 | \$ | 5,455,000 | \$ | 250,000 | \$ | - |
| Economic Development | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| Total Culture and Recreation | \$ | 1,090,000 | \$ | 1,745,000 | \$ | 5,455,000 | \$ | 250,000 | \$ | - |
| | | | | | | | | | | |
| Public Utilities | | | | | | | | | | |
| Water & Sewer - Water Line | \$ | 1,585,000 | \$ | 1,100,000 | \$ | 650,000 | \$ | - | \$ | - |
| Water & Sewer - Sewer Line | \$ | 1,885,000 | \$ | 2,480,000 | \$ | 2,100,000 | \$ | 1,250,000 | \$ | - |
| Storm Water | \$ | 557,500 | \$ | 1,260,000 | \$ | 550,000 | \$ | 550,000 | \$ | 600,000 |
| Electric | \$ | 2,110,866 | \$ | 3,090,866 | \$ | 1,635,000 | \$ | 1,155,000 | \$ | 430,000 |
| Solid Waste | \$ | 173,850 | \$ | 888,000 | \$ | 531,000 | \$ | 25,000 | \$ | 303,000 |
| Total Public Utilities | \$ | 6,312,216 | \$ | 8,818,866 | \$ | 5,466,000 | \$ | 2,980,000 | \$1 | 1,333,000 |
| | | | | | | | | | | |
| Information Technology | \$ | 836,643 | \$ | 556,143 | \$ | 176,143 | \$ | - | \$ | - |
| Total Proposed CIP | | | | | | | | | | |
| Expenditures | \$ | 20,901,643 | \$ | 26,485,530 | \$ | 19,552,427 | \$ | 11,519,484 | \$ 9 | 9,632,484 |



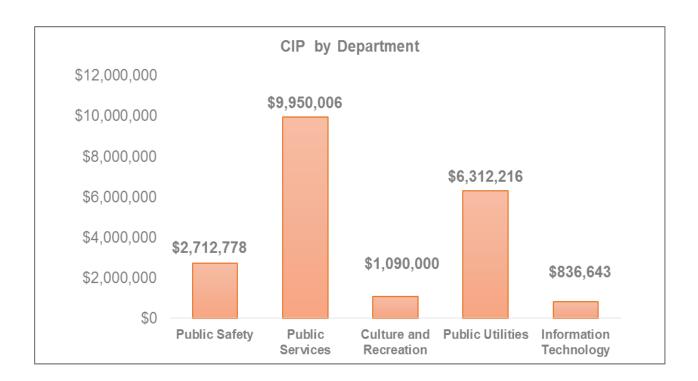
| Department | nt Requested Item/Project | | FY2017 | | FY2018 |
|------------|-----------------------------------|----|-----------|----------|-----------|
| Court | Courtroom Upgrades \$ | | 80,000 | \$ | 58,000 |
| Court | E-Ticketing Software | \$ | 10,000 | \$ | 10,000 |
| | Court Total | \$ | 90,000 | \$ | 68,000 |
| | Electric Dept. Truck Replacement | | 452,000 | | 284,866 |
| | Construction Service | \$ | 1,060,000 | \$ | 500,000 |
| | Substation Regulator | \$ | - | \$ | 100,000 |
| | Transformer & Equipment | \$ | 172,000 | \$ | 66,000 |
| | Reconducting | \$ | 350,000 | \$ | 285,000 |
| Electric | Poles / Pole Trailer | \$ | 65,000 | \$ | 50,000 |
| LICCUIC | Computer Software & AMI | | | | |
| | Upgrades | \$ | 1,543,442 | \$ | 300,000 |
| | Electric Station, Xmas Tree, | | | | |
| | Capsitors | \$ | - | \$ | 150,000 |
| | Street Light & Cable Upgrades | \$ | 655,000 | \$ | 375,000 |
| | Electric Total | | | \$2 | 2,110,866 |
| | Fire Station Replacement | \$ | 1,651,979 | \$1 | 1,651,979 |
| Fire | Station Renovations & Improvement | \$ | 132,000 | \$ | 118,030 |
| | Mobile Radios, Breathing | | | | |
| | Apparatus & Lifepak | \$ | 62,500 | \$ | 261,461 |
| | Fire Total | | 1,846,479 | _ | 2,031,470 |
| | Software Upgrades | \$ | 788,643 | \$ | 738,643 |
| | Hardware Upgrades | \$ | 200,000 | \$ | 62,000 |
| IT | Network Upgrade | \$ | 195,647 | \$ | - |
| | New Generator & Vehicle | | | \$ | 36,000 |
| | Door Locking & Conduit Run | \$ | 20,000 | \$ | - |
| | IT Total | | 1,204,290 | \$ | 836,643 |
| | Equipment Purchase | \$ | 51,500 | \$ | - |
| | Vans (2) | \$ | 40,000 | \$ | 90,000 |
| Parks | Jefferson Recreation Center | \$ | 25,000 | \$ | 50,000 |
| i uino | John D Milner Sports Complex | \$ | 100,000 | \$ | 50,000 |
| | | | | | |
| | Proposal for New Rec Center | \$ | | \$ \$ | 150,000 |



| | | | Plannin | a Ye | ears |
|----------------------|-----------------------------------|----|------------|------|------------|
| Department | Requested Item/Project | | FY2017 | | FY2018 |
| | Vehicles (4) | \$ | 99,279 | \$ | _ |
| | Communications | \$ | 408,916 | \$ | - |
| | Police Radios | \$ | 62,500 | \$ | 303,175 |
| Police | Video Cameras, Helmets & Body | | , | | • |
| | Armor | | | \$ | 310,133 |
| | A/C Danis coment 9 FO44 Flooring | | | | |
| | A/C Replacement & E911 Flooring | \$ | 118,409 | \$ | - |
| | Police Total | \$ | 689,104 | \$ | 613,308 |
| | Truck Replacement | \$ | 474,500 | \$ | 143,850 |
| | Automated Garbage Containers & | | | | |
| Solid Waste | Dumpsters | \$ | 50,000 | \$ | 5,000 |
| | Solid Waste Building Improvement | | | \$ | - |
| | Auto Carts for Senior Citizens | \$ | - | \$ | 25,000 |
| | Solid Waste Total | \$ | 524,500 | \$ | 173,850 |
| | STORMWATER Infrastructure | | | | |
| | Projects | \$ | 225,000 | \$ | 300,000 |
| Storm Water | Street Sweeper Truck | \$ | 120,000 | \$ | 122,500 |
| | Manhole Camera | \$ | - | \$ | 35,000 |
| | Federal Mandate Projects | \$ | 100,000 | \$ | 100,000 |
| | Storm Water Total | \$ | 445,000 | \$ | 557,500 |
| | Public Works Heavy Duty Vehicles | \$ | 281,000 | \$ | - |
| | Riding Lawn Mower/Manhole | | | | |
| Public Works | Camera | \$ | 58,000 | \$ | - |
| | Pavement Management Program | \$ | 1,113,673 | \$ | 3,984,006 |
| | Building Improvements | \$ | 100,000 | \$ | 150,000 |
| | Customer Care | \$ | 71,000 | \$ | - |
| | New City Hall Building | \$ | 6,000,000 | \$ | 5,750,000 |
| | Fleet Maintenance Systems | \$ | 208,000 | \$ | - |
| Fleet | Fleet Shop Maintenance | \$ | 160,000 | \$ | 20,000 |
| Planning & Zoning | Plotter/Demolish 50 W Properties | \$ | 155,000 | \$ | - |
| NA / 1 | Vehicles (Fleet, P&Z & C Care) | \$ | 68,160 | \$ | 46,000 |
| Warehouse | Warehouse Expenditures | \$ | 25,000 | \$ | - |
| | Public Works Total | \$ | 8,239,833 | \$ | 9,950,006 |
| | 2 & 4 Inch Water Main Replace- | | | \$ | 250,000 |
| | Phase 3 | | | Ψ | 250,000 |
| | Water Valve Location & Exercising | \$ | 150,000 | \$ | 150,000 |
| Water & Sewer | Low Boy Truck | \$ | 130,000 | \$ | 150,000 |
| Water & Sewer | Water Lab | \$ | | \$ | 85,000 |
| | W&S Infrastructure Improvements | \$ | 532,500 | \$ | 440,000 |
| | AMI Meter Project | \$ | 1,761,633 | \$ | 1,000,000 |
| | Sewer Upgrades | \$ | 385,000 | \$ | 715,000 |
| | SCADA System | \$ | 185,000 | \$ | 350,000 |
| | Equipment Purchases | \$ | 438,880 | \$ | 330,000 |
| | Equipment i dionases | Ψ | +50,000 | Ψ | 330,000 |
| | Water & Sewer Total | \$ | 3,453,013 | \$ | 3,470,000 |
| | Total All Department | \$ | 21,466,161 | \$ | 20,901,643 |
| | | - | , , | - | |



| | | FY2017 | FY2018 | Change |
|------------------------|------------------------|--------------|------------|-------------|
| | General Fund | \$ - | 1,134,086 | 1,134,086 |
| | MCT FUNDS | \$ 6,746,206 | 3,226,335 | (3,519,871) |
| | TSPLOST | | 3,729,006 | 3,729,006 |
| Citywide One-time | Grants | \$ - | 750,000 | 750,000 |
| Capital Funding | Bonds/Debt Service | 6,000,000 | 5,750,000 | (250,000) |
| Sources | Water & Sewer Fund | 3,453,013 | 3,470,000 | 16,987 |
| | Electric Fund | 4,297,442 | 2,110,866 | (2,186,576) |
| | Solid Waste Fund | 524,500 | 173,850 | (350,650) |
| | Storm Water Fund | 445,000 | 557,500 | 112,500 |
| | Total Required Funding | 21,466,161 | 20,901,643 | (564,518) |





Debt service represents principal and interest payment on outstanding debt for all funds, (general, special revenue, and enterprise). The City of East Point's debt is divided into three categories: Lease Purchases, TAD Bonds, and Revenue Bonds. The City of East Point has no long-term general obligation bond debt.

Under Article 9, section 5 paragraph 1 of the State of Georgia Constitution, the City's outstanding general obligation debt should not exceed 10% of the assessed value of the taxable property located within the city. The City does not have any general obligation debt, therefore is in compliance with State requirements on debt limits.

Revenue Bonds

2006 Building Authority Revenue Bonds

In June 2006, the City issued revenue bonds in the amount of \$50,195,000 at interest rates ranging from 4% - 5%. Annual principal and interest installments are approximately \$3,335,796. Bonds will mature in 2035.

The bond was issued for improvements to the City's water, sanitary sewer and storm water systems.

| 2006 Building Authority Revenue Bonds | | | | | | | | |
|---------------------------------------|---------------|---------------|---------------|--|--|--|--|--|
| Year | Principal | Interest | Total | | | | | |
| | | | | | | | | |
| 2017-2021 | 7,460,000 | 9,219,625 | 16,679,625 | | | | | |
| 2022-2026 | 9,390,000 | 7,293,450 | 16,683,450 | | | | | |
| 2027-2031 | 11,930,000 | 4,756,688 | 16,686,688 | | | | | |
| 2032-2035 | 11,875,000 | 1,472,650 | 13,347,650 | | | | | |
| | | | | | | | | |
| Total | \$ 40,655,000 | \$ 22,742,413 | \$ 63,397,413 | | | | | |



2007 Building Authority Revenue Refunding Bond

In 2007, the City issued refunding bonds in the amount of \$27,595,000 at an interest rate ranging from 4% - 5%, to advance refund the \$22,923,407 of outstanding purchase U.S. Government securities the Refund EPBA Revenue Bond Series 2000. Annual principal installments range from \$360,000 to \$3,160,000 with principal maturing in 2020.

| 2007 Building Authority Revenue Bonds | | | | | | | | |
|---------------------------------------|---------------|--------------|--------------|--|--|--|--|--|
| Year | Principal | Interest | Total | | | | | |
| | | | | | | | | |
| 2017 | 3,120,000 | 636,150 | 3,756,150 | | | | | |
| 2018-2020 | 10,325,000 | 940,950 | 11,265,950 | | | | | |
| | | | | | | | | |
| Total | \$ 13,445,000 | \$ 1,577,100 | \$15,022,100 | | | | | |

Business & Industrial Development Authority (BIDA)

In 2011, the City issued a revenue bond in the amount of \$1,150,000 at an interest rate of 6.1%. Annual principal installments range from \$61,675 to \$94,117 with principal maturing in December 2025.

The bond was issued to purchase the Wachovia Building on East Point Street to relocate the Customer Care and Property Tax Departments.

| _ | | |
|---|--|--|
| 7 | | |
| | | |

| BIDA | | | | | | | | |
|-----------|---------------------|------------|--------------|--|--|--|--|--|
| Year | Principal | Interest | Total | | | | | |
| | | | | | | | | |
| 2017-2021 | 380,372 | 197,397 | 577,769 | | | | | |
| 2022-2026 | 2-2026 443,118 70,2 | | 513,374 | | | | | |
| | | | | | | | | |
| Total | \$ 823,489 | \$ 267,654 | \$ 1,091,143 | | | | | |



2015 Camp Creek Tad

Tax allocation bonds were issued to undertake certain redevelopment projects within a tax allocation district established by the City. These bonds were was refinanced in fiscal 2016. The Bond amount is \$13,925,000.

| 2015 Camp Creek | | | | | | | | | |
|-----------------|--------------|--------------|--------------|--|--|--|--|--|--|
| Year | Principal | Total | | | | | | | |
| | | | | | | | | | |
| 2017 | 1,115,000 | 491,125 | 1,606,125 | | | | | | |
| 2018 | 1,160,000 | 446,525 | 1,606,525 | | | | | | |
| 2019 | 1,205,000 | 400,125 | 1,605,125 | | | | | | |
| 2020 | 1,265,000 | 339,875 | 1,604,875 | | | | | | |
| 2021 | 1,330,000 | 276,625 | 1,606,625 | | | | | | |
| 2022 | 1,400,000 | 210,125 | 1,610,125 | | | | | | |
| 2023 | 1,440,000 | 168,125 | 1,608,125 | | | | | | |
| 2024 | 1,480,000 | 123,485 | 1,603,485 | | | | | | |
| 2025 | 1,530,000 | 76,125 | 1,606,125 | | | | | | |
| 2026 | 800,000 | 13,200 | 813,200 | | | | | | |
| | | | | | | | | | |
| Total | \$12,725,000 | \$ 2,545,335 | \$15,270,335 | | | | | | |

The City has the following lease amounts outstanding as of the start of fiscal 2018.

| General Fund | Starting Date | Lease Amount | | Payment |
|-------------------------------|---------------|--------------|-----------|-----------------|
| Fire Pumper Apparatus | Mar-14 | \$ | 816,600 | \$ 158,077 |
| Five (5) 2016 Ford F-150 | Sep-16 | \$ | 129,164 | \$ 32,291 |
| Total General Fund | | \$ | 945,764 | \$ 190,368 |
| Enterprise Fund | | | | |
| Sanitation Garbage Trucks (5) | Mar-18 | \$ | 1,080,500 | \$ 287,701 |
| Sanitation Side Loader | Jul-16 | \$ | 226,685 | \$ 54,218 |
| Sanitation Rear Loader | Jul-16 | \$ | 139,920 | \$ 32,748 |
| Electric Bucket Trucks (8) | Jun-16 | \$ | 1,544,041 | \$ 332,876 |
| Leaf Collection Trucks (5) | Jul-16 | \$ | 986,100 | \$ 235,854 |
| Vacuum Truck | Jul-16 | \$ | 319,215 | \$ 76,349 |
| Total Enterprise Fund | | \$ | 4,296,461 | \$ 1,019,746 |





The Employees of the City of East Point are the engine that drives the City. A team approach is encouraged to build one common interest- the provision of quality services to all customers. East Point strives to keep its compensation levels competitive. In addition to a base pay, employees are also afforded health care insurance, and the opportunity to participate in the company retirement plan. These cost are part of what is included in the in the Personnel Services budget.

Health Benefit

The City's goal is to develop a comprehensive approach to healthcare management. Healthcare cost has increased an average of 20 percent over the past year. Therefore, in an effort to manage cost, the City partnered with vendors that can provide services with local network providers, improve health care practices, disease management solutions and offer cost containing measures for a diverse population. In addition, the City for FY 2018 will continue to offer several wellness programs to include exercise, healthy cooking, etc.



Human Resources Highlights

The following table highlights personnel changes for the last two fiscal periods and the current budget year.

| City of East Point | | | |
|----------------------|-------------|------------|--------|
| Two Year Position Co | mparison to | Proposed F | Y 2018 |

| Two Year Position Compa | anson to rioposeu riiz | FY16 | FY17 | FY18 |
|-------------------------|------------------------|--------|---------|---------|
| Department/Fund | Totals | Actual | Amended | Adopted |
| | | | | |
| | Full-time Positions | 13 | 13 | 17 |
| Building and Grounds | Part-time Positions | 4 | 4 | 3 |
| City Attorney | Full-time Positions | 4 | 4 | 4 |
| City Clerk | Full-time Positions | 4 | 4 | 4 |
| City Manager | Full-time Positions | 4 | 5 | 5 |
| Communications | Full-time Positions | 1 | 1 | 1 |
| Customer Care | Full-time Positions | 44 | 44 | 44 |
| E-911 | Full-time Positions | 16 | 16 | 16 |
| Economic Development | Full-time Positions | 4 | 4 | 4 |
| Electric | Full-time Positions | 35 | 35 | 34 |
| Finance | Full-time Positions | 10 | 11 | 11 |
| Fire | Full-time Positions | 73 | 74 | 78 |
| Fleet | Full-time Positions | 9 | 10 | 10 |
| Human Resources | Full-time Positions | 5 | 7 | 6 |
| Information Resources | Full-time Positions | 6 | 6 | 7 |
| | Full-time Positions | 9 | 9 | 9 |
| Mayor & City Council | Part-time Positions | 2 | 2 | 2 |

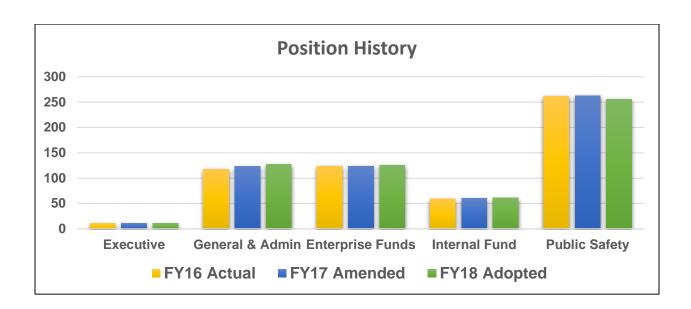


| | FY16 | FY17 | FY18 |
|------------------------|---|--|--|
| Totals | Actual | Amended | Adopted |
| | | | |
| Full-time Positions | 10 | 10 | 10 |
| Part-time Positions | 3 | 3 | 3 |
| Full-time Positions | 14 | 14 | 14 |
| Part-time Positions | 6 | 7 | 7 |
| | | | |
| Full-time Positions | 12 | 12 | 13 |
| Full-time Positions | | | 144 |
| Part-time Positions | 17 | 17 | 18 |
| | | | |
| | 15 | 15 | 15 |
| Part-time Positions | 0 | 0 | 0 |
| | | | |
| Full-time Positions | 6 | 6 | 7 |
| Full time Desitions | 00 | 00 | 00 |
| Full-time Positions | 28 | 28 | 28 |
| Full-time Positions | 1 | 1 | 6 |
| | | | 4 |
| 1 art time 1 ostitoris | -т | 7 | |
| Full-time Positions | 3 | 3 | 3 |
| | | | |
| Full-time Positions | 53 | 53 | 54 |
| | | | |
| Full-time Positions | 538 | 544 | 544 |
| Part-time Positions | 36 | 37 | 37 |
| | 574 | 581 | 581 |
| | Full-time Positions Part-time Positions Full-time Positions Part-time Positions Full-time Positions Full-time Positions Part-time Positions Part-time Positions Full-time Positions | Full-time Positions 10 Part-time Positions 3 Full-time Positions 14 Part-time Positions 6 Full-time Positions 12 Full-time Positions 156 Part-time Positions 17 Full-time Positions 15 Part-time Positions 0 Full-time Positions 6 Full-time Positions 4 Part-time Positions 4 Part-time Positions 3 Full-time Positions 3 Full-time Positions 3 Full-time Positions 53 Full-time Positions 53 Full-time Positions 538 Part-time Positions 36 | TotalsActualAmendedFull-time Positions Part-time Positions Full-time Positions Part-time Positions10 3 4 5 4 4 5 5 5 5 5 5 5 6 6 6 6 6 7 4 4 4 4 5 4 4 4 5 4 4 4 4 4 4 4 4 4 5 4 4 4 5 4 4 4 4 5 4 4 4 5 4 4 4 5 4 4 4 5 4 4 4 5 4 4 4 4 5 4 4 5 4 4 5 4 4 5 4 4 5 4 4 5 4 4 5 4 4 4 5 4 4 5 4 4 5 4 4 4 5 4 4 5 4 4 4 5 4 4 4 5 4 4 4 5 4 4 4 4 5 4< |

| | FY16 | FY17 | FY18 |
|------------------|--------|----------------|---------|
| | Actual | Amended | Adopted |
| Executive | 11 | 11 | 11 |
| General & Admin | 118 | 123 | 127 |
| Enterprise Funds | 124 | 124 | 126 |
| Internal Fund | 59 | 60 | 61 |
| Public Safety | 262 | 263 | 256 |
| Total Positions | 574 | 581 | 581 |



The following graph displays the history of full-time and part-time employment positions over the last 4 fiscal years.





MISSION & GOALS

To provide exceptional city services in the most professional, courteous and effective manner to enhance the quality of life in the City of East Point.

Department Goals:

The City Attorney's Office is committed to providing excellent legal services to the City of East Point. It is our goal to be viewed as a "first-class" Municipal legal Department.

We will provide excellent legal advice, representation and perform legal work that is timely, thorough and in the best interest of the City of East Point.

OBJECTIVES

- 1. To continue performing more legal work in-house in an effort to reduce the cost paid for outside counsel.
- 2. Continue to provide preventive counseling and work with risk management to further reduce legal liability.
- 3. To work with the third party administrator claims process and continued reduction of the number of claims.
- 4. To continue to provide reporting on trends impacting the City from a legal standpoint.
- 5. Early mediation and resolution of lawsuits for which liability is clear.
- 6. Increased diversity of outside counsel.

FY 18 PROJECTED ISSUES

- Resolution of storm water flood and sewer backup cases.
- Direct handling of claims along with third party administrator.
- Continued support to the Civil Service Board, Ethics Board, Finance Committee, Budget Committee and other Council approved Task Forces.
- Providing legal support for special projects such as the proposed New City Government Center, Corridor's TAD, Commons Development, and Legislative Initiatives.
- Drafting and updating Code of Ordinances.
- Monitor and advise City Manager and Council on legal developments pertaining to development issues as well as actions of the Georgia Legislature.

PERFORMANCE MEASURES

- 1. Respond to all claims within 45 days (averages 72 claims a year)
- 2. With the exception of some litigation matters which insurance companies require to be handled by outside counsel, matters requiring an expertise that does not exist in the department and matters which cannot be handled by in-house counsel due to conflicts-of-interest as defined by the Georgia Bar Rules of Professional Conduct, reduce the usage of outside counsel and the attendant legal fees;



- 3. Review all contracts which are fully documented within 72 hours;
- 4. Review Open Records Requests, subpoenas and other legal requests for documents within the timeframes required by law;
- 5. Prepare ordinances and resolutions requested by Council Members within 20 days;
- 6. When notified, review ordinances and resolutions prepared by other departments within 20 days;
- 7. Attend the regularly scheduled monthly meetings of Council, Council committees, Planning and Zoning Commission (including the work session and Agenda meetings).
- 8. Attend court ordered mediations, hearings, some depositions as the Client Representative;
- 9. Provide legal opinions (written and oral) at Council request regarding procedural issues, internal disputes and other legal questions, unless prohibited by the Georgia Bar Rules of Professional Conduct.
- 10. Provide legal coverage for personnel and grievance hearings and assists in preparing written decision and schedules hearings as well as provide legal coverage for the Citizens Review Board hearings for appeals, Alcohol Appeals Board and Ethics Board.

| BUDGET SUMMARY | | | | | | | | |
|-------------------|----|-------------|-----|-----------|----|-----------|----|-----------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | | Adopted | F | Proposed |
| | Ex | penditure C | ate | gory | | | | |
| Personal Services | \$ | 316,945 | \$ | 352,079 | \$ | 454,759 | \$ | 435,770 |
| Operating | \$ | 568,644 | \$ | 679,566 | \$ | 1,060,450 | \$ | 1,022,050 |
| | | | | | | | | |
| TOTAL | \$ | 885,589 | \$ | 1,031,645 | \$ | 1,515,209 | \$ | 1,457,820 |



DEPARTMENT OVERVIEW

The Clerk's Office serves as the custodian of city records and the official secretary to City Council. The office is headed by the City Clerk and overseer of office operations. Collectively, the City Clerk Staff performs several services including but not limited to: records and transcribes minutes of City Council meetings, records and transcribes minutes of City Committee Meetings, update and maintain the Municipal Code Book, provide notarization services, ensure advance notice of all public meetings, offer public access to City Council agendas as well as legislation proposed and adopted by City Council. The Clerk's Office also acts as the filing department for general liability claims and the qualifying office for Municipal Elections.

MISSION & VISION

The City Clerk's Office strives to provide centralized staff support to City Council. The Clerk's Office not only provides professional service to elected officials, but staff and most importantly, the citizens of East Point. Our office protects and preserves the integrity of official records and distributes information concerning policy and legislative issues of the East Point City Council. The City Clerk's Office envisions offering exceptional service to City Council and the residents of the City of East Point while promoting government transparency.

GOALS AND OBJECTIVES 2018

- To deliver Open Records Requests in a timely manner in accordance with Georgia Open Records laws;
- 2. To provide timely and advance notification of public meetings;
- 3. To foster government transparency through the availability of public records
- 4. To improve the distribution of policies and legislative information to City staff and the public
- To amend the current records retention management plan and work with each department for the best way to classify, store, and secure permanent documents
- 6. To provide the highest level of customer service to the Mayor, Council, City Administration & the residents of East Point
- 7. To provide professional development training for administrative staff to enhance job performance and customer service

FY 18 CHALLENGES

The lack of storage space for our historical legislative records and other city records continues to be a significant issue facing the department. The warehouse facility lacks security, climate control, and is not fully protected from environmental hazards. It also lacks proper shelving and equipment. Due to the uncertainties of the warehouse, we are



continuing to scan documents into the computer to safeguard against sudden information loss. This will significantly reduce the wear and tear of original documents.

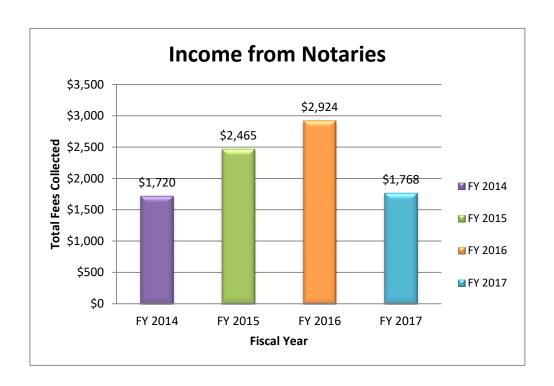
Furthermore, it is critical to incorporate an effective comprehensive records management plan into the operations of the department. Currently, we are out of compliance with records retention and management. By implementing an effective records management plan, we will be able to reduce operating costs, improve efficiency and enhance productivity.

Over the past few years, our department has incorporated the availability of electronic agenda packets via the City's website for Council's and residents review. However, there are several members of Council who have a preference for hard copy agenda packets. Thus, it is critical for the City Clerk's Office to secure adequate printing equipment to adhere to the desires of Council without disrupting the operations of other departments. With the necessary printing equipment, the City Clerk's Office will be able to continue meeting the desires of those with a preference of hard copy agenda packets without overusing the existing copier which is shared by several departments.

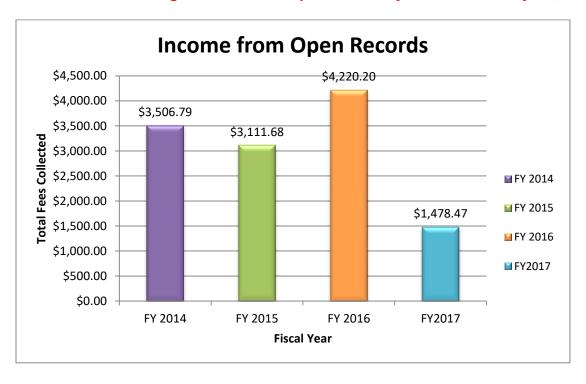
| Performance Measures | | | | |
|-------------------------------------|--------|--------|--------|--------|
| | FY15 | FY16 | FY17 | FY18 |
| Measurement Description | Actual | Actual | Actual | Target |
| Workload Measures | | | | |
| Open Records | 675 | 1000 | 930 | 650 |
| Reports of Claims | 83 | 75 | 47 | 65 |
| Closed Claims | 32 | 29 | 12 | 35 |
| Notaries | 493 | 603 | 442 | 350 |
| Council Meetings | 24 | 23 | 16 | 24 |
| Work Sessions | 11 | 11 | 7 | 12 |
| Special Council Workshops | 1 | 0 | 0 | 0 |
| Special Called Work Session | 1 | 0 | 0 | 0 |
| Special Called Meetings | 12 | 6 | 1 | 0 |
| Ethics Board Meetings | 0 | 0 | 0 | 4 |
| Ethics Pre-Hearings / Hearings | 1 | 0 | 0 | 0 |
| Finance Meetings/Workshops | 4 | 0 | 0 | 0 |
| Budget Committee Meetings/Workshops | 0 | 0 | 0 | 0 |
| Finance/Budget Committee Meetings | 2 | 3 | 0 | 12 |
| Building Authority Meetings | 0 | 0 | 4 | 4 |

NOTE: FY17 Figures are for the period of July 2016– February 28, 2017



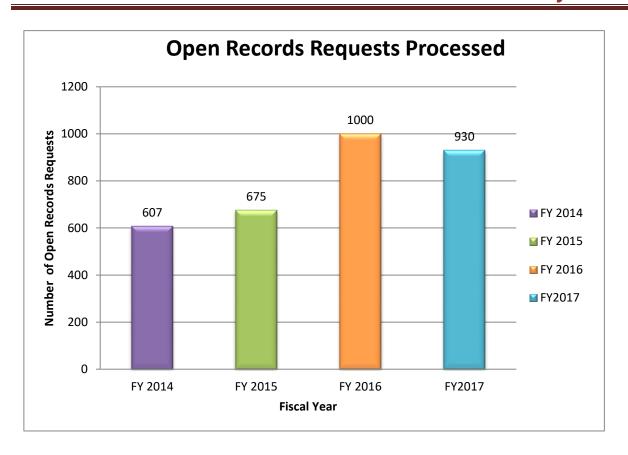


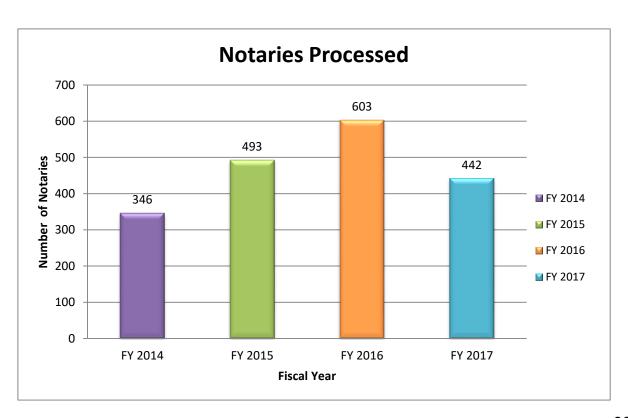
NOTE: FY17 figures are for the period of July 2016 – February 28, 2017



NOTE: FY17 figures are for the period of July 2016 - February 28, 2017









| BUDGET SUMMARY | | | | | | | | |
|----------------------|----|---------|----|---------|----|---------|----|---------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | - | Adopted | Р | roposed |
| Expenditure Category | | | | | | | | |
| Personal Services | \$ | 216,624 | \$ | 206,940 | \$ | 272,643 | \$ | 266,375 |
| Operating | \$ | 56,522 | \$ | 228,830 | \$ | 85,505 | \$ | 236,254 |
| | | | | | | | | |
| TOTAL | \$ | 273,146 | \$ | 435,770 | \$ | 358,148 | \$ | 502,629 |



MISSION & GOALS

To manage City of East Point operations in accordance with Federal Law, State Law, County Law and Local Charter, Ordinances and Policies adopted by the East Point City Council.

GOALS

- 1. Advise the Mayor and City Council regarding the effective and efficient management of the City and provide sound recommendations on policy issues;
- 2. Oversee the daily operations of all City Departments, except City Attorney, City Clerk and Municipal Court, by:
 - Providing effective oversight of City functions to ensure timely and efficient Service Delivery to citizens and customers;
 - Working with all departments to ensure effective management of department budgets;
 - Meeting with Council, Finance and Budget Committees to effectively communicate financial concerns and provide updates on budget performance;
 - Seeing that all laws, provisions of the Charter and acts of the City Council are faithfully executed;
 - Preparing and submitting the annual operating budget and capital budget to the City Council;
 - Encouraging and providing staff support for regional and intergovernmental cooperation;
 - Promoting partnerships among City Council, staff and citizens in developing public policy and building a sense of community;
 - Effectively managing public information and communication;
 - Recruiting and retaining the best possible employees that have a commitment to high performance; and
 - Maintaining the highest standards of fiscal accountability of public funds

OBJECTIVES

- 1. Host annual planning and strategic sessions with the Mayor and City Council to set the vision and path to the redevelopment, revitalization and enhancement of the City's resources to improve the quality of living for its residents;
- 2. Assess the operation and management systems' effectiveness and efficiency in service delivery to citizens;
- 3. Establish a neighborhood planning system to address revitalization of areas of concern;
- 4. Manage cost through improved controls to improve the City's fund balance



- 5. Implement Process Improvement throughout the organization which will provide optimal service delivery for all stakeholders;
- 6. Implement performance metrics with the use of technology;
- 7. Start full deployment (Phase II) of the AMI Project and complete full deployment; and
- 8. Start the construction phase of City Hall Project

FY 18 ISSUES

- Implementation of a new ERP system to integrate the City's management
- Implementation of a blight housing plan demolition of substandard structures
- Completing the AMI implementation
- Evaluation of Utility Rate Structure

| | FY 15 | FY16 | FY17 | FY18 |
|-----------------------------------|--------|--------|--------|--------|
| Measurement Description | Actual | Actual | Target | Target |
| Workload Measures | | | | |
| Vacant Property & Blight Housing | 0 | 1 | 25 | 25 |
| Reductions | | | | |
| Completion of Capital Projects | 5% | 25% | 75% | 90% |
| Completion of Neighborhood Plans | 0 | 0 | 0 | 4 |
| Progress of New City Hall Project | 0% | 2% | 20% | 80% |

| BUDGET SUMMARY | | | | | | | | | |
|-------------------|----------------------|---------|----|---------|------|---------|------|---------|--|
| Category | | FY15 | | FY16 | FY17 | | FY18 | | |
| Description | | Actual | | Actual | - | Adopted | Р | roposed | |
| | Expenditure Category | | | | | | | | |
| Personal Services | \$ | 188,874 | \$ | 433,662 | \$ | 582,181 | \$ | 623,608 | |
| Operating | \$ | 20,278 | \$ | 72,868 | \$ | 169,983 | \$ | 219,193 | |
| Capital | \$ | 891 | \$ | - | \$ | - | \$ | - | |
| | | | | | | | | | |
| TOTAL | \$ | 210,043 | \$ | 506,530 | \$ | 752,164 | \$ | 842,801 | |







MISSION & GOALS

Contracts and Procurement is devoted to serving our customers in the most efficient and professional manner possible by procuring the highest quality of goods and services at the lowest price available all within the City's procurement guidelines

OBJECTIVES

- 1. Improve Compliance and Accountability
- 2. Increase Cost Avoidance and Cost Savings
- 3. Reduce warehouse maximum stock levels
- 4. Increase City Revenue through Auction Sales
- 5. Improve Procurement Efficiencies
- 6. Provide Excellent Customer Service

FY 18 GOALS

- Continue the training and development of Staff to improve production and efficiencies in the department .Also to keep staff abreast of procurement industry standards.
- Update of the Purchasing Policy to reduce the time line from requisition to delivery of goods and services.
- Continue to investigate and utilize selected competitively solicited purchasing contracts that maintain a high level of service and quality while reducing overall costs to the City.
- Continue to work with the City's management and staff to centralize the purchasing process to achieve efficiencies, proficiencies and cost reductions in order to address the City's financial needs.
- Improve the use of the Contract Expiration Log through new software and email notification.



| Performance Measures | | | | |
|--|--------------------------------|----------------------------|--|--|
| Measurement Description | FY 15 | FY 16 | FY17 | FY18 |
| | Actual | Actual | Projected | Target |
| Demand Measures | | | | |
| Decrease number of formal protest | 0 | 0 | 0 | 0 |
| Increase the number of annual blanket contracts | 50 | 89 | 50 | 50 |
| Contracts & Procurement – Total Number of Purchase Orders Processed Per Month | 250 | 436 | 400 | 400 |
| Contracts & Procurement – Total Number of Field Purchase Orders Issued Per Month | 125 | 125 | 40 | 40 |
| Contracts & Procurement – Total Number of Solicitations Prepared But Not Awarded or Cancelled Prior to Award | *10 out of 31 bids total | 5 | 5 | 5 |
| Contracts & Procurement – Total Number of RFP's, RFQ's, ITB's Completed Per Month | *3.0 bids on average | *3.0 bids on average | Between 5 and 6 bids on average | Between 5 and 6 bids on average |

| BUDGET SUMMARY | | | | | | | | |
|----------------------|----|-----------------------|----|---------|----|---------|------|---------|
| Category | | FY15 | | FY16 | | FY17 | FY18 | |
| Description | | Actual Actual Adopted | | | | | Р | roposed |
| Expenditure Category | | | | | | | | |
| Personal Services | \$ | 315,506 | \$ | 382,099 | \$ | 462,588 | \$ | 516,233 |
| Operating | \$ | 23,333 | \$ | 21,056 | \$ | 40,780 | \$ | 29,870 |
| | | | | | | | | |
| TOTAL | \$ | 338,839 | \$ | 403,155 | \$ | 503,368 | \$ | 546,103 |



MISSION

To provide excellent customer service to our internal and external customers while following sound fiscal, operational and procedural guidelines.

DEPARTMENT GOALS

Our departmental goals are outlined in our five standards for Public Service Delivery. The goals are to develop effective business management practices; focus on employee and customer safety; implement excellence in employee development; provide exceptional customer service; protect the City of East Point's revenues; achieve the organizational alignment and visibility needs to drive performance excellence, and to promote customer goodwill and satisfaction.

OBJECTIVES

- 1. Serve as advocates for the City of East Point's utilities customers;
- 2. Continue to provide ongoing and continual training for our employees;
- 3. Enhance ways to communicate and strengthen the relationship between our utility customers and the departments;
- 4. Enhance communication between department divisions and internal stakeholders;
- 5. Continuously audit utility accounts to ensure proper billing practices; and
- 6. Implement a new system to determine a utility deposit for our customers

FY 18 ISSUES

Overtime and Compensatory Time:

The Customer Service Department opens at 7:30 a.m. in preparation for the entry of customers who later arrive at 8:00 a.m., and Customer Resources Specialists work after 5:00 p.m. to balance accounts at the end of the day. As a result, Customer Resources Specialists accumulate overtime and compensatory time. The Customer Care Department will aim to develop work flow plans to reduce overtime.

Drive Thru Payment Units Outside and Inside:

Currently only one Drive thru lane is functional. As the number of customers utilizing the Drive Thru continues to grow, it is essential to have the capability to utilize additional lanes. It will allow the City to assist a larger number of customers in a more efficient manner. In addition, it is important to have a backup in case the only functional lane was to fail or need maintenance.



Security:

We are proposing a security enhancement to the Customer Care building in the method of bulletproof glass at the front counters and more security cameras.

| Performance Measures | FY16 | FY17 | FY18 |
|--|--------|--------|--------|
| Measurement Descriptions | Actual | Budget | Target |
| | | | |
| Meter Maintenance | 3063 | 3063 | 4,000 |
| Read all meters every billing cycle | 90% | 100% | 100% |
| Reduce # of Meter- Rereads | 948 | 948 | 900 |
| Restore Cut Off Service within 24 hours of | | | |
| payment | 92% | 100\$ | 100% |
| Reduce # of Zero Consumption | | | |
| E822 | 636 | 636 | 500 |

| BUDGET SUMMARY | | | | | | | | | |
|--------------------------|----|--------------|-----|-------------|----|-------------|----|-------------|--|
| Category | | FY15 | | FY16 | | FY17 | | FY18 | |
| Description | | Actual | | Actual | | Adopted | ı | Proposed | |
| | E | xpenditure C | ate | egory | | | | | |
| Personal Services | \$ | 2,215,614 | \$ | 2,034,362 | \$ | 2,425,525 | \$ | 2,599,815 | |
| Operating | \$ | (2,527,224) | \$ | (2,090,887) | \$ | (2,670,752) | \$ | (2,717,768) | |
| Depreciation | \$ | - | \$ | 28,842 | \$ | - | \$ | - | |
| Capital | \$ | 25,996 | \$ | 2,481 | \$ | 125,000 | \$ | - | |
| Debt Service | \$ | - | \$ | - | \$ | 120,227 | \$ | 117,953 | |
| | | | | | | | | | |
| TOTAL | \$ | (285,614) | \$ | (25,202) | \$ | - | \$ | - | |



GOALS & OBJECTIVES

MISSION

The Department of Economic Development (DED) aggressively markets the City of East Point. DED partners to create quality jobs, business investments and expand the tax base by supporting quality growth. DED achieves these objectives by recruiting new industry, promoting private investment, retaining existing companies and growing the commercial tax base.

GOALS

- Expand the small business sector;
- Continue to target downtown development and retail sector;
- Improve East Point's business environment;
- Enhance East Point's quality of life through arts & culture;
- Expand the use of tax allocation districts (TAD);
- · Implement main street designation; and
- Expand the use of the Business & Industrial Development Authority (BIDA) to provide financing of projects

FY 18 OBJECTIVES

- 1. Roll-out and aggressively market East Point Small Business Incentive Program
- 2. Target 15-20 small business industries that are "growth" ready, for locating downtown:
- 3. Develop new branding and marketing materials that incorporates new logo;
- 4. Continue to recruit new and retain existing businesses;
- 5. Build and cultivate relationships between economic and community art partners;
- 6. Build, strengthen and expand relationships with existing Eco. Dev. partners;
- 7. Enhance customer/service delivery to all Eco. Dev. customers:
- 8. Continue to aggressively market East Point TAD's, Opportunity Zones and Enterprise Zones, TOD and LCI for new investment;
- 9. Create and develop programs, policies and events that will activate the downtown main street initiative;
- 10. Close on the existing two bond projects and recruit 2-3 new BIDA bond projects



| Performance Measures | | | | | | | | |
|-----------------------------------|--------|--------|--------|--------|--|--|--|--|
| Measurement Description | FY15 | FY16 | FY17 | FY18 | | | | |
| | Actual | Actual | Actual | Target | | | | |
| Workload Measures | | | | | | | | |
| Businesses/individuals assisted | 300 | 425 | 500 | 525 | | | | |
| Events/projects initiated | 25 | 38 | 40 | 50 | | | | |
| Leads developed/worked on | 31 | 56 | 70 | 80 | | | | |
| Business/ community meetings held | 15 | 35 | 40 | 50 | | | | |
| Newsletters/materials/marketing | 22 | 32 | 35 | 45 | | | | |
| materials created | | | | | | | | |
| Business/community surveys | 500 | 80 | 80 | 30 | | | | |
| administered | | | | | | | | |
| Business site visits/interviews | 90 | 120 | 130 | 140 | | | | |
| | | | | | | | | |
| Efficiency Measures | | | | | | | | |
| Business visit per employee | N/A | 60 | 75 | 60 | | | | |
| | | | | | | | | |
| Effectiveness Measures | | | | | | | | |
| Number of new businesses | 1600 | N/A | 20 | 50 | | | | |
| Number of new jobs | N/A | N/A | 210 | 300 | | | | |
| | | | | | | | | |

| BUDGET SUMMARY | | | | | | | | | |
|--------------------------|--------|---------|----|----------|----|-----------------|----|---------|--|
| Category | FY15 | | | FY16 | | FY17 | | FY18 | |
| Description | Actual | | | Actual A | | Adopted Propose | | roposed | |
| Expenditure Category | | | | | | | | | |
| Personal Services | \$ | 288,688 | \$ | 366,662 | \$ | 368,418 | \$ | 398,055 | |
| Operating | \$ | 63,465 | \$ | 84,441 | \$ | 218,270 | \$ | 159,500 | |
| Capital | \$ | - | \$ | 5,845 | \$ | - | \$ | - | |
| | | | | | | | | | |
| TOTAL | \$ | 352,153 | \$ | 456,948 | \$ | 586,688 | \$ | 557,555 | |



MISSION

The Finance Department's mission is to protect the assets of the City of East Point through the establishment of good internal controls, adherence to City policies and Generally Accepted Accounting Principles. The Department will assist the Citizens of the City of East Point in a professional, efficient, and cost-effective manner.

DESCRIPTION

The Finance Department is headed by a Finance Director who serves at the pleasure of the City Manager. The department's key operational areas are General Ledger Accounting; Payroll; Accounts Payables; Accounts Receivables; Asset Management; Budgeting; Grant Management; Property Tax; and Customer Care Services.

The Finance Department is also responsible for advising the City Manager on financial matters; and providing accurate, relevant financial and operational information to Council and Division Directors on a timely basis.

FY 18 GOALS & OBJECTIVES

- 1. To ensure policies and procedures are consistent with the ordinance, charter and state law, which will be accomplished by upgrading the Financial Management System; completing the Comprehensive Annual Financial Report within established deadlines; secure funding for the new administrative complex at favorable rates to the City; maintain a 2-month General Fund Reserve to address unbudgeted uncertainties; and maintain a minimum 30-day fund balance for the Electric and Water & Sewer funds.
- 2. To maintain and revise the City's Five-Year Capital Plan, which will be accomplished by coordinating with City departments by December of each year to verify that the Capital Plan is updated and consistent with City and departmental long-term goals; to update the Capital Plan by March each year with annual audited numbers to provide a current base-year cost for future projects and financial projections.
- 3. To receive the Certificate of Achievement for Excellence in Financial Reporting and meet all financial and budgetary deadlines, which will be accomplished by working with external auditors to submit the Comprehensive Annual Financial Report within four months of the end of the fiscal year to GFOA, the State Department of Audits, and any granting agencies; submitting the Single Audit to necessary granting agencies as required by the Single Audit Act of 1984, P.L. 98-502; to complete the SF-SAC Data Collection Form for Reporting on Audits of States and Local Governments; submitting the Annual Report of 911 Collections and Expenditures Form as required in compliance with the expenditure requirements of the Official Code of Georgia Annotated, Section 46-5-134; and submit the Budget Book within ninety days of budget adoption to GFOA.



- 4. Maintain a Monthly Cash Flow Report for Pooled Cash Account to identify funds equity, revenue sources and expenditures. This fund will be reconciled monthly and balance reconciled to each funds equity account.
- 5. Develop and have Mayor and Council to approval fund balance levels for each fund.

| EFFECTIVENESS MEASUREMENT | | | | | | | |
|--|-------------------|-------------------|--------------------|--------------------|--|--|--|
| Description | FY 2015 Actual | FY 2016 Actual | FY2017 Targeted | FY2018 Targeted | | | |
| Pooled Cash Bank Reconciliation – Months Reconciled within 20 Days after End of Period (Month) | 0 | 5 | 12 | 12 | | | |
| Perform monthly general ledger closing by the 20 th of each month | 0 | 10 | 12 | 12 | | | |
| Produce monthly financial reports to council and Division Directors by the third Thursday of each month. | 0 | 9 | 12 | 12 | | | |
| Capital Lease Reconciliation – Months Reconciled within 12 Days after End of Period (Month) | 14 | 6 | 12 | 12 | | | |
| Grants Reconciliation – Months Reconciled within 12 Days after End of Period (Month) | 0 | 9 | 12 | 12 | | | |
| Payroll Processing – Average Number of Payroll Errors Every Pay Period | 5 | 1 | 4 | 4 | | | |
| Accounts Payable Transactions – Average Number of Accounts Payable Errors per Month | 8 | 5 | 4 | 4 | | | |

| BUDGET SUMMARY | | | | | | | | | |
|--------------------------|----|---------|----|-----------|----|-----------|----------|-----------|--|
| Category | | FY15 | | FY16 | | FY17 | FY18 | | |
| Description | | Actual | | Actual | | Adopted | Proposed | | |
| Expenditure Category | | | | | | | | | |
| Personal Services | \$ | 850,102 | \$ | 946,941 | \$ | 1,036,584 | \$ | 1,115,979 | |
| Operating | \$ | 80,487 | \$ | 66,502 | \$ | 110,768 | \$ | 89,925 | |
| | | | | | | | | | |
| TOTAL | \$ | 930,589 | \$ | 1,013,443 | \$ | 1,147,352 | \$ | 1,205,904 | |



INTRODUCTION

The City of East Point Fire Department (EPFD), established in 1908, has evolved into a multifaceted proactive organization committed to delivering the highest quality of comprehensive safety services. With an average response time of six minutes, the EPFD has been dynamic and innovative in creating new programs to provide quality service delivery to the community in an efficient cost-effective manner. The department operates under the leadership of Fire Chief William H. Ware. Total Staff consists of 74 sworn firefighters, one full time and one part time civilian.

<u>Vision</u>

Professionalism

Providing service with a high standard of ethics, behavior and competence.

Integrity

Providing service with consistency of actions, values, principles and a sense of honesty and truthfulness.

Compassion

Providing service with empathy and sympathy for the suffering of others.

Service

Providing rapid, highly skilled response that meets the immediate needs of the customers while striving for continuous improvement within a safe work environment.

Creating and supporting an environment that prevents loss of life and property.

Mission

To prevent disastrous incidents from occurring and to minimize damage to life, property and the environment.

The EPFD is comprised of Three Major Divisions: Administration, Technical Services and Operations.

Administration Division

Fire Administration is responsible for budget development, payroll, accounts payable, purchasing and procurement, recruitment, developing and implementing policies and procedures, research and development, grant writing, interdepartmental relations, statistical analysis, developing job criteria and performance evaluations, public education and prevention programs. Establishes the departments' strategic plan, goals and



objectives, creates, directs, and implements programs to meet those goals. Develops policies and procedures, research and develop grants, oversee interdepartmental relations, provide statistical analysis, budget development, develop job criteria and performance measurements and filters information to the media.

Operations Division

The Operations Sections delivers Fire Suppression, Basic Life Support and Advance Life Support Emergency Medical Services (EMS). The Operations Division consists of Four Fire stations; Fire Station # 1 located on East Point Street is utilized as a Training Facility and Storage for Supplies and Vehicles. Three Fire Stations are located throughout the city, consolidated in to one Battalion to provide Fire Protection to the Citizens. The three fire stations are equipped with three engines, one ladder truck, two advanced/basic life support rescue units, and a battalion command vehicle with 64 employees allocated. Employees assigned to this division are distributed on three shifts A, B, & C, working twenty-four 24 hours on duty and 48 hours off duty.

Emergency Medical Services Section

The Fire Department utilizes three Basic Life Support (BLS) Engines and two Rescue Units to provide Emergency Medical Services. EMS Services consist of eighty-seven percent (87%) of all emergency calls. The basic Life Support Engines and Rescues responded to 7,063 calls for emergency services this year. The EMS Section operates under the direction of a Medical Director who provides various classes on a number of medical topics necessary for all Emergency Medical Technicians and paramedics to maintain certification.

Training Section

The Training Section is responsible for Emergency Medical Services (EMS) and Fire Rescue Training. One of the core responsibilities of this section is to provide a level of training equaling or exceeding the industry standard which will ensure that all citizens of East Point receive the highest level of car. This section is also responsible for teaching safety to all firefighters performing job duties in emergency situation. The training Section coordinates and networks with other agencies to get the latest and most experienced instructors to assist in education department personnel; thus further ensuring that firefighters comply with all state and national standards.

Fire Prevention/Code Enforcement Division

This Section oversees the Fire Prevention and Fire Investigation programs. Fire Prevention is responsible for annual business inspections, determining the cause and circumstances of fires and explosions, reviewing building, sites, detection, and suppression plans to ensure code compliance, reviewing fire lanes plans, and issuing certificates of occupancy to new businesses. Additionally, this Division also enforces the



2016 Georgia Fire, Building, Electrical, Mechanical, Plumbing and Residential Codes, as amended by the City of East Point Municipal Code, in addition to National Fire Protection Association standards.

Internal Affairs Section

The Fire Marshal has been assigned the responsibility to function as the Internal Affairs Officer. The Internal Affairs Officer ensures that employees of the East Point Fire Department are held to the highest level of professionalism and that our policies, practices, and procedures comply with city, state, and EEOC requirements.

The Internal Affairs Division has reviewed over 379 applications for employment consisting of processing all Applicants through background checks and interviews. In 2015, 280 background checks were conducted, 20 applicants interviewed for possible employment, and 9 applicants were hired. The Internal Affairs Section also assisted the Fire Chief and Deputy Chief with reviewing and writing 105 Standard Operating Procedures and Guidelines.

Goals

- Conduct Annual Inspections and Pre Plans of all Businesses and Industries in the City of East Point.
- Enhance Public Education, Life Safety and Risk Reduction through Community Programs.
- Provide dynamic Leadership, Fire, and EMS training to staff in addition to state mandated requirements.
- ➤ Encourage support staff to take additional classes and training to improve service delivery to citizens and enhance the Knowledge, Skills, and Abilities of fire personnel.
- Evaluate emergency operations and actively solicit citizen feedback to ensure the highest level of emergency services and customer service are being delivered consistently.
- ➤ Ensure all City employees are registered in the Code RED Emergency Communication Network.
- Reduce number of accidental fires annually
- Respond to all citizen requests promptly.
- Maintain emergency response times for Fire/EMS calls.



| Performance Measures | | ı | 1 | |
|---|--------|-----------------------|-----------------------|-----------------------|
| Measurement Description | FY 15 | FY16 | FY17 | FY18 |
| | Actual | Actual | Actual | Projected |
| Demand Measures | | | | |
| Perform Inspections and Pre- Fire Plans annually on a minimum of 90% of required buildings | 100% | 99% | 91% | 100% |
| Educate a minimum of 10,000 East Point residents through our 15 Community Service Programs | 12000 | 12500 | 13000 | 13,500 |
| Workload Measures | | | | |
| Exceed the state minimum of 240 Total Training hours for all personnel | 240 | 240 | 240 | 260 |
| Ensure a minimum of 50% of staff will take additional training classes annually to improve service delivery to citizens and enhance knowledge, skills, and abilities. | | | | 60% |
| Efficiency Measures | | | | |
| Respond to all emergency incidents within 6 minutes 90% of the time | 87% | 87% | 89% | 91% |
| Ensure all City employees are registered in the Code RED Emergency Communication Network. | | | | 80% |
| Effectiveness Measures | | | | |
| Reduce the number of Structure Fires by a minimum of 15% annually through Fire Safety / Education programs | 35 | 30 14% decrease | 25 16% decrease | 21 16% decrease |
| Respond to all community/customer service requests within 24 hours | 100% | 100% | 100% | 100% |
| Provide free home inspections, smoke and carbon monoxide | 100% | 100% | 100% | 100% |



| detectors, car seats, within 3 days of request 100% of the time | | |
|--|--|------|
| Solicit citizen feedback via Customer Service Surveys at all events, Neighborhood meetings fires, installations etc. 100% of the time. | | 100% |
| Obtain a minimum 90% positive rating for customer service delivery | | 95% |

| BUDGET SUMMARY | | | | | | | | | |
|----------------------|--------|-----------|---------------|-----------|----|-----------|-----------------|-----------|--|
| Category | FY15 | | | FY16 | | FY17 | | FY18 | |
| Description | Actual | | Actual Actual | | | Adopted | Adopted Propose | | |
| Expenditure Category | | | | | | | | | |
| Personal Services | \$ | 5,153,595 | \$ | 5,254,309 | \$ | 6,062,423 | \$ | 6,792,365 | |
| Operating | \$ | 615,951 | \$ | 501,705 | \$ | 564,983 | \$ | 425,028 | |
| Capital | | | \$ | - | \$ | 8,000 | \$ | - | |
| Debt Service | \$ | 304,212 | \$ | 297,253 | \$ | 158,081 | \$ | 158,083 | |
| | | | | | | | | | |
| TOTAL | \$ | 6,073,758 | \$ | 6,053,267 | \$ | 6,793,487 | \$ | 7,375,476 | |





MISSION & GOALS

The mission of the Human Resources Department is to support the City by developing and implementing high quality, state-of-the-art personnel programs, thereby allowing employees to focus their efforts on providing East Point citizens with services that enhance their quality of life.

GOAL

The Goal of the Human Resources Department is to create a service-oriented environment focusing on City government's most valuable asset, our team members. We strive to align the department's efforts with the strategic initiatives of the City Council, by being team oriented, future-focused, innovative in developing programs, and supportive of and responsive to City employees. The department's services include supporting 15 departments with a workforce of approximately 550 employees; processing employee requests for services in a variety of areas including benefits; pension, and employee relations (i.e. grievances and appeals).; recruiting for vacancies at all levels; reviewing, writing and maintaining personnel policies and procedures; maintaining the City's classification and pay plan including writing job descriptions and conducting salary surveys as needed; ensuring compliance with a broad spectrum of local, state and federal policies, procedures and regulations to include Americans with Disabilities Act (ADA), Fair Labor Standards Act (FLSA), Family and Medical Leave Act (FMLA), Affordable Healthcare Act (ACA), provisions of Title VII of the Civil Rights Act of 1964, as well as those regulations governing employee workplace safety; and providing orientation to every new employee beginning their careers with the City.

OBJECTIVES

Recruitment, Selection and Retention

- Streamlining the recruitment process by maximizing the potential of Neo Gov., providing hiring managers with direct access to qualified candidates; investing in alternative recruitment strategies to attract applicants for specialized positions; and minimizing the amount of time required to fill vacant positions.
- Guiding hiring managers in selecting the right candidates for their vacancies; evaluating skills; and participating in interviews as needed.
- Developing an exit interview process to determine trends in employees deciding to leave City employment.



Compensation and Classification Administration

- Ensuring salaries are competitive with the City's labor market and updating job descriptions as vacancies occur.
- Keeping current with trends in compensating and rewarding employees.
- Preparing the organization to implement new overtime regulations that go into effect December 1, 2016.

Training and Career Development

- Hiring a Risk Manager to enhance, solidify and focus on the City's employee safety and health initiatives, including developing a comprehensive safety training program.
- Implementing an employee development program to include a tuition reimbursement program and mandatory training to mitigate legal exposures.
- Creating and conducting leadership development programs that identify high potential employees and prepares them to assume leadership positions in the organization.

Benefits Development and Administration

- Managing the department's page on the City website to include timely information about changes in the benefits programs and promoting employee health and wellness events.
- Hosting monthly lunch and learns on physical, mental and family health issues.
- Holding an annual employee health fair, including flu shots.
- Working with the City's insurance broker of record in identifying the best, most comprehensive insurances for employees, while keeping costs down.

Risk Management

- Conducting inspections of employee work sites to ensure compliance with safety policies and state and federal regulations.
- Working with departments providing services directly to East Point citizens, to identify potential hazards and develop remediation plans.
- Managing the City's worker's compensation program, including investigating accidents, authorizing treatments and drug tests, and developing light duty and return to work programs.



- Personnel files must be audited and old files either archived or destroyed per State of Georgia law;
- There is a City Council strategic priority to develop employees but there have not been any funds allocated in the Human Resources budget for this effort; and
- East Point employees work throughout the City, therefore there is limited opportunity for them to gather as one cohesive team. We must create opportunities for employees to gather, meet and interact.

| Performance Measures | | | | | |
|-----------------------------|------------|--------|--------|-------------|--------|
| Measurement De | escription | FY15 | FY 16 | FY17 | FY18 |
| | | Actual | Actual | Actual | Target |
| Demand Measures | | | | | |
| Time to Hire | | N/A | N/A | 90 | 90 |
| IOJ Return to Work | | N/A | 15% | 10% | 10% |
| | | | | | |
| Efficiency Measures | Actual | • | Goal | | - |
| Time to Hire | | | 90 bu | siness days | 3 |
| Turnover Rate | 15% | | 10% | | |

| BUDGET SUMMARY | | | | | | | | |
|--------------------------|----|---------|----|---------|----|---------|----|---------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | A | Adopted | Р | roposed |
| Expenditure Category | | | | | | | | |
| Personal Services | \$ | 235,140 | \$ | 276,934 | \$ | 520,476 | \$ | 475,112 |
| Operating | \$ | 15,538 | \$ | 8,588 | \$ | 35,670 | \$ | 145,485 |
| Capital | \$ | - | \$ | - | \$ | 1,700 | \$ | - |
| | | | | | | | | |
| TOTAL | \$ | 250,678 | \$ | 285,522 | \$ | 557,846 | \$ | 620,597 |



The City of East Point Division of Information Services is committed to providing a network infrastructure capable of handling current and future technology needs, and accurate and timely information systems to aid in the support of all city departments and employees.

GOAL

The goal of the Information Technology Department is to provide secure, reliable, and integrated technology solutions, while delivering excellence in customer service. In support of this goal, the IT Department will demonstrate technical and operational excellence through a commitment to professionalism and continuous improvement; partner with internal and external stakeholders to better understand technology needs to deliver government services in an efficient and productive manner; and interconnect dynamically with citizens, communities, and businesses in real time to spark growth, innovation, and progress.

OBJECTIVES

- 1. Deploy an Accela Land Management System implementation of online Planning, Permitting, inspections, & Code Enforcement modules.
- 2. Deploy a new Enterprise Resource Planning (ERP) system to replace current Sungard H.T.E. system.
- 3. Implement a cloud based disaster recovery (DR) system for City's key IT services.
- 4. Build a Datacenter at newly constructed City Hall and run wiring for LAN connection for each offices.
- 5. Reconfigure City's Network design to enable seamless migration of primary data center from JFS to the new city hall.
- 6. Conduct propagation study for deploying WIFI in select locations within the city limit.
- 7. Continue to upgrade City's new website and add new features for transparency and citizen's engagement.

- Enable such departments as Community Development, Economic Development and Code Enforcement to perform their core functions more efficiently with the implementation of the Accela Land Management System.
- Upgrade ERP system to automate procurement process & work order, enhance transparency, enable better record keeping & auditing, and provide flexible userfriendly report generation tool set.
- Maintaining a fully staffed department to achieve the goal of being recognized as a high performance team that transform key government processes;
- Plan and reconfigure network setup for seamless migration to new city hall.



| Measurement Description | FY15 | FY16 | FY17 | FY18 |
|--|-----------|-----------|-----------|-----------|
| | Budget | Budget | Budget | Target |
| Demand Measures | | | | |
| Users supported | 592 | 600 | 615 | 625 |
| PCs/Laptops Servers (Hardware & Virtual) supported | 514 57 | 550 63 | 575 67 | 580 70 |
| Copiers, Printers supported | 65 | 65 | 68 | 72 |
| Workload Measures | | | | |
| Helpdesk Requests Opened | 4,550 | 5,235 | 6,020 | 8,250 |
| Efficiency Measures | | | | |
| Percentage of Requests Closed | 96% | 97% | 98% | 98% |
| Effectiveness Measures | | | | |
| Requests resolved within 1 business day | 3,868 | 4,712 | 5,538 | 7,590 |
| | | | | |

Information Technology

| | BUDGET SUMMARY | | | | | | | |
|----------------------|----------------|-----------|----|-----------|----|-----------|------|-----------|
| Category | | FY15 | | FY16 | | FY17 | FY18 | |
| Description | | Actual | | Actual | 1 | Adopted | Р | roposed |
| Expenditure Category | | | | | | | | |
| Personal Services | \$ | 241,626 | \$ | 409,580 | \$ | 584,585 | \$ | 705,451 |
| Operating | \$ | (191,226) | \$ | (517,725) | \$ | (730,885) | \$ | (923,391) |
| Capital | \$ | 235,493 | \$ | 96,356 | \$ | 146,300 | \$ | 217,940 |
| | | | | | | | | |
| TOTAL | \$ | 285,893 | \$ | (11,789) | \$ | - | \$ | - |



MISSION & GOALS

The mission of the City of East Point Municipal Court is to provide prompt & courteous service in an efficient professional manner while promoting justice fairly and impartially.

GOALS

- 1. Continue to educate the public about the rules and procedures of Municipal court.
- 2. Disseminate information pertaining to rehabilitative programs to at risk persons for recidivism.
- 3. Encouraging of professional educational training for staff to ensure the highest level of customer service to the public

OBJECTIVES

- 1. Continued advancement of staff through training
- 2. Enhancement of web access to court proceedings
- 3. Continued progress to paperless court procedures
- 4. Evaluate grant opportunities for the reduction of recidivism and aiding the mentally infirm.

- 1. Indigent defendant representation continues to utilize a significant portion of our funding. As stated in previous years, this line item supports state mandated indigent defense and adherence to the ADA requirements for court access for language barriers and hearing impaired individuals.
- Technology challenges with the current system created a backlog of critical tasks due to the high volume of tickets that have to be manually entered on a daily basis.

| Performance Measures | | | | |
|------------------------------------|--------|--------|--------|--------|
| Measurement Description | FY15 | FY16 | FY17 | FY18 |
| | Actual | Actual | Actual | Target |
| Workload Measures | | | | |
| # of jail citations cases | 2451 | 2854 | 1494 | 2266 |
| # of traffic cases | 7633 | 8195 | 4056 | 6628 |
| # of local ordinance cases | 2065 | 1925 | 873 | 1621 |
| # of drug cases | 103 | 124 | 94 | 107 |
| # of DUI cases | 61 | 176 | 56 | 98 |
| # of Probated Cases | 1965 | 2108 | 1152 | 1742 |
| # of Court Appointed Council Cases | 790 | 886 | 1180 | 952 |
| | | | | |



| | BUDGET SUMMARY | | | | | | | |
|----------------------|----------------|---------|----|---------|----|---------|----------|---------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | - | Adopted | Proposed | |
| Expenditure Category | | | | | | | | |
| Personal Services | \$ | 511,740 | \$ | 650,524 | \$ | 656,132 | \$ | 686,580 |
| Operating | \$ | 65,344 | \$ | 88,133 | \$ | 118,490 | \$ | 116,390 |
| Capital | \$ | 8,710 | \$ | 1,337 | \$ | - | \$ | - |
| | | | | | | | | |
| TOTAL | \$ | 585,794 | \$ | 739,994 | \$ | 774,622 | \$ | 802,970 |





MISSION & VISION

The City of East Point Parks and Recreation Department's mission is to embody what it means to be a healthy and playful community by developing a park system that is aesthetically and functionally appealing; and offering value driven programs to residents and surrounding communities.



GOAL

The goal of the Parks & Recreation Department is to promote a healthy community where all residents participate in a broad range of parks, recreation and cultural enrichment activities offered at various well-maintained public facilities. The department will accomplish this by completing capital improvements at John D. Milner Sports Complex, South Commerce Park, Sumner Park, Colonial Hills Unity Park and at



Jefferson Park Recreation Center. The goal of promoting a healthy community will also be accomplished by formulating an execution committee and "Friends Of" group for the East Point PATH, completing the "Model Mile" of the East Point PATH, update Parks Master Plan, increasing overall program participation by 10%, improving safety and surveillance within the parks and facilities and improving marketing and visibility.

OBJECTIVES

- 1. Initiate East Point PATH Master Plan:
 - a. Formulate Execution Committee
 - b. Formulate "Friends Of" Group
 - c. Complete "Model Mile"
- 2. Capital Improvements at South Commerce Park:
 - a. Initiate the second phase of the park construction
- 3. Capital Improvements at Sumner Park:
 - a. Removal of invasive species; and
 - b. Address parking lot issues
- 4. Capital Improvements at Jefferson Park Recreation Center:
 - a. Renovations to Courtyard
 - b. Renovations to Offices
- 5. Capital Improvements at John D. Milner Sports Complex:
 - a. Repair walking lights
 - b. Install new multipurpose field
- 6. Increase overall program participation by 10%:
 - a. Add banners throughout the City;
 - b. Continue to improve the quality of volunteer coaches;
 - c. Continue to partner with local organizations;
 - d. Continue to host camps and events specific to the program; and
 - e. Improve social media presence
- 7. Improve safety and surveillance within parks and facilities:
 - a. Update surveillance systems
 - b. Remove trees and invasive species at Parks
- 8. Update 10 Year Parks Master Plan



| Performance Measures | | | |
|---|-------------------|--|--|
| Measurement Description | | | |
| | FY 2018 | | |
| | Target | | |
| Complete a program survey for all programs offered | 100% | | |
| Increase overall youth program participation by 10% | 1,750 registrants | | |
| Increase external paid facility rentals by 10% | 100 rentals | | |

| | BUDGET SUMMARY | | | | | | | |
|--------------------------|----------------------|---------|----|-----------|----|-----------|----|-----------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | | Adopted | F | Proposed |
| | Expenditure Category | | | | | | | |
| Personal Services | \$ | 641,356 | \$ | 843,064 | \$ | 901,075 | \$ | 1,027,161 |
| Operating | \$ | 245,646 | \$ | 250,650 | \$ | 345,750 | \$ | 347,550 |
| Capital | \$ | 4,375 | \$ | - | \$ | - | \$ | - |
| | | | | | | | | |
| TOTAL | \$ | 891,377 | \$ | 1,093,714 | \$ | 1,246,825 | \$ | 1,374,711 |





The Department of Planning & Community Development facilitates and supports all development processes and activities in the City of East Point by the provision of service to aid in the planned development of the city. The department strives to complete citizen's request within the designated frames while maintaining a customer-friendly environment.

Planning Division

Vision: The Planning Division seeks to be a progressive division of the Department of Planning & Community Development. This division balanced policies and regulations to create sustainable development and communities within the City of East Point for current and future citizens.

Mission: The purpose of the Planning Division is to recommend policies that support existing communities while promoting future development and growth via the Comprehensive Plan and Future Development Map which serve as guides for the decision making body of the City of East Point.

Permits Division

Vision: The Permits Division seeks to be an innovative division of the Department of Planning & Community Development which effectively and efficiently coordinates all permitting and plan review processes regarding renovations, tenant build-out and new construction development activities in the City of East Point.

Mission: The purpose of the Permits Division is to ensure plan review coordination occurs between the City's service delivery departments and issue permits in a timely and efficient manner.

Inspections Division

Vision: The Inspections Division seeks to be an efficient division of the Department of Planning & Community Development which provides customer-friendly building inspections and remains abreast of current industry standards and modern technologies.

Mission: The purpose of the Inspections Division is to safeguard the public health, safety and general welfare of the built environment in the City of East Point.

Business License Division

Vision: The Business License Division is a critical division of the Department of Planning & Community Development for the growth and retention of businesses in the city.

Mission: The purpose of the Business License Division is to assess and track all existing and new businesses operating in the City of East Point via licensing and regulatory fees.



GOALS

- 1. Continue commitment to efficient customer service;
- 2. Continue to inform the community (at large) of planning tools, techniques and processes;
- 3. Maintain the website as a user-friendly and efficient information tool;
- 4. Continue cross training of personnel;
- 5. Enhance the Department's library to remain abreast of current topics;
- 6. Support continuing education and training for staff;
- 7. Support continuing education and training for Planning & Zoning Commissioners.

OBJECTIVES

- 1. Provide correct requested information to customers in a timely manner
- 2. Continuously update website, forms and applications available in office
- 3. Operations continue in the absence of personnel
- 4. Present new and innovative tools that can be implemented in East Point
- 5. Conduct two (2) Planning 101 informational meetings for the public

- Need for new department vehicles
- Need for an f HP Plotter & Scanner system
- Shortage of staff in two areas
- Technology upgrades for staff and Planning & Zoning Commissioners
- Transition from manual to On-line Permitting & Plan Review
- Digital storage for approved, permitted plans
- Implementing Multi-Family Residential Inspection Ordinance
- Clean City Initiative -Distressed Properties Abatement Program (50 Worst)

| | BUDGET SUMMARY | | | | | | | |
|-------------------|----------------------|---------|----|-----------|----|-----------|----------|-----------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | | Adopted | Proposed | |
| | Expenditure Category | | | | | | | |
| Personal Services | \$ | 808,547 | \$ | 938,431 | \$ | 917,021 | \$ | 1,056,463 |
| Operating | \$ | 56,974 | \$ | 67,519 | \$ | 244,250 | \$ | 197,791 |
| Capital | \$ | 4,299 | \$ | 35,297 | \$ | - | \$ | - |
| | | | | | | | | |
| TOTAL | \$ | 869,820 | \$ | 1,041,247 | \$ | 1,161,271 | \$ | 1,254,254 |



The mission of the East Point Police Department is to protect and service residents and visitors to the City of East Point.

GOAL

To reduce crime in an ethical and cost effective manner by providing a safe and secure environment for the community and police staff while promoting excellence in the delivery of police services. This will be accomplished by reducing crime by 5% in the most cost effective manner; maximizing the delivery of customer service to enhance quality of life; and advancing the professional development of police department personnel.

OBJECTIVES

- 1. Deploy patrol and investigative personnel based on an analysis of crime patterns and trends to reduce the occurrence of criminal activity;
- 2. Increase police visibility to deter illegal activities in high crime areas by utilizing administrative patrol assignments;
- 3. Employ a proactive approach to crime prevention and reduction through professional reporting, skilled investigation, apprehension, and aggressive prosecution of offenders;
- 4. Investigators will contact victims within 48 hours of receiving crime reports to provide exceptional customer service that contributes to a better quality of life;
- 5. To provide callers and visitors with prompt, courteous, and competent service to avoid and / or reduce complaints; and
- 6. Enhance the professional development of personnel by facilitating requests to attend general, specialized, and advanced training that will increase the effectiveness and efficiency of the police department.

FY 18 Highlights

The City of East Point experience a drop in crime by nearly 6%

Homicides decrease by 50% when compared to same period in 2016.



| Measurement Description | FY16 | FY17 | FY18 |
|--------------------------|--------|-----------|-----------|
| | Actual | Projected | Projected |
| Demand Measures | | | |
| Calls for Service | 42,933 | 45,516 | 48,245 |
| Officer Initiated Calls | 25,720 | 23,604 | 24,662 |
| Workload Measures | | | |
| Arrests | 3,551 | 3,860 | 4,196 |
| Murders Investigated | 9 | 5 | 0 |
| Robberies Investigated | 207 | 226 | 246 |
| Burglaries Investigated | 663 | 612 | 603 |
| Auto Thefts Investigated | 607 | 580 | 554 |

| BUDGET SUMMARY | | | | | | | |
|-------------------|---------------|--------------|--------------|--------------|--|--|--|
| Category | FY15 | FY16 | FY17 | FY18 | | | |
| Description | Actual | Actual | Adopted | Proposed | | | |
| | | | | | | | |
| Personal Services | \$ 9,801,406 | \$10,914,452 | \$10,526,590 | \$10,837,297 | | | |
| Operating | \$ 1,010,731 | \$ 828,758 | \$ 542,847 | \$ 545,445 | | | |
| Capital | \$ 35,217 | \$ 228,226 | \$ - | \$ - | | | |
| | | | | | | | |
| TOTAL | \$ 10,847,354 | \$11,971,436 | \$11,069,437 | \$11,382,742 | | | |



The mission of Code Enforcement is to provide a clean, safe, and beautiful City for all to enjoy.

GOAL

The goal of Code Enforcement is to monitor the city of compliance to city rules and ordinances; maximize the delivery of customer service to contribute a high quality of life; and advance professional development of Code Enforcement personnel. This will be accomplished by training personnel to obtain G.A.C.E levels 1, 2 and 3 certifications and training; actively executing the improvement of properties from the designated "50 worst properties list"; and fully staff the department to ensure efficiency in the city.

OBJECTIVES

- 1. Identify areas that contribute to crime (i.e. dilapidated houses, overgrown lots, and abandoned automobiles) and enforce the appropriate city code to aid in a 3% reduction in crime:
- 2. Report to the Field Operations Division criminal activity observed while conducting inspections to aid in the 5% crime reduction;
- 3. Respond to inquiries and complaints within 48 hours of receipt to provide excellent customer service that improves the quality of life for all citizens;
- 4. Increase positive interaction with property and business owners to encourage an environment conducive to voluntary compliance;
- 5. Conduct four (4) public safety blitzes focusing on each Ward (A B C and D) with the assistance of the fire department; and
- 6. Participation in the Citizen Police Academy criteria to educate the public with enforcement and restrictions involved with Code Enforcement issues.

- Monitoring vacant and abandon properties to avoid squatting; and
- Continue to monitor our 50 worst properties for compliance

| Management Description | FY16 | FY17 | FY18 |
|-------------------------|--------|-----------|--------|
| Measurement Description | Actual | Projected | Target |
| Workload Measures | | | |
| Inspections Conducted | 11,232 | 10,317 | 11,200 |
| Inspections Resolved | 4,333 | 1,440 | 3,705 |



| BUDGET SUMMARY | | | | | | | | |
|-------------------|----------------------|---------|----|---------|----|---------|----------|---------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | - | Adopted | Proposed | |
| | Expenditure Category | | | | | | | |
| Personal Services | \$ | 218,026 | \$ | 306,966 | \$ | 335,322 | \$ | 418,090 |
| Operating | \$ | 2,426 | \$ | 4,651 | \$ | 6,000 | \$ | 6,000 |
| | | | | | | | | |
| TOTAL | \$ | 220,452 | \$ | 311,617 | \$ | 341,322 | \$ | 424,090 |



The mission of the City of East Point Municipal Jail is to ensure that the jail is operated in a safe, secure, humane, and legal manner.

GOAL

The goal of the jail division is to maintain effective security and control of the inmates; to improve jail operation; to provide training for jail staff; and to improve delivery of customer service.

OBJECTIVES

- 1. To ensure that the Municipal Jail is in compliance with state guidelines pertaining to jail operations;
- 2. To inspect the Municipal Jail and review incident reports, inmate grievances, disciplinary actions, and related operational reports to identify problem areas on an annual basis; and
- 3. To facilitate the development of highly trained, proficient personnel by having jailers attend courses specific to jail operations. This will allow for continuous improvement of the service delivery and steadfast quality customer service.

- Issues are evolving with the water pressure in the Jail Division located within the cell blocks;
- The cell blocks that house inmates have very low water pressure and we are currently investigating the cause and a solution to the problem. We are requesting money within the Capital Purchases budget to hopefully have the problem corrected;
- We are currently housing inmates for the City of Fairburn, City of Hapeville and City of College Park; and
- This has significantly increased the amount of budgeted monies for Operating Supplies and for Inmate per week food purchases.

| Measurement Description | FY16 | FY17 | FY18 |
|--------------------------|--------|-----------|--------|
| | Actual | Projected | Target |
| Workload Measures | | | |
| Inmates Booked | 6,373 | 6,720 | 7,089 |
| Inmate Meals Served | 22,929 | 47,367 | 94,000 |
| Inmate Sick Call | 163 | 54 | 108 |
| Inmate Court Arraignment | 2,242 | 2,382 | 2,530 |



| BUDGET SUMMARY | | | | | | | | |
|-------------------|----------------------|-----------|----|-----------|----|-----------|----|-----------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | | Adopted | F | Proposed |
| | Expenditure Category | | | | | | | |
| Personal Services | \$ | 880,647 | \$ | 1,011,183 | \$ | 1,065,121 | \$ | 1,123,520 |
| Operating | \$ | 663,363 | \$ | 135,816 | \$ | 206,850 | \$ | 240,850 |
| | | | | | | | | |
| TOTAL | \$ | 1,544,010 | \$ | 1,146,999 | \$ | 1,271,971 | \$ | 1,364,370 |



This office will utilize current technology to enhance services and improve the reach by those services throughout the city. We will operate efficiently to deliver the highest quality services at the lowest possible cost to the taxpayers of East Point.

GOAL

To exceed previous expectations by ensuring the highest level of service possible using technology, tools and services to assist our taxpayers in transacting business with our office.

OBJECTIVES

- 1. To increase the previous years' collection percentage;
- 2. Improve taxpayer perception of customer service in the Tax Division;
- 3. To prep and post delinquent properties for tax sales;
- 4. Conduct informative meetings with taxpayers, HOA's and businesses

- Lack of personnel to become a fully functional Property Tax Division;
- Inadequate property/people tracing programs in place;
- Properties sold or transferred not adequately updated;
- Vacant properties, foreclosures and unemployment affecting tax revenues

| Performance Measures | | | | | | | | |
|----------------------|--------------|--------------|--------------|--------------|--|--|--|--|
| Measurement | FY 14 | FY15 | FY16 | FY17 | | | | |
| Description | Actual | Actual | Target | Proposed | | | | |
| Efficiency | | | | | | | | |
| Measures | | | | | | | | |
| Billed | \$10,942,504 | \$11,854,645 | \$11,496,433 | \$11,496,433 | | | | |
| Collected | %95.34 | %90.46 | %96.00 | %98.00 | | | | |

| | BUDGET SUMMARY | | | | | | | | |
|-------------------|----------------------|---------|----|---------|----|---------|----------|---------|--|
| Category | | FY15 | | FY16 | | FY17 | FY18 | | |
| Description | | Actual | | Actual | - | Adopted | Proposed | | |
| | Expenditure Category | | | | | | | | |
| Personal Services | \$ | 154,754 | \$ | 92,655 | \$ | 203,610 | \$ | 200,389 | |
| Operating | \$ | 49,953 | \$ | 10,641 | \$ | 20,050 | \$ | 32,969 | |
| | | | | | | | | | |
| TOTAL | \$ | 204,707 | \$ | 103,296 | \$ | 223,660 | \$ | 233,358 | |



The Mission of the Public Works Department is to provide quality essential services to the citizens of East Point in a prompt, courteous, safe, efficient and cost-effective manner with the goal of providing a quality of life in our neighborhoods and the City. Public Works, through its dedicated employees, strives to plan, design, build, maintain and operate public infrastructure in a manner that respects the environment and the ability of government to adequately preserve these assets for succeeding generations.

Buildings and Grounds

The Mission of the Buildings and Grounds Department is to provide quality essential services to the citizens of East Point in a prompt, courteous, safe, efficient and cost-effective manner with the goal of providing a quality of life in our neighborhoods and the City. Employees of building maintenance, strives to provide quality building maintenance services to the City building, staff and to the community. Our aim is to meet those needs by maintaining buildings, systems, and clean facilities in a manner that provides a safe and comfortable environment which is conducive to a positive work experience. Our methods of assessment include regular on-site inspections of our facilities, maintaining regular dialog with relevant staff groups and vender to ensure standards are being met and/or improvements are communicated to guarantee efficient correction.

OBJECTIVES

- 1. Program Objective(s) to perform preventive maintenance procedures on building mechanical equipment on a scheduled basis.
 - A. inspects belts;
 - B. checks fluid levels:
 - C. replaces filters;
 - D. greases bearings, seals, etcetera;
 - E. repairs or replaces broken parts.
- Performance indicator(s): Implement a new policy/statutory responsibilities associated with workplace health, safety and environmental impact of all buildings with the following:
 - 1. Daily work logs:
 - 2. Equipment History tracking forms;
 - 3. Record keeping of onsite supplies and inventory;
 - 4. Operate in accordance with City guidelines and safety procedures.



FY18 Public Works / Building & Grounds Division Maintenance

| | FY 16 | FY17 | FY18 |
|--|--------|-----------|--------|
| Measurement Description | Actual | Projected | Target |
| Demand Measures | | | |
| Performing service and production schedule.(60 work order response to building repairs: HVAC, Painting and Lighting) | 47 | 48 | 57 |
| Efficiency Measures | 78% | 80% | 95% |
| Ensure city buildings are maintained and cleaned regularly. (12 City Buildings, 260 routine cleaning) | 221 | 234 | 247 |
| Efficiency Measures | 85% | 90% | 95% |
| Improving turn around on work order requests. | 75% | 90% | 95% |

Performance measures are based on the actual work orders completed.

| BUDGET SUMMARY | | | | | | | | | |
|-------------------|-------------------------|---------|----|---------|----|-----------|----|-----------|--|
| Category | Category FY15 FY16 FY17 | | | | | | | | |
| Description | | Actual | | Actual | | Adopted | F | Proposed | |
| | Expenditure Category | | | | | | | | |
| Personal Services | \$ | 618,189 | \$ | 657,201 | \$ | 688,252 | \$ | 821,086 | |
| Operating | \$ | 219,869 | \$ | 261,392 | \$ | 494,141 | \$ | 481,880 | |
| | | | | | | | | | |
| TOTAL | \$ | 838,058 | \$ | 918,593 | \$ | 1,182,393 | \$ | 1,302,966 | |





Fleet Division

The mission of the Fleet Operations Division (FOD) is to provide safe, dependable operating vehicles and heavy duty equipment. The goal is to consistently provide an outstanding service to our internal and external customers, while providing professional and excellent services in a cost effective manner.

OBJECTIVES

The Fleet Division's program objective is to complete ninety-five percent (95%) or better of the work generated within the FY18 budget year:

- a. Continue to create a new culture within the fleet division of providing excellence first to our customers; and
- b. Create cost cutting methods for each vehicle and maintain a preventative maintenance schedule for optimal repair to prevent downtime;
- c. Optimizing the use of the newly installed Fuel Management System
- d. Minimize outsourcing of repairs to save the City money;
- e. Effective scheduling to prevent minor breakdowns.



Performance indicator(s) - the completion of generated work orders (outstanding vs. completed):

- a. Document inspection and maintenance procedures;
- b. Update inventory and inspection reports;
- c. Improve working order tracking;
- d. Update productivity and performance reporting; and
- e. Implementation of in-house work order backlog reduction and preventive maintenance strategies.
- f. Improve technicians knowledge of all current technology to be an effective employee

FY17 Department Performance Measures Fleet Maintenance Division

| | FY 16 | FY17 | FY18 |
|----------------------------------|--------|-----------|--------|
| Measurement Description | Actual | Projected | Target |
| Routine Maintenance | | | |
| PM Maintenance / General Repairs | 1344 | 1640 | 1476 |
| Workload Measures | | | |
| Vehicle in City Fleet | 82% | 100% | 100% |
| Efficiency Measures | | | |
| # Repairs outsourced | 50% | 37% | 25% |
| Effectiveness Measures | | | |
| % Completed Vehicle Repairs | 70% | 100% | 95% |

| | BUDGET SUMMARY | | | | | | | | | |
|--------------------------|----------------|-------------|-----|-----------|----|-----------|----|-------------|--|--|
| Category | | FY15 | | FY16 | | FY17 | | FY18 | | |
| Description | | Actual | | Actual | 1 | Adopted | | Proposed | | |
| | Ex | penditure C | ate | gory | | | | | | |
| Personal Services | \$ | 476,770 | \$ | 438,249 | \$ | 537,781 | \$ | 593,695 | | |
| Operating | \$ | (786,448) | \$ | (469,946) | \$ | (537,781) | \$ | (1,287,995) | | |
| Capital | \$ | - | \$ | 99,089 | \$ | - | \$ | 694,300 | | |
| Depreciation | \$ | 23,739 | \$ | 23,797 | | | | | | |
| | | | | | | | | | | |
| TOTAL | \$ | (285,939) | \$ | 91,189 | \$ | - | \$ | - | | |



Roads & Drainage Division

The mission and goal of the Roads & Drainage Division is to continue to perform the highest level of comprehensive maintenance, repairs and emergency response task within the city roadways and right of ways. The mission is to maintain and improve roadways, sidewalks and storm water drainage system. Meeting the projection of the mission the Roads & Drainage division will meet the set goals which will enhance the citizens of East point with an environment that meet federal environmental standards, improved roadways and safer community to travel through. This will be performed in accordance with established performance standards and the level of required service.

OBJECTIVES

- Roads and Drainage's program objective is to complete ninety percent (90%) or better of the work orders generated within the FY18 budget year. The maintenance and repairs will be within the City's right of ways and roadways to meet the highest level of service:
 - a. Continue to complete work order information as paperless as possible;
 - b. Continue to distribute man hours as needed to multi task within the division;
 - c. Continue to strive to reduce staff overtime.
- 2. Performance indicator(s) the completion of generated work orders (outstanding vs. completed):
 - a. Document inspection and maintenance procedures;
 - b. Update inventory and inspection reports;
 - c. Improve working order tracking;
 - d. Utilization of the GUI work order system to track labor, material, equipment and daily work order backlogs
 - e. Implementation of in-house work order backlog reduction and preventive maintenance strategies.
 - f. Increase GIS training, accessibility and utilization within each of the operation centers.
 - g. Perform needs assessments to better define and prioritize funding needs and requirements
- 3. Completing performance goals by utilizing the following:
 - a. Service distribution and production schedule;
 - b. Maintenance priority scheduling:
 - c. Material and equipment inventory tracking; and
 - d. Routine safety and equipment operation training.



FY18 Department Performance Measures

| Measurement Description | FY 16 | FY17 | FY18 |
|---|--------|-----------|--------|
| Work Order / Demand Measure | Actual | Projected | Target |
| Demand Measures | | | |
| Scheduled 60.7 miles 6month ROW | | | |
| Mowing (measured in miles) | 254 | 309 | 328 |
| Efficiency Measures | 70% | 85% | 90% |
| | | | |
| Scheduled Drainage Ditch Maintenance | | | |
| (measured in miles, MS4 required 20% | 25 | 30 | 45 |
| annually) | | | |
| Efficiency Measures | 20% | 25% | 45% |
| | | | |
| Workload Measures | | | |
| Work Order Service Request (moving | | | |
| furniture, litter patrol and various laboring | 101 | 100 | 100 |
| request) | | | |
| Efficiency Measures: Completed W/O | 100% | 100% | 100% |
| | | | |
| Leaf Vacuum Collection (6 month program | | | |
| measured in tons) | 894 | 900 | 925 |
| Efficiency Measures | 100% | 100% | 100% |



| Measurement Description Demand Measures | FY 16 | FY17 | FY18 | |
|---|--------|-----------|--------|--|
| Demand Measures | Actual | Projected | Target | |
| Pothole Repair | 161 | 90 | 80 | |
| Tree Root Removal from Roadways | 54 | 48 | 45 | |
| Street Sign Replacement | 5,488 | 5,272 | 4821 | |
| Workload Measures | | | | |
| Pothole Repair | 161 | 90 | 80 | |
| Tree Root Removal from Roadways | 54 | 48 | 45 | |
| Street Sign Replacement | 216 | 451 | 2000 | |
| Efficiency Measures | | | | |
| Pothole Repair | 161 | 90 | 80 | |
| Tree Root Removal from Roadways | 54 | 48 | 45 | |
| Street Sign Replacement | 216 | 451 | 2000 | |
| | | | | |
| Effectiveness Measures | | | | |
| Pothole Repair | 100% | 100% | 100% | |
| Tree Root Removal from Roadways | 100% | 100% | 100% | |
| Street Sign Replacement | 4% | 9% | 40% | |

Performance measures are based on the actual inspection completed compared to the minimum state required standards for inspection.



| | BUDGET SUMMARY | | | | | | | | | |
|--------------------------|----------------------|---------|----|-----------|----|-----------|----|---------|--|--|
| Category | | FY15 | | FY16 | | FY17 | | FY18 | | |
| Description | | Actual | | Actual | | Adopted | Р | roposed | | |
| | Expenditure Category | | | | | | | | | |
| Personal Services | \$ | 392,122 | \$ | 525,789 | \$ | 567,709 | \$ | 623,080 | | |
| Operating | \$ | 328,992 | \$ | 339,912 | \$ | 585,993 | \$ | 232,597 | | |
| Capital | \$ | 61,411 | \$ | 59,828 | \$ | 50,000 | \$ | 35,000 | | |
| Debt Service | \$ | 80,455 | \$ | 80,455 | \$ | 80,456 | \$ | 80,525 | | |
| | | | | | | | | | | |
| TOTAL | \$ | 862,980 | \$ | 1,005,984 | \$ | 1,284,158 | \$ | 971,202 | | |

Transportation Division

The mission of the Transportation Division is to improve the City's driving, transit, walking, and biking facilities as to promote traffic flow, commerce, and economic development, thereby improving the quality of life for residents.

- 1. Increase the quality of pavement and sidewalks throughout the city;
- 2. Provide a more efficient transportation system for motorists and pedestrians; and
- Coordinate with the Atlanta Regional Commission (ARC), Fulton County and Georgia Department of Transportation (GDOT) in the development and management of federally state and locally funded projects.

OBJECTIVES

- 1. Transportation's program objective is to begin design or construction of one-hundred percent (100%) of the projects approved for the Transportation Division in the FY17 budget year. Complete specific objectives as follows:
 - a. Increase the City's Pavement Condition Index by utilizing recommendations from the Pavement Management Program;
 - b. Implement recommendations from the South Fulton Comprehensive Transportation Plan;
 - c. Maintain the City's Local Administered Project (LAP) Certification from the Georgia Department of Transportation (GDOT);
 - Maintain participation in the GDOT Local Maintenance and Improvement Grant (LMIG) and utilize LMIG funds to improve the City's sidewalks and roadways; and
 - e. Move all federally funded project towards construction



2. Performance indicator(s):

- a. Begin coordinating with contracts and procurement early in the budget year in order to release RFP and ITBs sooner;
- b. Develop and on-call engineering system in order to provide a more efficient and effective engineering consultant services when required.

FY18 Department Performance Measures

Transportation Division

| Measurement Description | FY16 | FY17 | FY18 |
|---------------------------|--------|---------|--------|
| | Actual | Target | Target |
| Demand Measures | | | |
| New Sidewalk Installation | 0 | 1.5 mi. | 4 mi |
| Roadway paving | 3 mi. | 4.3 mi | 10 mi |
| Roadway Striping | 5 mi. | 15 mi. | 5 mi |
| | | | |
| Workload Measures | | | |
| Utility Cut Permits | 74 | 80 | 80 |
| | | | |
| Efficiency Measures | 100% | 100% | 100% |

| BUDGET SUMMARY | | | | | | | | |
|----------------------|--------|---------|--------|---------|---------|------------|----------|---------|
| Category | FY15 | | FY16 | | FY17 | | FY18 | |
| Description | Actual | | Actual | | Adopted | | Proposed | |
| Expenditure Category | | | | | | | | |
| Personal Services | \$ | 114,507 | \$ | 130,479 | \$ | \$ 314,386 | | 234,708 |
| Operating | \$ | 1,806 | \$ | 67,133 | \$ | 134,753 | \$ | 300,110 |
| Capital | \$ | 2,703 | \$ | - | \$ | - | \$ | - |
| | | | | | | | | |
| TOTAL | \$ | 119,016 | \$ | 197,612 | \$ | 449,139 | \$ | 534,818 |



The City of East Point Power Department is charged with providing power to the Residential and Commercial Customers of the City. The department when fully staffed consists of thirty four employees including an electrical director and project manager.

MISSION

The Mission of East Point Power is to provide excellent electrical energy and power service to all of City of East Point citizens, businesses, and commercial customers, in a safe, reliable, and cost effective manner.

GOALS

Fleet goals are to replace aging fleet vehicles to include; replace Wire Puller and replace two Tree Trimming Bucket trucks. Project and Programs Initiatives Goals are to replace older AMI residential meters for the new AMI/R system; conduct wood pole inspections and replacement; to conduct additional energy audits for customers; to install new SCADA System; upgrade Voltage Regulator in two Substations, replace aging three phase reclosers on primary system, to conduct a preliminary electric systems study; and to install LED streetlights throughout the City.

OBJECTIVES

- 1. Safety: Perform regular inspections on all vehicles and employee protective devices to minimize accidents and promote a safe working environment;
- 2. Wood Pole Inspections: In its effort to reduce risk from accidents, East Point Power will inspect the Electrical Substation and its circuits in FY 2017;
- 3. New Electrical Infrastructure: New electrical infrastructure and capsitors will be installed to reduce line loss.

- Wood Pole inspections and replacements;
- Retention of qualified and competent Line Workers and employees at retirement age;
- Budget constraints on projects for new businesses; and
- Aging fleet of vehicles causing expensive repairs for maintenance.



| Performance Measures | | | | | | | | | |
|---|--------|--------|--------|--------|--|--|--|--|--|
| Measurement Description | FY 15 | FY16 | FY17 | FY18 | | | | | |
| | Actual | Actual | Actual | Target | | | | | |
| Demand Measures | | | | | | | | | |
| Provide a reliable source of power to the residents of East Point. | 94% | 95% | 96% | 97% | | | | | |
| Reduce paper usage by increasing laptop use. | 30% | 30% | 27% | 27% | | | | | |
| Patrol 58% of all Street/Security Lights. | 55% | 55% | 58% | 59% | | | | | |
| Patrol all Electrical substation circuits. | 100% | 100% | 100% | 100% | | | | | |
| Efficiency Measures | | | | | | | | | |
| Realize a 10-20% savings in material through ECG Joint Purchasing Membership. | 10-20% | 10-20% | 10-20% | 10-20% | | | | | |
| Respond to all after hours outage calls within 60 minutes | 100% | 100% | 100% | 100% | | | | | |

| BUDGET SUMMARY | | | | | | | | | |
|-------------------|----------------------|--------------|---------------|---------------|--|--|--|--|--|
| Category | FY15 | FY16 FY17 | | FY18 | | | | | |
| Description | Actual | Actual | Adopted | Proposed | | | | | |
| | Expenditure Category | | | | | | | | |
| Personal Services | \$ 3,001,180 | \$ 1,691,468 | \$ 2,293,876 | \$ 2,374,062 | | | | | |
| Operating | \$ 38,639,847 | \$42,296,024 | \$ 41,749,953 | \$ 38,822,241 | | | | | |
| Capital | \$ 56,712 | \$ 187,186 | \$ 3,192,443 | \$ 1,610,866 | | | | | |
| Depreciation | \$ 1,170,648 | \$ 107,043 | \$ - | \$ - | | | | | |
| Debt Service | \$ - | \$ - | \$ 346,158 | \$ 348,285 | | | | | |
| | | | | | | | | | |
| TOTAL | \$ 42,868,387 | \$44,281,721 | \$ 47,582,430 | \$ 43,155,454 | | | | | |



It is the mission of the City of East Point Sanitation Department to collect solid waste from our customers in a safe and effective manner and to protect the environment and keep the City of East Point Beautiful.

GOALS

The goals of the Solid Waste Department are as follows:

- > To provide timely collection services to the citizens of East Point.
- > To identify operational issues that could prevent the timeliness of collection services, and take steps to correct these issues.
- > To respond in a timely fashion to any concerns or questions raised by citizens, and resolve these concerns or questions quickly and courteously.

OBJECTIVES

The objectives of the Solid Waste Department are as follows:

- ➤ To operate all vehicles and equipment in a safe manner, so as to minimize the possibility of accidents and/or injury to employees and citizens, protect the environment and preserve City equipment and citizen property.
- > To manage the fiscal resources that have been provided to the Department in the most efficient manner possible.
- ➤ To cooperate with and provide information to other city departments, senior management and the City Council.

- Reduce the number of Commercial Hauler down to one
- Explore providing in-house Recycling
- Explore implementation of automated yard Waste Collection System.



FY18 Division Performance Measures

| Measurement Description | FY 16 | FY 17 | FY18 |
|---|-----------------|-----------------|--------|
| | Actual | Actual | Target |
| Demand Measures | | | |
| Verify that all employees are present using daily report-make appropriate reassignments | 260 | 260 | 260 |
| Workload Measures | | | |
| Conduct daily equipment and vehicle inspection | 260 inspections | 260 inspections | 260 |
| Efficiency Measures | • | | |
| Number of customer complaints | 250 | 175 | 170 |
| Effectiveness Measures | | | |
| Conduct safety inspections of equipment | 12 | 12 | 24 |

| BUDGET SUMMARY | | | | | | | | | |
|-------------------|----------------------|-----------|----|-----------|----|-----------|----|-----------|--|
| Category | | FY15 | | FY16 | | FY17 | | FY18 | |
| Description | | Actual | | Actual | | Adopted | F | Proposed | |
| | Expenditure Category | | | | | | | | |
| Personal Services | \$ | 1,392,712 | \$ | 1,279,310 | \$ | 1,474,572 | \$ | 1,606,673 | |
| Operating | \$ | 2,066,350 | \$ | 2,269,061 | \$ | 2,040,731 | \$ | 3,039,548 | |
| Capital | \$ | 5,000 | \$ | - | \$ | 524,500 | \$ | 173,850 | |
| Depreciation | \$ | 17,207 | \$ | 28,359 | \$ | - | \$ | - | |
| Debt Service | \$ | 26,580 | \$ | 14,915 | \$ | 243,500 | \$ | 382,879 | |
| | | | | | | | | | |
| TOTAL | \$ | 3,507,849 | \$ | 3,591,645 | \$ | 4,283,303 | \$ | 5,202,950 | |



It is the mission of the Storm Water Division to protect and enhance the quality of life of all the citizens in the City of East Point. Provide for the collection, and conveyance of Storm Water runoff and Flood Management service in accordance with all federal, state and local regulations in the safest, most efficient, and cost effective manner possible.

GOALS

The goals of the Storm Water Division are to treat our customers, the citizens of East Point respectfully and proactively address their concerns by providing the services necessary to meet their needs in the most efficient manner possible; to build, operate, and maintain a quality infrastructure that promotes and protects the public health, safety, and welfare by efficiently collecting, and conveying storm water runoff; to develop, promote, and enforce sound engineering design and construction practices within the City that promote and encourage "No Adverse Impact"; to protect and nurture the environment by enhancing the water quality in the City and surrounding area through the use of innovative practices and standards and to meet and/or exceed all federal, state, and local regulations and water quality standards.

OBJECTIVES

- 1. Manage the proposed Storm Water Utility Program;
- 2. Meet the Federal and State Compliance of the NPDES Phase 1 MS4 requirements;
- 3. Oversee the City Ordinance for Floodplain/Post Development Storm Water;
- 4. Mitigate repetitive loss properties;
- 5. Acquire and relocate flood prone structures;
- 6. Protect and restore open space;
- 7. City-wide Floodplain Home Ranking & Evaluation;
- 8. Implement a Rip-Rap Program; and
- 9. Comply with Federal requirements to keep our ranking of seventh (7th) in the Community Ranking System

FY 18 ISSUES

- Continue to develop an Inventory of the City's storm water infrastructure to address compliance requirements to identify illicit discharges and asset management; and
- Green Infrastructure / Retrofit program is needed to comply with MS4 Permit

140



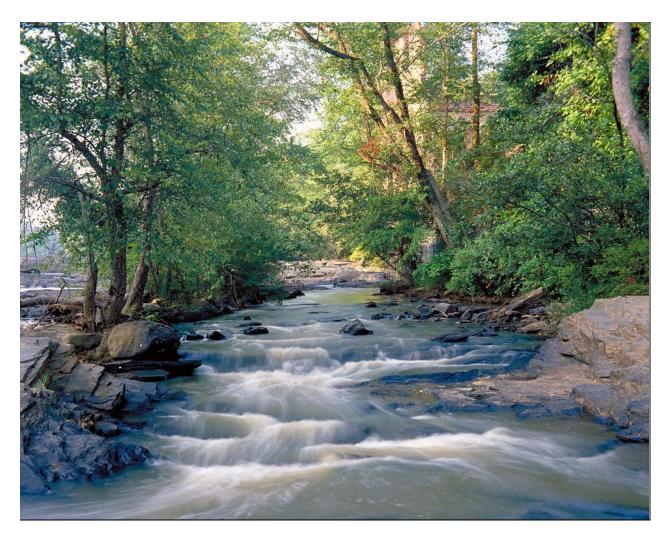
| Measurement Description | FY15 | FY 16 | FY17 | FY18 |
|--|--------|--------|--------|--------|
| • | Actual | Actual | Budget | Target |
| Demand Measures | | | | |
| Federal and State Compliance (NPDES, MS4, Floodplain, etc.) | 100% | 100% | 100% | 100% |
| Storm water Facility Site Inspections for MS4 | 100% | 100% | 100% | 100% |
| Illicit Discharge and Illegal Connection Screening | 100% | 100% | 100% | 100% |
| Water Quality Sampling and Monitoring for MS4 | 100% | 100% | 100% | 100% |
| Industrial Site Inspections | 100% | 100% | 100% | 100% |
| Two hundred forty six (246) Highly Visible Pollutant Source Inspections. | 100% | 100% | 100% | 100% |
| Inspections of LDP sites | 100% | 100% | 100% | 100% |
| Re-inspections of LDP sites | 100% | 100% | 100% | 100% |
| LDP & Concept Review | 100% | 100% | 100% | 100% |
| Floodplain Review | 100% | 100% | 100% | 100% |
| Elevation Certificates (750) properties | NA | NA | 0 | 100% |
| Outfall Inspection and Screening | 100% | 100% | 100% | 100% |
| MS4 Compliance Reporting | 100% | 100% | 100% | 100% |
| CRS Compliance Requirements | NA | NA | 100% | 100% |
| Regulatory Compliance Advisory Meetings | 100% | 100% | 100% | 100% |
| Workload Measures | | | | |
| Inspections of LDP sites | 100% | 100% | 100% | 100% |
| Elevation Certificates (750) properties | NA | NA | 0 | 100% |
| Outfall Inspection and Screening | 20% | 20% | 20% | 20% |
| MS4 Compliance Reporting | 100% | 100% | 100% | 100% |



| BUDGET SUMMARY | | | | | | | | |
|---------------------|------|----------------------|------|---------|------|-----------|------|-----------|
| Category | FY15 | | FY16 | | FY17 | | FY18 | |
| Description | | Actual Actual | | Adopted | | Proposed | | |
| | Ex | Expenditure Category | | | | | | |
| Personal Services | \$ | 224,961 | \$ | 208,748 | \$ | 379,518 | \$ | 567,798 |
| Operating | \$ | 446,125 | \$ | 623,027 | \$ | 848,236 | \$ | 634,631 |
| Capital | \$ | 61,435 | \$ | - | \$ | 549,662 | \$ | 557,500 |
| Depreciation | \$ | 31,956 | \$ | 65,314 | \$ | - | \$ | - |
| Debt Service | \$ | 6,331 | \$ | 3,242 | \$ | 305,345 | \$ | 235,853 |
| | | | | | | | | |
| TOTAL | \$ | 770,808 | \$ | 900,331 | \$ | 2,082,761 | \$ | 1,995,782 |



The Water and Sewer Department mission is to provide progressive, administrative oversight and management of City's resources, external funding, procurement and budget matters necessary to insure the goals, objective and operations strategies for the City of East Point's Water Resources are successfully implemented am on target to meet the needs of those we serve.



GOALS

Over the next several years the Water & Sewer Department envisions a program that meets the needs of an aging system and provides the product and services to those we serve. The challenge will be met with a renewed commitment to improve and expand operations and maintenance and C.I.P services through comprehensive strategic planning and implementation designed to meet fully funded short-term and long-term goals.



OBJECTIVES

- 1. To improve productivity by providing oversight and management of personnel finance, procurement and budget matters necessary to ensure goals, objectives and strategies are successfully implemented and on target;
- 2. To provide code compliance and enforcement of City Ordinances;
- 3. Review and update City of East Point standards to incorporate the latest construction standards and specifications;
- 4. Implement service distribution and production schedule; and
- 5. Develop productivity analysis and performance reporting.

FY18 Department Performance Measures Water & Sewer (4331) Sewer Line Maintenance Division

| Performance Measures | | | | |
|--|---------|---------|-----------|---------|
| Measurement Description | FY15 | FY16 | FY17 | FY18 |
| | Actual | Actual | Projected | Target |
| Demand Measures | | | | |
| Linear ft. mains/service line | 500 | 500 | 1500 | 1500 |
| installation/repair | Lin. Ft | Lin. Ft | Lin. Ft | Lin. Ft |
| Linear Ft. (ML) Cleaned/Per Month | 5000 | 5000 | 5000 | 5000 |
| | Lin. Ft | Lin. Ft | Lin. Ft | Lin. Ft |
| Linear Ft. CCTV/Per Month | 1500 | 1500 | 1500 | 1500 |
| | Lin. Ft | Lin. Ft | Lin. Ft | Lin. Ft |
| Sewer Taps/Service Lines Installed per month | 25 | 25 | 25 | 25 |
| | | | | |
| Workload Measures | T | T | ı | |
| Linear ft. mains/service line | 500 | 1500 | 1500 | 1500 |
| installation/repair | Lin. Ft | Lin. Ft | Lin. Ft | Lin. Ft |
| Linear Ft. (ML) Cleaned/Per Month | 5000 | 5000 | 5000 | 5000 |
| | Lin. Ft | Lin. Ft | Lin. Ft | Lin. Ft |
| Linear Ft. CCTV/Per Month | 1500 | 1500 | 1500 | 1500 |
| | Lin. Ft | Lin. Ft | Lin. Ft | Lin. Ft |
| Sewer Taps/Service Lines Installed per month | 25 | 25 | 25 | 25 |
| Efficiency Measures | | | | |
| Emergency Service 24 hours mobilization time 2 hours | 100% | 100% | 100% | 100% |



FY18 Department Performance Measures Water Treatment Plant-4430

| Performance Measures | | | | |
|--------------------------------------|--------|--------|--------|--------|
| Measurement Description | FY15 | FY16 | FY17 | FY18 |
| | Actual | Actual | Actual | Target |
| Demand Measures | | | | |
| Total Coliform Bacteria (% Positive) | 0% | 0% | 0% | 0% |
| | | | | |
| Workload Measures | | | | |
| | | | | |
| 840 Finished Water Samples Tested | 100% | 100% | 100% | 100% |
| Efficiency Measures | | _ | | |
| 840 Finished Water Samples | | | | |
| (% Negative) | 100% | 100% | 100% | 100% |

| BUDGET SUMMARY | | | | | | | | |
|--------------------------|----|------------|----|------------|------|------------|------|------------|
| Category | | FY15 | | FY16 | | FY17 | | FY18 |
| Description | | Actual | | Actual | | Adopted | F | Proposed |
| Expenditure Category | | | | | | | | |
| Personal Services | \$ | 3,714,443 | \$ | 3,839,847 | \$ | 3,266,275 | \$ | 3,590,152 |
| Operating | \$ | 7,773,312 | \$ | 10,693,882 | \$ ^ | 10,480,257 | \$ | 8,534,544 |
| Capital | \$ | - | \$ | 383,810 | \$ | 3,458,513 | \$ | 3,470,000 |
| Depreciation | \$ | 3,364,940 | \$ | 124,516 | \$ | - | \$ | - |
| Debt Service | \$ | 3,334,409 | \$ | 2,879,167 | \$ | 7,167,695 | \$ | 5,387,349 |
| | | | | | | | | |
| TOTAL | \$ | 18,187,104 | \$ | 17,921,222 | \$2 | 24,372,740 | \$ 2 | 20,982,045 |



<u>Account Number</u>: A system of numbering used to categorize or "group" accounting transactions into common areas, such as salaries, rent, and utilities expense. Account numbers are the numerical equivalent of descriptive terms; e.g., the number 512 represents the account number for regular salaries.

Accounting Period: A period at the end of which and for which financial statements, budgets, or other reports are prepared, typically an annual period. The City's annual accounting period begins July 1 and ends June 30.

<u>Accounting Procedures</u>: All processes which identify, record, classify and summarize financial information to produce financial records.

<u>Accounting System</u>: The total structure of records and procedures which identify, record, classify, summarize and report information on the financial position and results of operations of a government.

<u>Accounts Payable</u>: A liability account reflecting amounts on open accounts owed to others for goods and services received by the City.

<u>Accounts Receivable</u>: An asset account reflecting amounts owed on open accounts from others for goods and services furnished by a government.

<u>Accrual Basis</u>: The basis of accounting under which transactions are recognized when they occur, regardless of the timing or related cash flows.

Ad Valorem Tax: A tax levied on the assessed value of real property. This tax is also known as property tax.

<u>Amortization</u>: (1) Gradual reduction, redemption or liquidation of the balance of an intangible asset or liability according to a specified schedule of times and amounts. (2) Provision for the extinguishment of a debt by means of periodic payments.

<u>Appropriation</u>: An authorization granted by a legislative body to incur obligations and to expend public funds for a stated purpose. An appropriation is usually limited in amount and as to the time when it may be expended.

<u>Assessed Valuation</u>: A valuation set upon real estate or other property by a government as a basis for levying taxes.

<u>Audit:</u> A methodical examination of the utilization and changes in resources. It concludes in a written report of the findings. A financial audit is a test of management's Financial statements and internal accounting control procedures to determine the extent to which: internal accounting controls are both available and being used; and to determine whether the financial statements fairly present the City's financial condition and results of operations.



<u>Balanced Budget</u>: A budget in which planned funds available equal or exceed planned expenditures.

Bond: A written promise to repay a specified sum of borrowed money, called the face value of principal amount, at a specified date or does in the future, called the maturity date(s), together with periodic interest at a specified rate. The difference between a note and a bond is that the latter typically runs for a longer period of time.

<u>Budget</u>: A plan of financial operation embodying an estimate of proposed expenditures for a given period and the proposed means of financing them. Used without any modifier, the term usually indicates a financial plan for a single fiscal year.

<u>Budget Adjustment</u>: A legal procedure utilized by City staff to revise a budget appropriation. The Finance Director has the authority to adjust expenditures within departmental budgets according to budget policy, but no change in the total budget can occur without approval of the East Point City Council.

<u>Budget Calendar</u>: The schedule of key dates or milestones, which the City follows in the preparation, adoption, and administration of the budget.

<u>Budgetary Basis</u>: This refers to the basis of accounting used to estimate financing sources and uses in the budget. This generally takes one of three forms: GAAP, Cash, or modified accrual.

<u>Budgetary Control</u>: The control or management of a government or enterprise in accordance with an approved budget for the purpose of keeping expenditures within The limitations of available appropriations and available revenues.

<u>Capital Improvement Plan CIP</u>: A plan for purchasing capital expenditures over a period of years to meet capital needs arising from the long-term work program or otherwise. It sets forth each project or other contemplated expenditure in which the government is to have part and specifies the full resources estimated to be available to Finance the projected expenditures.

<u>Capital Outlay</u>: An expenditure for the acquisition of, or addition to, a fixed asset. Items acquired for less than \$ 5,000 are not considered capital outlay.

Contingency: Funds set aside for future appropriation with the approval of the East Point City Council.

<u>Cost Allocation</u>: A method used to charge Internal Service Funds and Enterprise Funds for their share of central administration costs.



<u>Current Assets</u>: Those assets, which are available or can be made available to finance current operations or to pay current liabilities. Those assets, which will be used or converted into cash within one year. Some examples are cash, short-term investments and taxes receivable which will be collected within one year.

Debt Limit: The maximum amount of gross or net debt which is legally permitted.

<u>Debt Service</u>: The payment of principal and interest on borrowed funds, such as bonds.

<u>Debt Service Requirement</u>: The amount of money required to pay interest on outstanding debt, serial maturities of principal for serial bonds and required contributions to accumulate monies for future retirement of term bonds.

<u>Deficit</u>: An excess of liabilities and reserves of a fund over its assets.

<u>Depreciation</u>: The decrease in value of physical assets due to use and the passage of time.

<u>Distinguished Budget Presentation Program</u>: A voluntary program administered by the Government Finance Officers Association to encourage governments to publish efficiently organized and easily readable budget documents, and to provide peer recognition and technical assistance to the fiscal officers preparing them.

Encumbrance: An amount of money committed for the payment of goods and services not yet received or paid for.

Enterprise Fund: A self-supporting fund designated to account for activities supported by user charges. Examples are water, solid waste and sewer funds.

Entitlement: The amount of payment to which a state or local government is entitled as determined by the federal government pursuant to an allocation formula contained in applicable statutes.

Expenditure: This term refers to the outflow of funds paid or to be paid for an asset obtained or goods and services obtained regardless of when the expense is actually paid. This term applies to all funds.

<u>Financial and Compliance Audit</u>: An examination 1 leading to the expression of an opinion on (1) the fairness of presentation of the audited entity's basic financial statements in conformity with generally accepted accounting principles (GAAP), and (2) the audited entity's compliance with the various finance elated legal and contractual provisions used to assure acceptable governmental organizational performance and effective management stewardship. Public sector oversight bodies typically require independent



auditors to include responses to standardized legal compliance audit questionnaires in financial and compliance audit reports.

<u>Fiscal Year</u>: A 12-month period to which the operating budget applies and at the end of Which a government determines its financial position and the results of its operations. For the City, the fiscal year begins on July 1 and ends on June 30.

<u>Fixed Assets</u>: Assets of a long-term character which are not intended to be sold for profit, but which are to be used in an organization's normal course of business, such as land, buildings, and improvements other than buildings, machinery, and equipment.

<u>Franchise</u>: A special privilege granted by a government permitting the continuing use of Public property, such as city streets, and usually involving the elements of monopoly and regulation.

<u>Fund</u>: A set of interrelated accounts to record assets, liabilities, equity, revenues, and expenditures associated with a specific purpose.

<u>Fund Balance</u>: The fund equity (excess of assets over liabilities) of governmental funds And trust funds.

<u>Fund Type</u>: In governmental accounting, all funds are classified into seven generic fund Types: General, Special Revenue, Debt Service, Capital Projects, Enterprise, Internal Service, and Trust and Agency.

GAAP: Generally Accepted Accounting Principles as determined through common practice or as promulgated by the Governmental Accounting Standards Board, Financial Accounting Standards Board, or various other accounting standard setting bodies. General Fund: A fund containing revenues such as property taxes not designated by law for a special purpose. Some of the departments that are part of the General Fund include, City Administration, Economic Development, Planning & Zoning, Parks & Recreation, and Police.

<u>General Obligation Bonds</u>: Bonds for the payment of which the full faith and credit of the issuing government is pledged.

<u>Grants</u>: Contributions or gifts of cash or other assets from another government to be used or expended for a specific purpose, activity or facility.

<u>Interfund Transfers</u>: Contributions and operating transfers made to another fund of the City.

<u>Line Item Budget</u>: A budget that lists each expenditure category (salary, materials, services, etc.) separately, along with the dollar amount budgeted for each specified category.



<u>Intergovernmental Revenues</u>: Revenues from other governments in the form of grants, entitlements, shared revenues or payments in lieu of taxes.

<u>Investments</u>: Securities, bonds and real property (land or buildings) held for the production of revenues in the form of interest, dividends, rentals or lease payments. The term does not include fixed assets used in the normal course of governmental operations.

<u>Levy:</u> (Verb) to impose taxes, special assessments or service charges for the support of governmental activities. (Noun) The total amount of taxes, special assessments or service charges imposed by a government.

<u>Liabilities:</u> Debts or other legal obligations arising out of transactions in the past which must be liquidated, renewed, or refunded at some future date. This term does not include encumbrances.

Millage: The tax rate on real property based value.

MCT: Municipal competitive trust fund

<u>Modified Accrual Basis</u>: The accrual basis of accounting adopted to the governmental Fund type. It is a modified version of the full accrual basis of accounting that, in general, Measures financial flow (tax and spend) of an organization, rather than capital Accumulation (profit or loss).

<u>Obligations</u>: Amounts which a government may be required legally to meet out of its resources. They include not only actual liabilities, but also liquidated encumbrances.

<u>Operating Costs:</u> Outlays for such current period items as expendable supplies, contractual services, and utilities.

<u>Ordinance</u>: A formal legislative enactment by the governing board of a municipality. If it Is not in conflict with any higher form of law, such as a state statute or constitutional provision, it has the full force and effect of law within the boundaries of the municipality To which it applies. The difference between an ordinance and a resolution is that the latter requires less legal formality and has a lower legal status. Ordinarily, the statutes or charter will specify or imply those legislative actions which must be by ordinance and Those which must be by resolution.

<u>Personnel Costs</u>: Refers to all costs directly associated with employees, including salaries and fringe benefits.

<u>Professional Services</u>: Expenditures incurred by the City to obtain the services of recognized, licensed professionals such as doctors, engineers, certified public accountants, etc.



<u>Program</u>: A program is a distinct, clearly identifiable activity, function, cost center, or organizational unit which is budgeted as a subunit of a department. A program budget utilizes the separate program budgets as its basic component.

Property Tax: A tax levied on the assessed value of real property. This tax is also known as ad valorem tax.

Reclassification: The moving of an existing position from one personnel classification (title) to another based on a study by the Human Resources Department that the person is performing the duties of a classification other than that in which the employee is currently placed.

Reserve: (1) An account used to earmark a portion of fund balance to indicate that it has been earmarked for a particular purpose; and (2) an account used to earmark a portion of fund equity as legally segregated for a specific future use.

Resolution: A special or temporary order of a legislative body; an order of a legislative body requiring less legal formality than an ordinance or statute.

<u>Retained Earnings</u>: An equity account reflecting the accumulated earnings of an Enterprise or Internal Service Fund.

Revenue Bonds: Bonds whose principal and interest are payable exclusively from earnings of an Enterprise Fund. In addition to a pledge of revenues, such bonds sometimes contain a mortgage on the Enterprise Fund's property.

Statute: A written law enacted by a duly organized and constituted legislative body.

Surplus: An excess of the assets of a fund over its liabilities and reserved equity.

<u>Taxes</u>: Compulsory charges levied by a government for the purpose of financing services performed for the common benefit. Taxes levied by the Fulton County are approved by the City Council and are within limits determined by the State.

<u>Tax Rate</u>: The amount of tax stated in terms of a unit of the tax base. For example, 25 mills per dollar of assessed valuation of taxable property.

<u>Taxable Value</u>: The assessed value of property minus the homestead exemption and any other exemptions which may be applicable.

<u>Temporary Position</u>: A temporary position is filled for a specified period of time, is not permanent in nature, and does not qualify for regular City benefits.



<u>User Charges</u>: The payment of a fee for direct receipt of a public service by the party benefiting from the service.

ACVB: Atlanta Convention & Visitors Bureau

ADA: American Disabilities Act

AED: Automatic External Defibrillator ARP: Apparatus Replacement Program

CAFR: Comprehensive Annual Financial Report CDBG: Community Development Block Grant

CIP: Capital Improvement Program

CO: Certificate of Occupancy

CRS: Community Rating System

DCA: Department of Cultural Affairs

DMO: Direct Marketing Organization

DOJ: Department of Justice

DOT: Department of Transportation

ECG: Electric Cities of Georgia EMS: Emergency Medical System

EMT: Emergency Medical Technician

EPMSA: East Point Main Street Association

EPTV: East Point Television FAO: Fire Apparatus Operator

FY: Fiscal Year

GAAP: Generally Accepted Accounting Principles

GEARS: Georgia Electronic Accident Reporting System

GFOA: Government Finance Officers Association

HOA: Homeowners Association

HR: Human Resources

HRIS: Human Resources Information System

ISO: Insurance Service Office

ITB: Invitation for bids
ITP: Inside the Perimeter
IT: Information Technology

IVR: Interactive Voice Response System LWCF: Land and Water Conservation Fund

MARTA: Metropolitan Atlanta Rapid Transit Authority

MCT: Municipal Corporate Trust

MDP: Management Development Program MEAG: Municipal Electric Authority of Georgia MS4: Municipal Separate Storm Sewer System

NHA: Neighborhood Association

NPDES: National Pollutant Elimination System

PAL: Police Athletic League

PPE: Personal Protective Equipment





RFP: Request for proposal SAN: Storage Area Network

SCADA: Supervisory Control and Data Acquisition SWP3: Storm water Pollution Prevention Plan

TAD: Tax Allocation Bond TAN: Tax Anticipation Note

TMSA: Total Molecular Surface Area

WTP: Weight Time Priority

EAST POINT GEORGIA

PROPOSED RATE/FEE SCHEDULES



PROPERTY TAX DIVISION'S FEE SCHEDULE FY 2018

<u>Taxes and Fees</u> <u>FY18</u>

Real Estate 15.00 mills

(per \$1,000 of assessed value)

Personal Property 15.00 mills

(per \$1,000 of assessed value)

*** These taxes are assessed from January 1 through December 31.

Other local Taxes

Hotel/Motel Lodging Tax 8.0%



Utility Service Fees

| Standard Fees | |
|--|--|
| Fee Description | Applicable Charges |
| Residential Credit Check Fee | \$5 |
| Business Profile Credit Check (effective July 1, 2014) | \$32 |
| Customer Service Fee | \$3 |
| New Service Fee (Payment and paperwork must be | \$60 |
| received by 4:00 p.m.) | · |
| Reconnection or Transfer Fee | \$60 |
| Same Day Service Fee (Payment and paperwork must | * \$40 (in addition to New Service |
| be received by 3:00 p.m.) | OR Reconnect Fees) |
| DEPOSIT – Residential Accounts | Subject to credit review |
| DEPOSIT -Commercial Accounts | min = \$600 max = based on |
| | previous consumption |
| Re-read (at customer's request) | \$35 |
| Installation of temporary electric service | \$150 + cost of the meter (where applicable) |
| Disconnection of electric services ("line drop" at the pole) | \$150 |
| Connection of electric services (at the pole) | \$150 |
| Relocation of electric services | Actual cost |
| | (labor+equipment+materials) Actual cost |
| Calibration of commercial water meters | (labor+equipment+materials |
| Returned Item Fee (NSF checks and credit/debit card | \$35 |
| reversals) | 333 |
| Unauthorized Service or Reconnection Fees | |
| Fee Description | Applicable Charges |
| Cut or broken seals | |
| Locking bands | \$100 + consumption |
| Damaged meter or City's property | |
| HAZARD FEE: | |
| Jumpers in the socket | |
| Unauthorized meter in socket (not City of East | \$250 charge + \$250 cut at the pole |
| Point meter) Any additional hazardous connections | |
| Any additional nazardous connections | \$100 1st offense \$250 each |
| Multiple UNAUTHORIZED SERVICE occurrences | additional offense |

CITY OF EAST POINT - ELECTRIC RATES

Effective June 1, 2013

| RIDERS | | PCA | at | \$0.0102 | per kWh |
|--------------------------------------|----------------|--|----------|---------------------|-----------|
| [Applicable to all standard rates] | I | ECCR | at | | per kWh |
| [/ pp.noable to all braindard rates] | 1 | | | + 0.0002 | per |
| RESIDENTIAL | Base Charge | | at | \$12.00 | per month |
| (RE) | - | | | | |
| | Energy Charges | | | | |
| | Summer | First 500 kWh | at | \$0.0980 | per kWh |
| | | Next 500 kWh | at | \$0.1220 | per kWh |
| | | Over 1,000 kWh | at | \$0.1390 | per kWh |
| | | | | | |
| | Winter | First 1,000 kWh | at | \$0.0980 | per kWh |
| | | Over 1,000 kWh | at | \$0.0930 | per kWh |
| | | | | | |
| GENERAL SERVICE | Base Charge | | at | \$18.00 | per month |
| (CM) | | | | | |
| | Energy Charges | | | | |
| | All Season | All kWh | at | \$0.1515 | per kWh |
| | | | | | |
| SMALL POWER | Base Charge | | at | \$40.00 | per month |
| (CA) | | | | 40.55 | |
| [0 - 30 kW Demand] | Demand Charge | | at | \$2.55 | per kW |
| | Enorgy Chargo | | | | |
| | Energy Charge | First 200 Who par WW | | ĆO 1250 | per kWh |
| | | First 200 kWh per kW 200 - 400 kWh per kW | at | | per kWh |
| | | Over 400 kWh per kW | at at | | per kWh |
| | | Over 400 kwii per kw | αι | ψ.υ -υ | per kwii |
| MEDIUM POWER | Base Charge | | at | \$85.00 | per month |
| (CB) | 3 | | | ****** | |
| [300 - 500 kW Demand] | Demand Charge | | at | \$3.00 | per kW |
| | - | | | | |
| | Energy Charge | | | | |
| | | First 200 kWh per kW | | | |
| | | First 6,000 kWh | at | \$0.1330 | per kWh |
| | | Over 6,000 kWh | at | \$0.1210 | per kWh |
| | | 200 - 400 kWh per kW | at | \$0.0460 | per kWh |
| | | Over 400 kWh per kW | at | \$0.0420 | per kWh |
| | | | | | |
| LARGE POWER | Base Charge | | at | \$100.00 | per month |
| (CC) | _ | | | | |
| [Over 500 kW Demand] | Demand Charge | | at | \$3.75 | per kW |
| | En acces Ch | | | | |
| | Energy Charge | First 200 W/L 134 | | | |
| | | First 200 kWh per kW | a.t | ¢0 4040 | por kWh |
| | | First 100,000 kWh | at | | per kWh |
| | | Over 100,000 kWh | at | | per kWh |
| | | 200 - 400 kWh per kW | at | | per kWh |
| | | 400 - 600 kWh per kW | at | | per kWh |
| | | Over 600 kWh per kW | at | \$0.0410 | per kWh |



East Point Power Security Light Fee Schedule FY 2018

| Lamp Wattage | Type | Rate |
|--------------|-------------------------------------|---------|
| 100 | High Pressure Sodium | \$13.80 |
| 175 | Mercury Vapor ¹ | \$13.80 |
| 250 | High Pressure Sodium | \$20.70 |
| 250 | High Pressure Sodium (shoebox) \$23 | |
| 250 | High Pressure Sodium (flood) \$24 | |
| 400 | High Pressure Sodium \$25 | |
| 400 | High Pressure Sodium (shoebox) \$28 | |
| 400 | High Pressure Sodium (flood) \$28 | |
| 1000 | Metal Halide (flood) \$44. | |
| 1500 | Metal Halide (flood) \$57.5 | |



Proposed Fee Schedule Fiscal Year 2018

Solid Waste Fees/ Rates Charges

| Minimum charge for oversized yard waste | \$50.00 per pick up |
|--|--|
| Oversized yard waste, per cubic yard/Excess | \$10.00 |
| yard waste ,per cubic yard | \$10.00 |
| Bulk Material discarded appliances (which goods) or large items of furniture | \$35.00/ per collection for one item, with a ten dollar(10.00) charge for each additional item to be picked up during the same appointment |
| Replacement of the 95 gallon cart | \$60.00 if lost or stolen |
| Multifamily residences with a central dumpster | \$18.00 per month |
| Residence with 95 gallon cart | \$21.50 per month/additional cart \$6.00 |
| Private Hall Franchise Fee | (20) percent of the franchisee's gross receipts for all commerical solid waste collection service performed within the City |



Storm Water Rates

The Residential Properties Storm Water Utility Fees calculations are as follows:

- 1. "Single-Family Residential Properties" that have an Impervious Surface Area of Less Than one thousand seven hundred sixty-nine (1,769) square feet have a fee of .55 of SFU Base Rate \$9.15. Calculation: .55 times \$9.15 equals to a monthly rate of \$5.033 or \$60.39 annually.
- 2. "Single-Family Residential Properties" that have an Impervious Surface Area between 1,769 sq. ft. and 4,735 sq. ft. have a fee of the Base Rate of 1.0 of SFU Base Rate of \$9.15. Calculation: \$9.15 monthly rate or \$109.80 annually.
- 3. "Single-Family Residential Properties" that have an Impervious Surface Area over 4,735 sq. ft. have a fee of the Base Rate of 1.48 of SFU Base Rate of \$9.15. Calculation: 1.48 times \$9.15 equals to a monthly fee of \$13.542 or \$162.50 annually.

Other Residential properties that include apartments, condominiums, duplexes, triplexes, mobile homes, townhomes and multifamily.

- 1. Triplexes, Condominiums and Townhouses have an adjustment factor of .39. Calculation: .39 times \$9.15 equals to a monthly fee of \$3.568 or \$42.82 annually.
- 2. Residential Multifamily, Condominium Lofts have an adjustment factor of .33. Calculation: .33 times \$9.15 equals to a monthly fee of \$3.019 or \$36.23 annually.
- 3. Duplexes have an adjustment factor of .51. Calculation: .51 times \$9.15 equals to a monthly fee of \$4.666 or \$55.99 annually.
- 4. Mobile homes have an adjustment factor of .46. Calculation: .46 times \$9.15 equal a monthly fee of \$4.209 or \$50.51 annually.

Non-residential Properties shall mean, but limited to, commercial and office buildings; industrial, and manufacturing building; storage building and storage areas covered with impervious surfaces; parking lots; parks and recreation properties, public and private schools, universities, research stations, hospital and convalescent centers, airports, churches and agricultural uses covered by impervious surfaces (examples: pavement, compacted gravel, driveways, parking areas, rooftops, etc.)

The service fee for nonresidential properties shall be the SFU (Single Family Unit) rate multiplied by the number of SFU's calculated for a given parcel. The SFU's for a given parcel shall be determined by dividing the parcel's impervious surface by 3,200 square feet.

Example:

200,000 sq. ft. impervious surface X \$9.15 per month X 12 months = \$6,862.50 Divided by 3200 SFU



City of East Point Water and Sewer Rate Schedule

(Effective 08/2011)

Jurisdiction:

EP

CITY OF EAST POINT

Service:

WA

WATER

Service:

SR

SEWER

| WATER | | | | |
|---------------------------------------|-----------------------------|-----------|--|--|
| Consumption (thousands of gallons) | Meter Size | Charge | | |
| | 3/4" | \$24.25 | | |
| • | 1" | \$43.03 | | |
| | 1 1/2" | \$74.33 | | |
| Base Charge WATER | 2" | \$111.89 | | |
| (includes first 3 thousand gallons) | 3" | \$199.53 | | |
| | 4" | \$324.73 | | |
| | 6" | \$637.73 | | |
| | 8" | \$1013.33 | | |
| 4 to 7 | \$3.91 per thousand gallons | | | |
| 8 to 15 | \$4.89 per thousand gallons | | | |
| 16 and above | \$6.84 per thousand gallons | | | |

| | SEWER | |
|---|-----------------------------|----------|
| Consumption (thousands of gallons) | Meter Size | Charge |
| Base Charge WATER (includes first 3 thousand gallons) | 3/4" | \$23.55 |
| | 1" | \$32.87 |
| | 1 1/2" | \$48.39 |
| | 2" | \$67.02 |
| | 3" | \$110.49 |
| | 4" | \$172.59 |
| | 6" | \$327.84 |
| | 8" | \$514.14 |
| 4 and above | \$5.78 per thousand gallons | |



City of East Point Residential SINGLE FAMILY Water and Sewer Rate Schedule

Jurisdiction: EP CITY OF EAST POINT

Class code: RE RESIDENTIAL SINGLE FAMILY

Service: WA WATER Service: SR SEWER

Meter size: 01 3/4 or 5/8 INCH METER

| WATER | | |
|---|-----------------------------|--|
| Consumption Charge (thousands of gallons) | | |
| Base Charge WATER (includes first 3 thousand gallons) | \$24.25 | |
| 4 to 7 | \$3.91 per thousand gallons | |
| 8 to 15 | \$4.89 per thousand gallons | |
| 16 and above | \$6.84 per thousand gallons | |

| SEWER | | | |
|---|-----------------------------|--|--|
| Consumption (thousands of gallons) | Charge | | |
| Base Charge SEWER (includes first 3 thousand gallons) | \$23.55 | | |
| 4 and above | \$5.78 per thousand gallons | | |

| Example: A single family residence with a consumption of 5,000 gallons | | | | |
|--|-------------------------|---------|--|--|
| Water Base Charge (includes first 3,000 gallons) \$24.25 | | | | |
| Water Usage Charge | \$3.91 charge x 2tgls = | \$7.82 | | |
| Sewer Base Charge (includes first 3,000 gallons) | | \$23.55 | | |
| Sewer Usage Charge | \$5.78 charge x 2tgls = | \$11.56 | | |
| TOTAL | | \$67.18 | | |



City of East Point Residential MULTI-UNIT Water and Sewer Rate Schedule

Jurisdiction:

EP CITY OF EAST POINT

Class code:

RM RESIDENTIAL MULTI-UNIT

Service:

WA WATER

Service:

SR SEWER

Meter size:

01 3/4 or 5/8 INCH METER

| V | VATER |
|---|-----------------------------|
| Consumption (thousands of gallons) | Charge |
| Base Charge WATER (includes first 3 thousand gallons) | \$21.77 |
| 4 to 7 | \$3.91 per thousand gallons |
| 8 to 15 | \$4.89 per thousand gallons |
| 16 and above | \$6.84 per thousand gallons |

| SEWER | | | |
|---|-----------------------------|--|--|
| Consumption (thousands of gallons) | Charge | | |
| Base Charge SEWER (includes first 3 thousand gallons) | \$22.32 | | |
| 4 and above | \$5.78 per thousand gallons | | |

| Example: 290-unit apartment complex with a | | | | | |
|--|-----------------------|------------|--|--|--|
| consumption of 2,000,000 gallons or 2,000 tgls | | | | | |
| Water Base Charge | 290 units x \$21.77 = | \$6,313,30 | | | |

Water Usage Charge

TOTAL

1,130 tgls x \$3.91 = \$4,418.30 290 units x \$22.32 = \$6,472.80

Sewer Base Charge 290 units x \$22.32 = \$6,472.80Sewer Usage Charge 1,130 tgls x \$5.78 = \$6,531.40

30 tgis x 33.76 = 30,331.40

\$23,735.80

(includes 870 tgls: 290 units x 3,000 gallons)

(includes 870 tgls: 290 units x 3,000 gallons)



City Clerk's Office Fee Schedule FY 2018

Fees and other charges:

| Production of documents that equal to less than \$1.00 | |
|--|--|
| Document Certification | .\$ 5.00 |
| Open Records Requests: | |
| Motor Vehicle Accident Reports report | \$ 5.00 per |
| *Copies per page (up to 8 ½" x 14") | 0.10¢ each |
| Copies per page (11" x 17") | |
| Map requests: | |
| A-Size (81/2" x 11") | \$ 5.00 each |
| | • |
| B-Size (11" x 17") | |
| | \$ 10.00 each |
| B-Size (11" x 17") | \$ 10.00 each\$ 15.00 each |
| B-Size (11" x 17") | \$ 10.00 each\$ 15.00 each\$ 20.00 each |
| B-Size (11" x 17") | \$ 10.00 each\$ 15.00 each\$ 20.00 each |
| B-Size (11" x 17") C-Size (17" x 22") D-Size (22" x 34") E-Size (36" x 44") | \$ 10.00 each\$ 15.00 each\$ 20.00 each\$ 25.00 each |
| B-Size (11" x 17") C-Size (17" x 22") D-Size (22" x 34") E-Size (36" x 44") Media: DVDs | \$ 10.00 each \$ 15.00 each \$ 20.00 each \$ 25.00 each |
| B-Size (11" x 17") C-Size (17" x 22") D-Size (22" x 34") E-Size (36" x 44") | \$ 10.00 each \$ 15.00 each \$ 20.00 each \$ 25.00 each \$ 5.00 each |

*Per O.C.G.A. § 50-18-71, copying charges are .10¢ per page. There is also an administrative charge for search, retrieval and other direct administrative cost. This fee is an hourly charge, which is imposed and shall not exceed the salary of the lowest paid employee who has the necessary skill and training to process the request. There is no cost for the first 15 minutes of research.

** Per O.C.G.A. § 50-18-77, the following Agencies can get records at no charge:

- A state or federal grand jury
- Taxing Authority
- Law Enforcement Agency
- Prosecuting Attorney
- Neighborhood Association President (crime stats only)



MAYOR JANNQUELL PETERS

COUNCIL MEMBERS
SHARON D. SHROPSHIRE
ALEXANDER GOTHARD
KAREN RENÉ
THOMAS CALLOWAY
NANETTE SAUCIER
MYRON B. COOK
DEANA HOLIDAY INGRAHAM
STEPHANIE GORDON

CITY MANAGER FREDERICK GARDINER Office of the City Manager 2777 East Point Street East Point, Georgia 30344 404-270-7017 Telephone www.eastpointcity.org

Film Location Agreement Lease Amounts for City Buildings

Filming: \$1500/day

Prep: \$500/day

Strike: \$500/day

*Depending on the scope of the filming, the lease amounts above are subject to change by the City Manager.

- **Depending on the scope of the filming, a deposit may be required to ensure the property is restored to its original state or better after filming has ended.
- ***Payment shall be made out to the "City of East Point" and remitted to the Finance Director immediately upon the mutual signing of the location agreement by both parties.



FIRE DEPARTMENT'S PROPOSED FEE SCHEDULE FY 2017-2018

| <u>Permits</u> | <u>Fees</u> |
|---------------------------------|--|
| Fireworks permits | \$250.00 |
| Blasting permits | \$100.00 |
| Hot works / Tar Kettles permits | \$50.00 |
| Tent permits | \$50.00 |
| Carnival permits | \$50.00 |
| Fire Recovery Auto Accidents | \$100 – \$1,000 depending on the claim |

The list below shows all fees pertaining to false alarms:

| Number of alarms | <u>Fees</u> |
|--|--------------------------|
| First false alarm | No fee |
| Second false alarm | No fee |
| Third false alarm | \$100.00 plus Court Cost |
| Fourth false alarm | \$150.00 plus Court Cost |
| Fifth false alarm | \$200.00 plus Court Cost |
| Six false alarm and subsequent false alarm | \$250.00 plus Court Cost |



Parks & Recreation FY 2018 Fee Schedule

| Activity | Rate | Frequency |
|---|--------------|----------------------------|
| ***JEFFERSON PARK WEIGHT ROOM*** | | |
| Jefferson Park Weight Room (Membership Ages 18-54) | \$ 75.00 | Annually |
| Jefferson Park Weight Room (Membership Ages 55 & UP) | \$ 50.00 | Annually |
| Jefferson Park Weight Room (East Point City Employees) | Free | Annually |
| Jefferson Park Weight Room (Visitors Pass) | \$ 5.00 | Per Occurrence |
| ***GYMNASIUM*** | | |
| Gymnasium Rental (Operating Hours) | \$ 100.00 | Per Hour |
| Gymnasium Rental (Non-Operating Hours) | \$ 125.00 | Per Hour |
| ***COMMUNITY ROOM*** | | |
| Community Room 1 (Operating Hours) | \$ 25.00 | Per Hour |
| Community Room 1 (Non-Operating Hours) | \$ 50.00 | Per Hour |
| Community Room 2 (Operating Hours) | \$ 50.00 | Per Hour |
| Community Room 2 (Non-Operating Hours) | \$ 75.00 | Per Hour |
| ***KITCHENETTE*** | | |
| Kitchenette - Jefferson Park Recreation Center | \$ 65.00 | Per Occurrence |
| ***COURTYARD*** | | |
| Courtyard - Jefferson Park Recreation Center | \$ 25.00 | Per Hour |
| ***BALL FIELDS*** | | |
| John D. Milner Sports Complex (4 Fields) | \$ 150.00 | Per Rental/Field |
| John D. Milner Sports Complex (for each additional day) | \$ 100.00 | Per Field |
| Keith Moore Ball Field | \$ 50.00 | Per Rental |
| Sumner/Grayson Field | \$ 100.00 | Per Rental |
| Practice | \$ 40.00 | Per Rental (up to 2 hours) |

TENNIS COURTS

| Tennis Court Rental | \$ | 6.00 | Per Person/Per Hour/Court | | |
|---|----|--------|------------------------------|--|--|
| ***PERMITS*** | | | | | |
| Vendor Permits | \$ | 75.00 | Per Occurrence | | |
| Park Green space | \$ | 75.00 | Per Day | | |
| Filming Permit | \$ | 500.00 | Per Occurrence | | |
| Filming Permit - Less than 14 days of filming | \$ | 800.00 | Per Occurrence | | |
| ***COVERED PAVILIONS*** | | | | | |
| Covered Park Pavilions - Large | \$ | 50.00 | Per Rental | | |
| Covered Park Pavilions - Small | \$ | 25.00 | Per Rental | | |
| ***PROGRAM FEES*** | | | | | |
| Instructor Service Programs | M | arket | Per Class/Session | | |
| Program Fees | | | | | |
| Youth Football | \$ | 100.00 | Per Season | | |
| Youth Cheerleading | \$ | 85.00 | Per Season | | |
| Youth Basketball | \$ | 100.00 | Per Season | | |
| Youth Basketball Team Fee | \$ | 350.00 | Per Season | | |
| Youth Track & Field | \$ | 50.00 | Per Season | | |
| Youth Baseball (Ages 3-4) | \$ | 50.00 | Per Season | | |
| Youth Baseball (Ages 5-6) | \$ | 80.00 | Per Season | | |
| Youth Baseball (Ages 7-14) | \$ | 100.00 | Per Season | | |
| Youth Baseball Team Fee | \$ | 350.00 | Per Season | | |
| Youth Softball | \$ | 80.00 | Per Season | | |
| Youth Tennis | \$ | 40.00 | Per Month | | |
| Adult Tennis | \$ | 50.00 | Per Session | | |
| Adult Flag Football Team Fee | \$ | 350.00 | Per Season | | |
| Adult Basketball Team Fee | \$ | 200.00 | Per Season | | |
| Adult Softball Team Fee | \$ | 400.00 | Per Season | | |
| Adult Women's Kickball Team Fee | \$ | 500.00 | Per Season | | |
| Summer Day Camp | \$ | 50.00 | Per Week | | |
| Summer Day Camp Drop-in | \$ | 15.00 | Per Day | | |
| Employee Bowling | \$ | 50.00 | Per Season | | |

Department of Planning & Community Development's



Proposed Fee Schedule

FY 2018

All Fees are due at time of application and are NON RE-FUNDABLE. Permits are also NON-TRANSFERABLE.

Applications

| Annexation | | \$300 | | |
|---|-----------------------|-------------|--|---------------|
| Planning Commission | | \$175 | | |
| | | | Commercial & | |
| | Acreage | Residential | All Other | Industrial |
| Rezoning | Less than 10 acres | \$650 | \$875 | \$1,100 |
| | 10 + acres | \$1,050 | \$1,300 | \$1,500 |
| Zoning Modifications | | \$350 | \$450 | \$550 |
| Special Use Permit | \$300 | | | |
| Variance (each concurrent variance \$100) | | \$450 | \$550 | \$650 |
| Administrative & Secondary | | \$300 | \$400 | \$500 |
| Zoning Verification Letter | \$50 | - | | |
| Alcohol Certification Letter | \$50 | | | |
| CZIM Address List | \$25 | | | |
| Map Request | | 1 | | |
| A-Size (8 ½ x11) | \$5 | | | |
| B-Size (11x17) | \$10 | | | |
| C-Size (17x22) | \$15 | A | | |
| D-Size (22x34) | \$20 | | o reflect the State Ch equests Adopted Oc | |
| E-Size (36x44) | \$25 | - Recold Re | rquesis Aubpieu Oc | 1000 17, 2011 |
| CD's | \$3 | | | |

Administrative Fee: \$45

An administrative fee will be charged for permits that require plan submittals, certificates of occupancy, inspection sheets, and for installation lists when not attached to combination building permits.

Review Fees

| Review rees | 1 | | |
|-------------------------------|-------------|--|----------------------|
| Concept Plan Single Family | \$350 | \$5 per acre | |
| | | 5 per lot | Whichever is greater |
| Other | | 5 per unit | Williams of Streams |
| | | for town homes and | |
| | | apartments | |
| Preliminary Plat | 450 | More than 3 lots Plus \$5 per lot | |
| Minor | 250 | Maximum 3 lots | |
| Final Plat | 350 | Plus \$5 per lot | |
| Exmadited Comings | Double the | Building Plan Review – 7 business days | |
| Expedited Services | regular fee | Mini Review – 2 business days | |

Land Development Permit Fees

| Land Development Land Development Commercial and all other | | \$20 per acre | Additional review fee of \$200 assessed for | |
|--|--------|---|---|--|
| Single Family | \$350 | 20 per lot | the second and subsequent re-submittal of plans | |
| Based on Valuation of Job | Fee | Requirements | | |
| \$1 to \$5,000 | \$300 | Plus valuation cost | | |
| \$5,001 to \$20,000 | 300 | For the first \$5,000 and \$150 for each additional \$1,000, or fraction thereof | | |
| \$20,001 to \$100,000 | 2,550 | For the first \$20,001 and \$100 for each additional \$1,000, or fraction thereof | | |
| \$100,001 to \$250,000 | 10,550 | For the first \$100,001 and \$50 for each additional \$1,000 or fraction thereof | | |
| \$250,001 to \$500,000 | 18,050 | For the first \$250,001 and \$25 for each additional \$1,000, or fraction thereof | | |
| \$500,001 to \$1,000,000 | 24,300 | For the first \$500,001 and \$15 for each additional \$1,000 or fraction thereof | | |
| \$1,000,001 and up | 31,800 | For the first \$1,000,001 and \$10 for each additional \$1,000, or fraction thereof | | |

Land Development Valuation Calculation (Items to be calculated on cover sheet of submittal)

| submittai) | |
|------------|---|
| | |
| \$16 | Per In. ft |
| 6.50 | Per In. ft |
| 25 | Per sq. ft |
| 0.75 | Per sq ft |
| 20 | Per In. ft |
| 22 | Per In. ft |
| 16 | Per In. ft |
| 2 | Per sq. ft |
| | |
| \$200 | Per lot |
| 700 | Per acre |
| 80 | Per disturbed acre |
| | |
| \$75 | Per intersection |
| 65 | Per intersection |
| \$125 | |
| | \$16 6.50 25 0.75 20 22 16 2 \$200 700 80 \$75 65 |

Building Permit Fees

| Building Permit Fees | | | |
|--|------------------------|--|--|
| Building Permit & Rehab Permit | | | |
| Commercial and all other | \$75 | Plus valuation of job | |
| Single Family | | | |
| Based on Valuation of Job | Fee | Requirements | |
| \$1 to \$500 | \$0 | | |
| \$501 to \$2,000 | 37.50 | For the first \$500 plus \$3.50 for each additional \$100, to and including \$2,000 | |
| \$2,001 to \$25,000 | 111.25 | For the first \$2,000 plus \$14 for each additional \$1,000, to and including \$25,000 | |
| \$25,001 to \$50,000 | 391.75 | For the first \$25,000 plus \$10.10 for each additional \$1,000, to and including \$50,000 | |
| \$50,001 to \$100,000 | 643.75 | For the first \$50,000 plus \$7 for each additional \$1,000, to and including \$100,000 | |
| \$100,001 to \$500,000 | 993.75 | For the first \$100,000 plus \$5.60 for each additional \$1,000, to and including \$500,000 | |
| \$500,001 to \$1,000,000 | 3,233.75 | For the first \$500,000 plus \$4.75 for each additional \$1,000 to and including \$1,000,000 | |
| \$1,000,000.01 and up | 5,608.75 | For the first \$1,000.000 plus \$3.65 for each addit \$1,000 | |
| Building Plan Review Single- Family Commercial and all other | | ½ of the Building Permit Fee | |
| Plan Review re-submittal fee | Plan Review Cost | 3 rd and subsequent re-submittals | |
| Re-Inspection Fees | | | |
| Commercial | | | |
| 1 st | \$90 | | |
| 2 nd | 110 | All fees allow for a rough inspection and a final inspection. If | |
| 3 rd | 130 | additional trips are required to inspect inferior work, an | |
| Residential | | additional fee must be paid in advance | |
| 1 st | \$70 | | |
| 2 nd | 90 | | |
| 3 rd | 110 | | |
| Gas Release Inspection Fee | \$60 | Subsequent inspections additional \$25/each | |
| Power Release Inspection Fee | \$60 | Subsequent inspections additional \$25/each | |
| rowei Nelease Ilispection ree | φου | Subsequent inspections additional \$25/each | |
| | | | |

| PERMIT FEES | | |
|---|---|---|
| Cell Tower | Based on valuation of job | |
| Antenna co-location | 500 | |
| Demolition Accessory Building Commercial and all other Single Family Homes | 85 550 300 | Plus \$5 per acre |
| Fence | 70 | Plus \$3 per \$1,000 of the estimated cost |
| Administrative Permit Film Production | 300.00 600.00 300.00 35.00 400.00 900.00 100.00 250.00 | Film Fee Expedited film fee for review less than 14-days Use of City owned land, and city property used for vehicle and equipment parking in the public right-of-way Off-Duty police officer (minimum 3 hours) EMT (minimum 3 hours) Engine Engine and Ladder Blasting |
| Temporary Storage Unit/PODS Residential Non-Residential | 50 100 | Residential allows 3 permits per year – 30 days each Non Residential 1 permit per year – 180 days |
| Moving House | 1,000 | In or out of the City or through the City must contact the Police Department |
| Administrative Permit Roadside/Produce Vending Fee | 100 50 | Plus Administrative Fee If vendor does not have an applicable business license |
| Administrative Permit for Outdoor Events/ Festivals/Vending Class A Class B Class C Class D Class E | 500 325 200 150 125 | Plus Administrative Fee Participation of 20,000 or greater Participation of 10,000 to 19,999 Participation of 2,000 to 9,999 Participation of 250 to 1,999 Participation of Less than 250 |
| Signs & Billboards Dynamic Digital Billboard | 1500 | |
| Traditional Billboard | 2000 | 1 |
| Signs/Banners | 75 | Plus valuation of job |
| Billboard Renewal | 100 | Annual Renewal |
| Sign Renewal Tree Bank | 25 250 | Annual Renewal per sign and business Each tree density unit removed; if specimen tree is removed without a permit \$1000 @ each tree density unit removed. Tree Protection Plan submittal with survey and scope of work is required for over ten (10) trees excluding single family lots. |
| Tree Removal | 75 | Removal of 6 or more <u>Specimen</u> trees requires base fee plus \$20 per tree removed. A permit is issued. Removal of 5 or more <u>Non-specimen</u> trees requires a plan review by Public Works. After review work may commence. No permit issued. |
| Residential Energy Audit | \$275 | For building up to 2,000sf + \$50 per each additional 1,000sf (includes equipment, labor, time & report) |
| Small Commercial Energy Audit | \$700 | For building up to 4,000sf + 150 per each additional 1,000sf |

BUSINESS LICENSES

| Administrative Fee | \$75 | |
|-----------------------|-------|--|
| Flat Tax | | + Gross Receipts based on Class (per \$1000 over \$10,000) |
| Class 1 | | + \$0.97 |
| Class 2 | | + \$1.03 |
| Class 3 | \$50 | + \$1.08 |
| Class 4 | | + \$1.15 |
| Class 5 | | + \$1.30 |
| Class 6 | | + \$1.68 |
| Employee | | Fee based on Number of Employees |
| 1 | \$30 | |
| 2 | 60 | |
| 3 – 9 | 60 | + \$15.00/employee over 2 |
| 10-99 | 165 | + \$12.60/employee over 9 |
| 100 – 499 | 1299 | + \$10.40/employee over 99 |
| 500 or more | 5459 | + \$7.40/employee over 499 |
| Professional Tax | | |
| Administrative Fee | \$75 | + Gross receipts + Employee fee or |
| Practitioner | ¢400 | + Administrative Fee + Employee fee |
| | \$400 | Election made by January 1 |
| Renewal Date March 31 | | Please see applicable Regulatory Fees Sec. 5-2016 |

CERTIFICATE OF OCCUPANCY

| Commercial and all other / Single Family | \$70 | Plus administrative fee |
|--|------|---|
| Re-Inspection | 90 | 1 st Re-inspection |
| Commercial and all other | 110 | 2 nd Re-inspection |
| Re-Inspection | 70 | 1 st Re-inspection |
| Single Family | 90 | 2 nd Re-inspection |
| Certificate of Occupancy fees will be assessed per unit for multi-family and townhome dwellings. | | |
| | | Plus administrative fee |
| Certificate of Completion | 70 | Certificate of Completion applies to renovation projects. |
| | | Certificate of Completion fees will be assessed per unit |
| | | for multi-family and townhome dwellings. |

ADDITIONAL FEES (No Administrative Fee Required)

| ADDITIONAL FEES (NO AGITIIIISTIA | live i ce requir | ca) |
|--|------------------|---|
| Reissue of Business License Certificate of Completion Certificate of Occupancy Permit Card | 40 | Does not require administrative fee |
| Garage/Yard Sale 1 st 2 nd | 5 10 | Two permits allowed per year. Does not require administrative fee |
| Interior Demolition Permit | 75 | |
| Roofing Residential Commercial and all other | 75 | Plus valuation of Job If plans are required, an administrative fee and a plan review fee will be assessed. |

Penalties

Where work has been started prior to obtaining a permit, the fine will be assessed at the time the permit is issued. Payment of fines shall not relieve anyone from fully complying with the requirements of the Standard Codes nor from any other penalties.

- * Townhome building permit values are assessed per unit.
- * Multi-Family Apartments and free standing building permit values are assessed per building. *Applies to new construction*
- * Multi-family Apartments and free standing building permit values are assessed per cost of project plus \$75.00 per unit. *Applies to renovations*
- * Trade permit fees are assessed per unit
- ** New Fees

Fixture Costs

The Following Inspection Fees Shall Be Paid to the City Before A Permit Is Issued On Any Work Performed:

| Electrical Permit | | |
|--|---------|--|
| Commercial, Residential and all other | | |
| Electrical | | |
| Plumbing | \$75 | Plus Fixture Cost below |
| Mechanical | | |
| Appliances - Residential | | |
| Appliances - Residential | | |
| Clothes Dryer | | 4.50 |
| Dishwasher | | 2.50 |
| Disposal Unit | | 2.50 |
| Furnace (Gas/Oil) | | 1.50 |
| Water Heater | | 7.50 |
| Meter Loops | | |
| Temporary Service Pole | | Base Permit Fee |
| 30 Amps | | 1.50 |
| 60 Amps | | 2.00 |
| 100 Amps | | 2.50 |
| 150 Amps | | 3.00 |
| 200 Amps | | 3.50 |
| 400 Amps | | 5.50 |
| 401 - 600 Amps | | 6.00 |
| | | |
| >601 Amps and over/ea | | 0.05 |
| · | | |
| Flood and Area Lighting 100 to 300 Watts | | 0.60 |
| | | |
| 400 to 1000 Watts | | 0.80 |
| 1001 and Over | | 1.00 |
| Outlets & Sv | vitches | 0.25 |
| Commercial and all other | | 0.35 |
| | | 0.20 |
| Ranges - Residential Combination Unit | | 5.00 |
| | | 5.00 |
| Oven Unit | | 3.00 |
| | | |
| Transformers, Heaters, Furnaces & | | |
| Аррианосэ | | |
| Less than 1.0 KW | | 1.50 |
| 1.0 TO 3.5 KW | | 2.50 |
| 4.0 TO 10 KW | | 4.50 |
| 10.5 TO 25 KW | | 5.50 |
| 0.051011 | | |
| Over 25 KW | | 5.50 |
| 25 KW & over/per KW | | 5.50 0.10 |
| 25 KW & over/per KW Commercial and all other Fixtures | | 5.50 0.10 0.50 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords | | 5.50 0.10 0.50 0.30 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures | | 5.50 0.10 0.50 0.30 0.35 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures | | 5.50 0.10 0.50 0.30 0.35 0.30 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures | | 5.50 0.10 0.50 0.30 0.35 0.30 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures Vent Flood Motors | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures Vent Flood Motors Less than 1 | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 1.50 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures Vent Flood Motors Less than 1 1 HP – 5 HP | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 1.50 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures Vent Flood Motors Less than 1 1 HP – 5 HP 5.5 HP – 10 HP | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 1.50 2.50 3.50 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures Vent Flood Motors Less than 1 1 HP – 5 HP 5.5 HP – 10 HP 10.5 HP – 20 HP | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 1.50 2.50 3.50 5.50 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures Vent Flood Motors Less than 1 1 HP – 5 HP 5.5 HP – 10 HP 10.5 HP – 20 HP 20.5 HP – 50 HP | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 1.50 2.50 3.50 5.50 10.00 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures Went Hood Motors Less than 1 1 HP – 5 HP 5.5 HP – 10 HP 10.5 HP – 20 HP 20.5 HP – 50 HP 50 HP and over plus .05 per HP over 50 | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 1.50 2.50 3.50 5.50 10.00 10.50 |
| 25 KW & over/per KW Commercial and all other Fixtures Drop Cords Florescent Fixtures Residential Fixtures Showcase Fixtures Vent Flood Motors Less than 1 1 HP – 5 HP 5.5 HP – 10 HP 10.5 HP – 20 HP 20.5 HP – 50 HP | | 5.50 0.10 0.50 0.30 0.35 0.30 0.30 1.50 2.50 3.50 5.50 10.00 |

Fixture Costs (cont'd)

| Low Voltage Circuits | |
|------------------------------|-------|
| Alarm | 5.00 |
| CATV Jacks | 3.00 |
| Door Bell/Phone | 3.00 |
| Intercom | 5.00 |
| Security | 3.00 |
| Other | |
| Ballasts | 1.50 |
| Gas Disposable Pump | 3.00 |
| Hot Tubs/Jacuzzi/Spas | 10.00 |
| Mobile Homes | 25.00 |
| Sewer Injection Pump | 5.00 |
| Sub Feeds per Amp | 0.03 |
| Swimming Pools | 25.00 |
| Transformer Discharge System | 1.50 |
| X-Ray Machine | 15.00 |

| A-Nay Wachine | | 15.00 |
|---------------------------------------|----------|-------------------------|
| | | |
| HVAC Permit | | |
| Commercial, Residential and all other | | |
| Electrical | | |
| Plumbing | \$75 | Plus Fixture Cost below |
| Mechanical | | |
| <u> </u> | <u> </u> | 1 |
| Heating System | | |
| HVAC up 79K | | 6.00 |
| HVAC 80K-101K BTU | | 8.00 |
| HVAC 102K-126K BTU | | 10.00 |
| HVAC 127K-154K BTU | | 11.00 |
| HVAC 155K-185K BTU | | 12.00 |
| HVAC 186K-218K BTU | | 14.00 |
| HVAC 219K-255K BTU | | 16.00 |
| HVAC 256K-295K BTU | | 17.00 |
| HVAC 296K-385K BTU | | 19.00 |
| HVAC 386K-485K BTU | | 22.00 |
| HVAC 486K-600K BTU | | 26.00 |
| HVAC 601K-725K BTU | | 29.00 |
| HVAC 726K-860K BTU | | 35.00 |
| HVAC 861K-1,270K BTU | | 40.00 |
| HVAC 1,271K-1,750K BTU | | 48.00 |
| HVAC 1,751K-2,610K BTU | | 55.00 |
| HVAC 2,611K-2,980K BTU | | 65.00 |
| HVAC 2,981K-3,700K BTU | | 68.00 |
| HVAC 3.701K-7,999,999 BTU | | 75.00 |
| HVAC 8,000,000-11,999,999 BTU | | 85.00 |
| HVAC 12,000,000-15,999,999 BTU | | 95.00 |
| Cooling System | | |
| 2 Tons | | 5.00 |
| 3 Tons | | 8.00 |
| 4 Tons | | 12.00 |
| 5 Tons | | 16.00 |
| 6 Tons | | 19.00 |
| 7.5 Tons | | 25.00 |
| 8 Tons | | 27.00 |
| 10 Tons | | 30.00 |
| 15 Tons | | 40.00 |
| 20 Tons | | 50.00 |
| 25 Tons | | 58.00 |
| 30 Tons | | 63.00 |
| 40 Tons | | 78.00 |
| 50 Tons | | 90.00 |
| 100 Tons | | 138.00 |
| | 1 | |

Fixture Costs (cont'd)

| Fixture Costs (contrd) | |
|--------------------------|--------|
| Duct Alterations | |
| Gas Piping | |
| 0-200 CBFT | 5.00 |
| 201-275 CBFT | 6.00 |
| 276-345 CBFT | 7.00 |
| 346 - 550 CBFT | 8.00 |
| 551-1,000 CBFT | 10.00 |
| 1,001-1,750 CBFT | 15.00 |
| 1,751-10,000 CBFT | 30.00 |
| 10,001-22,000 CBFT | 35.00 |
| 22,001-45,000 CBFT | 45.00 |
| 45,001-60,000 CBFT | 55.00 |
| 60,001-100K CBFT | 65.00 |
| Over 100K CBFT | 75.00 |
| Ventilating Fans | |
| 0 to ¼ HP | 1.00 |
| 1/3 HP | 2.00 |
| 34 HP | 3.00 |
| 1 HP | 4.00 |
| 1 ½ HP | 7.00 |
| 2 HP | 9.00 |
| 3 HP | 14.00 |
| 5 HP | 19.00 |
| 7 1/5 HP | 26.00 |
| 10 HP | 32.00 |
| 15 HP | 40.00 |
| 20 HP | 50.00 |
| 25 HP | 55.00 |
| 30 HP | 62.00 |
| 40 HP | 75.00 |
| 50 HP | 85.00 |
| 60 HP 75 & OVER HP | 95.00 |
| | 110.00 |
| Vent-a-Hood – Commercial | |
| Furnace | 25.00 |
| Grease Hoods | |
| Up to 10 SQ FT | 6.00 |
| Up to 15 SQ FT | 8.00 |
| Up to 20 SQ FT | 10.00 |
| Up to 25 SQ FT | 12.00 |
| Up to 45 SQ FT | 14.00 |
| Up to 80 SQ FT | 20.00 |
| Up to 100 SQ FT | 25.00 |
| Over 100 SQ FT | 30.00 |
| | |

Fixture Costs (cont'd)

| Fixture Costs (cont'd) | |
|---------------------------------------|----------------------------|
| | |
| Plumbing Permit | |
| Commercial, Residential and all other | |
| Electrical | |
| Plumbing | 75 Plus Fixture Cost below |
| Mechanical | |
| Disposals | |
| Commercial and all other | 5.00 |
| Residential | 2.50 |
| Drains | |
| Autopsy Table | 2.50 |
| Floor Hub | 2.50 |
| Roof | 2.50 |
| Surface | 2.50 |
| Sinks | |
| Basin | 2.50 |
| Kitchen Sink | 2.50 |
| Мор | 2.50 |
| Service | 2.50 |
| Sprinklers | |
| Fire | 25.00 |
| Irrigation | 25.00 |
| Tubs | |
| Bath | 2.50 |
| Garden Tub | 2.50 |
| Backflow Preventer | |
| Commercial | 25.00 |
| Residential | 3.00 |
| Pressure Reducing | 2.50 |
| Other | |
| Bidet | 2.50 |
| Boiler | 20.00 |
| Dishwasher | 2.50 |
| Drinking Fountain | 2.50 |
| Medical Gas Piping (per drop) | 2.50 |
| Safe Waste System | 7.50 |
| Sewer Main (per ft) | 0.10 |
| Sewer Ejectors | 2.50 |
| Shower | 2.50 |
| Sillcock | 2.50 |
| Sump Pump Thermal Expansion Device | 2.50 2.50 |
| Toilet | 2.50 |
| Urinals | 2.50 |
| Washing Machine | 2.50 |
| Water Service (per ft) | 0.10 |
| Water Closet | 2.50 |
| Water Heater | 20.00 |
| | 20.00 |



POLICE DEPARTMENT'S PROPOSED FEE SCHEDULE FY 2018

| <u>Type</u> | <u>Fee</u> |
|------------------------------|------------|
| Post 1990 Reports | \$ 5.00 |
| Pre 1990 Reports | \$ 15.00 |
| Taxi Permits | \$ 50.00 |
| Taxi Inspections | \$100.00 |
| Alcohol Server Permit | \$ 75.00 |
| Fingerprints | \$ 15.00 |
| Fingerprint Cards | \$ 5.00 |
| Backgrounds | \$ 10.00 |
| Soliciting Permit | \$ 20.00 |
| Expungements | \$ 25.00 |
| Fax Services (local) | \$ 2.00 |
| Fax Services (long distance) | \$ 5.00 |
| Crime Scene Photo (CD) | \$ 10.00 |



Department of Public Works

Proposed Fee Schedules Rights-of-Way and Excavation Permit Fees FY 2018

| Item Description | Permit Fee Amount |
|--|--|
| Application Fee | \$100.00 |
| Longitudinal and Transverse Excavation – Paved Areas | \$0.50 per LF (\$100 minimum) |
| Longitudinal and Transverse Excavation – Unpaved Areas | \$0.10 per LF (\$25 minimum) |
| Longitudinal and Transverse Excavation for Point Repairs, | |
| Service Lines, etc. – Paved Areas | \$15.00 per SY |
| Excavation for Utility Construction for Point Repairs - | |
| Unpaved Areas | \$6.00 per SY |
| Boring and Jacking Operations, Tunneling, Retrofitting of Existing Utility Lines | \$0.10 per LF (\$50 minimum per block) |
| Utility Poles – New Installations to include Guy & Anchor (No fee/permit will be required for replacing existing poles of similar size or routine inspections) | \$5.00 per pole |
| Terminal Boxes, Junction Boxes, Equipment Cabinets, Splice Boxes, Regulator Stations, Meters and Valves and Vaults | |
| | \$25.00 each |
| Sidewalk, Driveway Aprons, Curb and Gutter (new | Application fee waived for |
| construction, replacement and repair) | driveway apron replacement and |
| 0 – 2 SY | repair |
| 2 – 25 SY | \$10.00 |
| 25 – 100 SY | \$30.00 |
| 100 – 500 SY | \$40.00 |
| 500 + | \$50.00 |
| | \$60.00 |
| Steps | \$50.00 per location |
| Monitoring Wells | \$100.00 per location |
| Temporary Pedestrian Walkways | \$50.00 per location |



PROPOSED MUNICIPAL CORPORATE TRUST (MCT)

City of East Point Projected Unrestricted Balance Period Ending June 30, 2018

| Statement Balance @ 04/17/20 | 17 | | | | \$ 25,303,000 | | |
|--|-----------------------------------|---------|------|------------|-------------------|----|------------|
| Projected Interest | | | | | \$ 278,000 | | |
| Less: MCT Drawdov | vn 2015 - 2017 completed projects | | | | \$ (3,258,085) | | |
| Summary of Matching Grant Fu | unde | | | | | \$ | 22,322,915 |
| difficiency of Watering Grant Ft | unus | | | | | | |
| | | Status | Matc | h Required | | | |
| JS Dept. of Transportation | TE Grant - Main Street | Awarded | \$ | 430,000 | | | |
| | TE Grant - Semmes Road | Awarded | \$ | 819,975 | | | |
| | Signage Traffic Control | Awarded | \$ | 120,000 | | | |
| | Road Resurfacing/Pavement | Awarded | \$ | 480,000 | | | |
| | MARTA Mult Model Improvement | Awarded | \$ | 962,504 | | | |
| | | | | | \$ 2,812,479 | | |
| JS Environmental Protection | Surface Water and Construction | | | | \$ 218,250 | | |
| gency otal Grant Match Funds | | | | | | \$ | 3,030,72 |
| Y 2014 - 2016 Capital Project | Costs | | | | | \$ | 11,134,733 |
| roposed FY 2018 Capital Proje | | | | | | Ś | 401,143 |
| olice Five Year Plan Salaries | | | | | | \$ | 1,183,360 |
| Y 2018 Vehicles | | | | | | \$ | , , |
| EAD and Atlanta Metro Colleg | e Training | | | | | \$ | 96,000 |
| Project MCT Fund Balance | ** | | | | | \$ | 6,476,950 |

| ** | Projected Restricted MCT Reserve Funded Debt Account 6/30/2018 | \$ 2,381,566 |
|----|---|-----------------|
| | Projected Restricted MCT Reserve Funds Credit Support Operating 6/30/2018 | \$ - |
| | Projected Restricted MCT Reserve Funds Flexible Operating 6/30/2018 | \$ 1,849 |
| | Projected Unrestricted Flexible Operating 6/30/2018 | \$ 4,093,535 |
| | | \$ 6,476,950 |

Projected Restricted Amount is restricted by MEAG Agreement. Funds are not available for use by the City. 04/17/2017



PROPOSED DETAILED REVENUES

BUDGET PREPARATION WORKSHEET

PAGE 1 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 100 General Fund DEPT 11 City Council DIV 30 City Clerk | | | | |
| 100-1130-341.19-10 Election Qualifying Fees | 3,630 | 0 | 0 | 2,500 |
| 100-1130-341.19-11 Notary Fees | 0 | 2,500 | 0 | 0 |
| 100-1130-349.38-99 Open Records | 9,132 | 8,500 | 4,324 | 8,000 |
| * City Clerk | 12,762 | 11,000 | 4,324 | 10,500 |
| ** City Council | 12,762 | 11,000 | 4,324 | 10,500 |

BUDGET PREPARATION WORKSHEET

PAGE 2 ACCOUNTING PERIOD 10

| ACCC | OUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|------|---|----------------------|-----------------|----------------|----------------------|--------------|
| DE | 0 100 General EPT 13 Execut: DIV 10 Mayor | | | | | |
| 100- | -1310-341.19-0 |)2 Proclamation Fees | 0 | 0 | 91 | 0 |
| * | Mayor | | 0 | 0 | 91 | 0 |
| ** | Executive | | 0 | 0 | 91 | 0 |

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BUDGET PREPARATION WORKSHEET

PAGE 3 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|-----------------|----------------|----------------------|--------------|
| FUND 100 General Fund | | | | |
| DEPT 15 Non Departmental | | | | |
| DIV 85 Admin. Alloc. | | | | |
| 100-1585-391.11-51 From Water & Sewer Fun | d 1,025,448 | 1,007,700 | 902,592 | 2,362,791 |
| 100-1585-391.11-52 From Electric Fund | 1,919,340 | 1,884,437 | 1,628,730 | 2,815,679 |
| 100-1585-391.11-53 From Solid Waste Fund | 261,240 | 285,444 | 228,636 | 1,464,982 |
| 100-1585-391.11-56 From Storm Water Fund | 101,496 | 121,588 | 102,312 | 117,557 |
| | | | | |
| * Admin. Alloc. | 3,307,524 | 3,299,169 | 2,862,270 | 6,761,009 |

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BUDGET PREPARATION WORKSHEET

PAGE 4
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION ACTUALS BUDGET | |
|--|------|
| FUND 100 General Fund | |
| DEPT 15 Non Departmental | |
| DIV 99 Non Departmental | |
| 100-1599-311.11-00 Real Property Tax 6,737,307 7,086,264 7,421,818 7,599 | 801 |
| | 000- |
| 100-1599-311.11-05 Personal Property Tax 2,020,058 1,862,370 1,814,573 2,020 | 058 |
| 100-1599-311.11-10 Public Utility Taxes 597,377 600,000 55 597 | |
| 100-1599-311.11-20 Prior Year 866,015 400,000 184,289 200 | 000 |
| 100-1599-311.12-00 Current Year 329,566 260,000 461,949 330 | 000 |
| 100-1599-311.12-01 Refunds 21,802- 23,500- 0 | 0 |
| 100-1599-311.15-01 Motor Vehicles 973,225 1,190,824 428,282 500 | 000 |
| 100-1599-311.15-02 Intangibles 168,776 146,528 145,569 195 | 000 |
| 100-1599-311.15-03 Mobile Homes 519 320 894 1 | 000 |
| 100-1599-311.17-10 Electric 609,773 610,000 300,480 610, | |
| 100-1599-311.17-30 Gas 195,915 193,450 99,291 195 | |
| 100-1599-311.17-50 Cable Television 357,770 350,150 266,231 355 | |
| 100-1599-311.17-60 Telephone 189,692 200,000 239,747 305 | |
| 100-1599-313.31-00 Local Option SalesTax 10,132,583 10,308,400 7,700,663 10,193 | |
| | 336 |
| | 789 |
| | 000 |
| 100-1599-316.62-00 Insurance Premium Tax 1,942,500 2,104,105 2,104,105 2,100 | |
| **** | 000 |
| | 000 |
| | 000 |
| | 000 |
| 100-1599-322.22-10 Land Disburbance 102,049 135,180 171,527 150 | |
| 100-1599-334.40-04 State Rent S/W Creek Park 5,122 15,000 4,958 | 0 |
| 100-1599-337.70-00 Payment in Lieu of Tax 0 0 7,717 | 0 |
| | 000 |
| 100-1599-344.41-40 Stormwater Maint Fee 0 350 0 | 0 |
| 100-1599-346.93-00 Bad Check Fees 280 350 807 | 800 |
| 100-1599-361.10-00 Interest Earnings 0 3,000 0 | 0 |
| | 000 |
| | 000 |
| 100-1599-382.20-12 Land Rental - AT&T 19,366 20,000 19,851 | 0 |
| 100-1599-382.20-40 Sign Advertising 2,217 1,500 1,217 | |
| | 000 |
| 100-1599-389.90-00 Other Misc. Revenue 271,219 100,000 114,751 110, 100-1599-389.90-01 Cash Over/(Under) 0 7,229 | |
| 100-1599-389.90-01 Cash Over/(Under) 0 7,229 100-1599-389.90-02 Bus Shelter Revenues 4,238 8,500 9,758 | 0 |
| | 0 |
| | 500 |
| | 000 |
| | 000 |
| | 000 |
| 100-1599-369.90-69 MISC. Research Items 9,766 0,756 25,476 26 100-1599-391.10-60 Tfr Fr Hotel/Motel 1,534,162 1,700,000 1,100,036 1,575 | |

BUDGET PREPARATION WORKSHEET

PAGE 5 ACCOUNTING PERIOD 10

| ACCOUNT NU | UMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|------------|--|-----------------|----------------|----------------------|--------------|
| DEPT 15 | General Fund Non Departmental 9 Non Departmental | | | | |
| | 391.11-22 From E-911 SRF | 0 | 0 | 0 | 278,635 |
| 100-1599-3 | 392.21-00 Auction Proceeds | 31,389 | 0 | 285 | 0 |
| * Nor | n Departmental | 28,951,294 | 29,123,766 | 23,859,766 | 28,958,170 |
| ** Nor | n Departmental | 32,258,818 | 32,422,935 | 26,722,036 | 35,719,179 |

BUDGET PREPARATION WORKSHEET

PAGE 6
ACCOUNTING PERIOD 10

| ACCOU | NT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|-------|--|-----------------|----------------|----------------------|--------------|
| DEP | 100 General Fund F 26 Judicial IV 50 Municipal Court | | | | |
| | 650-351.11-60 Municipal Court | 1,295,536 | 1,500,000 | 833,099 | 1,000,000 |
| 100-2 | 650-351.11-70 Fire Restitution | 0 | 0 | 150 | 0 |
| 100-2 | 650-351.19-60 Indigent Defense Fees | 954 | 1,750 | 1,226 | 1,750 |
| | 650-389.90-00 Other Misc. Revenue | 805 | 1,000 | 1,054 | 1,000 |
| * | Municipal Court | 1,297,295 | 1,502,750 | 835,529 | 1,002,750 |
| ** | Judicial | 1,297,295 | 1,502,750 | 835,529 | 1,002,750 |

BUDGET PREPARATION WORKSHEET

PAGE 7
ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 100 General Fund | | | | |
| DEPT 32 Police Administration | | | | |
| DIV 10 Police Administration | | | | |
| 100-3210-321.11-00 Business/Alcohol Licences | 206,050 | 220,000 | 209,800 | 220,000 |
| 100-3210-342.21-00 Police Services | 177,226 | 186,000 | 89,736 | 130,000 |
| 100-3210-342.21-30 Oth Agency Reimbursements | 18,606 | 25,000 | 22,628 | 25,000 |
| 100-3210-342.33-00 Prisoner Houseing Fee | 394,960 | 0 | 247,775 | 0 |
| | | | | |
| * Police Administration | 796,842 | 431,000 | 569,939 | 375,000 |

BUDGET PREPARATION WORKSHEET

PAGE 8
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 100 General Fund DEPT 32 Police Administration DIV 26 Jail Division | | | | |
| 100-3226-342.21-40 Telephone Commissions | 2,410 | 3,500 | 643 | 3,000 |
| 100-3226-342.23-30 Prisoner Housing | 0 | 450,000 | 0 | 390,000 |
| * Jail Division | 2,410 | 453,500 | 643 | 393,000 |
| ** Police Administration | 799,252 | 884,500 | 570,582 | 768,000 |

BUDGET PREPARATION WORKSHEET

PAGE 9 ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 N ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---------------------------------------|-------------------|----------------|----------------------|--------------|
| FUND 100 General Fund | | | | |
| DEPT 35 Fire | | | | |
| DIV 10 Fire Administration | | | | |
| 100-3510-321.20-01 Code Violations/Fa | lse Alm 0 | 1,500 | 0 | 0 |
| 100-3510-341.10-20 Fire Recovery | 0 | 250 | 0 | 0 |
| 100-3510-341.19-50 Filming Fees | 259 | 0 | n | 0 |
| 100-3510-342.21-10 Miscellaneous Fees | 261 | Ô | Ô | Ď |
| 100-3510-342.24-00 Fire Marshall Fees | 2,298 | 2,000 | 4,558 | 4,000 |
| | | | | |
| * Fire Administration | 2,818 | 3,750 | 4,558 | 4,000 |
| | | | | |
| ** Fire | 2,818 | 3,750 | 4,558 | 4,000 |

BUDGET PREPARATION WORKSHEET

PAGE 10 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 B | UDGET |
|--|-----------------|----------------|----------------------|---------|-------|
| FUND 100 General Fund DEPT 45 Sanitary Services DIV 70 Storm Water Control 100-4570-344.41-50 Stormwater/Erosion Inspec | 208 | 200 | 0 | | 0 |
| * Storm Water Control | 208 | 200 | 0 | | 0 |
| ** Sanitary Services | 208 | 200 | 0 | | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 11 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 100 General Fund DEPT 61 Parks & Recreation DIV 10 Parks & Recreation | | | | |
| 100-6110-382.20-10 Building Rentals | 15,896 | 15,000 | 13,376 | 18,000 |
| * Parks & Recreation | 15,896 | 15,000 | 13,376 | 18,000 |

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BUDGET PREPARATION WORKSHEET

PAGE 12 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 100 General Fund DEPT 61 Parks & Recreation DIV 20 Programs 100-6120-347.34-80 Parks & Rec Program Fo | ees 66,668 | 104,100 | 41,164 | 60,000 |
| * Programs | 66,668 | 104,100 | 41,164 | 60,000 |
| ** Parks & Recreation | 82,564 | 119,100 | 54,540 | 78,000 |

BUDGET PREPARATION WORKSHEET

PAGE 13 ACCOUNTING PERIOD 10

| | | | 2017 YTD | |
|--|-----------|-----------|-----------|--------------|
| | 2016 | 2017 | REVENUES | FY 18 BUDGET |
| ACCOUNT NUMBER ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| FUND 100 General Fund | | | | |
| DEPT 72 Community Services | | | | |
| DIV 10 Inspections/Permit/P&Z | | | | |
| 100-7210-321.14-00 Occupational Licenses | 771,315 | 775,000 | 611,646 | 775,000 |
| 100-7210-321.17-10 Admin. Fee | 250,328 | 255,000 | 205,154 | 250,000 |
| 100-7210-321.17-20 Regulatory Fees | 27,300 | 20,000 | 15,500 | 1,000 |
| 100-7210-321.31-00 Penalty | 7,377 | 4.000 | 5,443 | 0 |
| 100-7210-321.34-00 Interest | 8,702 | 7,500 | 4,113 | Ô |
| 100-7210-322.21-00 Building Permits | 778,131 | 775,000 | 691,834 | 950,000 |
| 100-7210-322.21-02 Electrical Permits | 62,492 | 50,000 | 66,091 | 85,000 |
| 100-7210-322.21-04 Heating Permits | 55,473 | 40,000 | 35,836 | 40,000 |
| 100-7210-322.21-06 Plumbing Permits | 45,090 | 45,000 | 35,206 | 45,000 |
| 100-7210-322.21-07 Yard Sales | 735 | 770 | 455 | 600 |
| 100-7210-322.21-10 Final Plat Recording Fee | 216 | 125 | 120 | Ó |
| 100-7210-322.21-20 Zoning Permits | 33,339 | 20,000 | 17,225 | 20,000 |
| 100-7210-341.19-03 Vacant Property Reg (Res) | 3,300 | 3,600 | 3,900 | 4,000 |
| 100-7210-341.19-04 Vacant Property Reg (CM) | 550 | 600 | 150 | 500 |
| 100-7210-341.19-50 Filming Fees | 11,700 | 12,000 | 19,500 | 20,000 |
| 100-7210-371.17-10 Tree Planting | 0 | 0 | 7,678 | 0 |
| 100-7210-372.11-00 Side Walk Bank | 0 | 0 | 672 | 0 |
| 100-7210-389.90-00 Other Misc. Revenue | 640 | 1,000 | 184 | 0 |
| Inspections/Permit/P&Z | 2,056,688 | 2,009,595 | 1,720,707 | 2,191,100 |
| ** Community Services | 2,056,688 | 2,009,595 | 1,720,707 | 2,191,100 |

BUDGET PREPARATION WORKSHEET

PAGE 14 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 100 General Fund DEPT 75 Economic Development DIV 20 Economic Development | | | | |
| 100-7520-341.13-00 Small Bus Symposium fees | 690 | 0 | 0 | 0 |
| 100-7520-347.21-79 Concessions | 85 | 0 | 128 | 0 |
| 100-7520-347.79-01 Food Truck Application | 400 | 200 | 275 | 0 |
| | | | | |
| * Economic Development | 1,175 | 200 | 403 | 0 |
| ** Economic Development | 1,175 | 200 | 403 | 0 |
| *** General Fund | 36,511,580 | 36,954,030 | 29,912,770 | 39,773,529 |

BUDGET PREPARATION WORKSHEET

PAGE 15 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|-----------------|----------------|----------------------|--------------|
| FUND 210 Condemned Fund DEPT 15 Non Departmental DIV 99 Non Departmental 210-1599-361.10-00 Interest Earnings | 589 | 0 | 0 | 0 |
| * Non Departmental | 589 | 0 | 0 | 0 |
| ** Non Departmental | 589 | 0 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 16 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 210 Condemned Fund DEPT 32 Police Administration DIV 22 Condemned Funds | | | | |
| 210-3222-352.23-01 Federal | 204,149 | 75,000 | 55,017 | 252,008 |
| 210-3222-352.23-02 State | 63,356 | 15,000 | 0 | 40,000 |
| 210-3222-352.23-05 U.S. Customs | 19,674 | 5,000 | 0 | 0 |
| * Condemned Funds | 287,179 | 95,000 | 55,017 | 292,008 |
| ** Police Administration | 287,179 | 95,000 | 55,017 | 292,008 |
| *** Condemned Fund | 287,768 | 95,000 | 55,017 | 292,008 |

BUDGET PREPARATION WORKSHEET

PAGE 17 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|-------------------|----------------------|---------------------|
| FUND 215 E-911 Fund 215-0000-391.11-01 From General Fund 215-0000-391.11-52 From Electric Fund | 0 | 916,246 17,500 | 0 | 1,095,346 17,500 |
| * E-911 Fund | 0 | 933,746 | 0 | 1,112,846 |
| ** E-911 Fund | 0 | 933,746 | 0 | 1,112,846 |

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BUDGET PREPARATION WORKSHEET

PAGE 18
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 215 E-911 Fund DEPT 15 Non Departmental DIV 99 Non Departmental 215-1599-361.10-00 Interest Earnings | 216 | 0 | 0 | 0 |
| * Non Departmental | 216 | 0 | 0 | 0 |
| ** Non Departmental | 216 | 0 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 19 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-------------------|----------------|----------------------|--------------|
| FUND 215 E-911 Fund DEPT 38 Public Safety DIV 00 E-911 Communications | 040.000 | | | |
| 215-3800-342.25-00 E-911 Charges 215-3800-342.90-00 Prepay Wireless Fee/State | 240,963 60,228 | 315,000 | 224,436 | 366,500 |
| 215-3800-391.11-01 From General Fund | 665,550 | ő | 0 | ō |
| * E-911 Communications | 966,741 | 315,000 | 224,436 | 366,500 |
| ** Public Safety | 966,741 | 315,000 | 224,436 | 366,500 |
| *** E-911 Fund | 966,957 | 1,248,746 | 224,436 | 1,479,346 |

BUDGET PREPARATION WORKSHEET

PAGE 20 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESC | 2016 CRIPTION ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|--------------------------|----------------|----------------------|--------------|
| FUND 225 Restricted Grants Fund DEPT 13 Executive DIV 20 City Manager 225-1320-331.10-00 Federal | d 0 | 0 | 0 | 200,000 |
| * City Manager | 0 | 0 | 0 | 200,000 |
| ** Executive | 0 | 0 | 0 | 200,000 |

BUDGET PREPARATION WORKSHEET

PAGE 21 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|---------------------|-----------------|----------------|----------------------|--------------|
| FUND 225 Restrict DEPT 42 Public DIV 20 Roads 225-4220-335.51-0 | Works | 60,041 | 3,296,692 | 0 | 0 |
| * Roads & Dr. | ainages | 60,041 | 3,296,692 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 22 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|----------------------|
| FUND 225 Restricted Grants Fund DEPT 42 Public Works DIV 30 Transportation 225-4230-331.51-00 Local Govt Grant 225-4230-335.51-00 Local Grant Proceeds | 262,996 0 | 3,802,846 0 | 341,303 0 | 2,061,608 661,500 |
| * Transportation | 262,996 | 3,802,846 | 341,303 | 2,723,108 |
| ** Public Works | 323,037 | 7,099,538 | 341,303 | 2,723,108 |

BUDGET PREPARATION WORKSHEET

PAGE 23 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|-----------------|----------------|----------------------|--------------|
| FUND 225 Restricted Grants Fund DEPT 45 Sanitary Services DIV 70 Storm Water Control 225-4570-331.12-00 Operating-non-categorical | 0 | 0 | n | 560,000 |
| 225-4570-335.51-00 Local Grant Proceeds | 180,787 | 600,000 | ő | 0 |
| * Storm Water Control | 180,787 | 600,000 | 0 | 560,000 |
| ** Sanitary Services | 180,787 | 600,000 | 0 | 560,000 |

BUDGET PREPARATION WORKSHEET

PAGE 24 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTIO | 2016 N ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-------------------|----------------|----------------------|--------------|
| FUND 225 Restricted Grants Fund DEPT 61 Parks & Recreation DIV 10 Parks & Recreation | | | | |
| 225-6110-335.50-00 CDBG | 0 | 180,000 | 0 | 0 |
| 225-6110-335.51-00 Local Grant Procee | ds 84,050 | 0 | 60,007 | 0 |
| * Parks & Recreation | 84,050 | 180,000 | 60,007 | 0 |
| ** Parks & Recreation | 84,050 | 180,000 | 60,007 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 25 ACCOUNTING PERIOD 10

| ACCOU | UNT NUMBER | ACCOUNT E | DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|-------|---|------------------------------|-------------|-----------------|----------------|----------------------|--------------|
| DEF | 225 Restrict PT 72 Communi DIV 10 Inspec 2210-331.40-3 | ity Services ctions/Permi | t/P&Z | 0 | 2,500,000 | 0 | 2,500,000 |
| * | Inspection | ns/Permit/P& | a Z | 0 | 2,500,000 | 0 | 2,500,000 |
| ** | Community | Services | | 0 | 2,500,000 | 0 | 2,500,000 |

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BUDGET PREPARATION WORKSHEET

PAGE 26 ACCOUNTING PERIOD 10

| ACCOUNT NU | UMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|-------------------|--|-----------------|----------------|----------------------|--------------|
| DEPT 75 DIV 20 | Restricted Grants Fund Economic Development D Economic Development 335.51-00 Local Grant Proceeds | 108,648 | 958,921 | 0 | 5,207,515 |
| * Eco | onomic Development | 108,648 | 958,921 | 0 | 5,207,515 |
| ** Ecc | onomic Development | 108,648 | 958,921 | 0 | 5,207,515 |
| *** Res | stricted Grants Fund | 696,522 | 11,338,459 | 401,310 | 11,190,623 |

BUDGET PREPARATION WORKSHEET

PAGE 27 ACCOUNTING PERIOD 10

| ACCOU | NT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|-------|--|-----------------|----------------|----------------------|--------------|
| DEP | 250 Grants Fund T 32 Police Administration IV 10 Police Administration | | | | |
| | 210-331.10-20 BJA Byrne | 34,456 | 36,617 | 70,978 | 93,016 |
| 250-3 | 210-334.40-27 Bullet Proof Vest | 10,688 | 26,794 | 0 | 26,794 |
| 250-3 | 210-334.40-31 Target Corporation | 0 | 0 | 1,500 | 0 |
| * | Police Administration | 45,144 | 63,411 | 72,478 | 119,810 |
| ** | Police Administration | 45,144 | 63,411 | 72,478 | 119,810 |
| *** | Grants Fund | 45,144 | 63,411 | 72,478 | 119,810 |

BUDGET PREPARATION WORKSHEET

PAGE 28 ACCOUNTING PERIOD 10

| ACCOUNT NUMBE | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---------------|--|-----------------|----------------|----------------------|--------------|
| | c.Rev Bond-TAD2015 .10-00 Interest Earnings | 177 | 0 | 0 | 0 |
| * Spec.I | Rev Bond-TAD2015 | 177 | 0 | 0 | 0 |
| ** Spec.I | Rev Bond-TAD2015 | 177 | 0 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 29 ACCOUNTING PERIOD 10

| ACCOU | NT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|----------|--|-----------------|----------------|----------------------|--------------|
| DEP D | 270 Spec.Rev Bond-TAD2015 T 80 Debt Service IV 02 TAD Bonds 2015 | | | | |
| 270-8 | 002-311.11-00 Real Property Tax | 3,621,869 | 3,366,600 | 3,243,197 | 3,501,264 |
| * | TAD Bonds 2015 | 3,621,869 | 3,366,600 | 3,243,197 | 3,501,264 |
| ** | Debt Service | 3,621,869 | 3,366,600 | 3,243,197 | 3,501,264 |
| *** | Spec.Rev Bond-TAD2015 | 3,622,046 | 3,366,600 | 3.243.197 | 3.501.264 |

BUDGET PREPARATION WORKSHEET

PAGE 30 ACCOUNTING PERIOD 10

| ACCOU | NT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|-------|--|-----------------|----------------|----------------------|--------------|
| DEP' | 275 Hotel/Motel Fund T 15 Non Departmental IV 99 Non Departmental 599-314.41-00 Hotel/Motel | 4,239,485 | 3,865,524 | 3,161,513 | 4,200,000 |
| * | Non Departmental | 4,239,485 | 3,865,524 | 3,161,513 | 4,200,000 |
| ** | Non Departmental | 4,239,485 | 3,865,524 | 3,161,513 | 4,200,000 |
| *** | Hotel/Motel Fund | 4,239,485 | 3,865,524 | 3,161,513 | 4,200,000 |

BUDGET PREPARATION WORKSHEET

PAGE 31 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 N ACTUALS | 2017 BUDGET | REVENUES | FY 18 BUDGET |
|--|-------------------|----------------|----------|--------------|
| FUND 280 TAD Corridors Fund 280-0000-361.10-00 Interest Earnings | 21 | 0 | 0 | 0 |
| * TAD Corridors Fund | 21 | 0 | 0 | 0 |
| ** TAD Corridors Fund | 21 | 0 | 0 | 0 |

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BUDGET PREPARATION WORKSHEET

PAGE 32 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 280 TAD Corridors Fund DEPT 80 Debt Service DIV 02 TAD Bonds 2015 280-8002-311.11-00 Real Property Tax | 343,017 | 340,000 | 97,010 | 340,000 |
| * TAD Bonds 2015 | 343,017 | 340,000 | 97,010 | 340,000 |
| ** Debt Service | 343,017 | 340,000 | 97,010 | 340,000 |
| *** TAD Corridors Fund | 343,038 | 340,000 | 97,010 | 340,000 |

BUDGET PREPARATION WORKSHEET

PAGE 33 ACCOUNTING PERIOD 10

| ACCOUN | NT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--------|--|-----------------|----------------|----------------------|--------------|
| DEP1 | 330 Government Center 7 15 Non Departmental 7V 85 Admin. Alloc. 885-391.11-79 Hotel/Motel Tax | 767,081 | 724,786 | 550,018 | 1,050,000 |
| * | Admin. Alloc. | 767,081 | 724,786 | 550,018 | 1,050,000 |
| * * | Non Departmental | 767,081 | 724,786 | 550,018 | 1,050,000 |
| *** | Government Center | 767,081 | 724,786 | 550,018 | 1,050,000 |

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BUDGET PREPARATION WORKSHEET

PAGE 34 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|-----------------|----------------|----------------------|--------------|
| FUND 350 Cap Project Fund (GG) | | _ | | === === |
| 350-0000-391.00-00 Interfund Transfers | 0 | 0 | 0 | 750,000 |
| 350-0000-391.10-10 Tfr From General Fund | 0 | 0 | 0 | 1,134,086 |
| 350-0000-391.10-70 Transfer from Debt Serv. | 0 | 0 | 0 | 5,750,000 |
| 350-0000-391.11-52 From Electric Fund | 0 | 12,836,206 | 0 | 3,226,335 |
| * Cap Project Fund (GG) | 0 | 12,836,206 | 0 | 10,860,421 |
| ** Cap Project Fund (GG) | 0 | 12,836,206 | 0 | 10,860,421 |

BUDGET PREPARATION WORKSHEET

PAGE 35 ACCOUNTING PERIOD 10

| ACCOU | NT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|-------|---|-----------------|---------------------------------------|----------------------|--------------|
| DEP' | 350 Cap Project Fund (GG) F 15 Non Departmental IV 85 Admin. Alloc. 585-391.11-55 From Meag Investment | 2,441,609 | 0 | 0 | 0 |
| 330-1 | 505 531.11-35 Flow Meag Investment | 2,441,009 | · · · · · · · · · · · · · · · · · · · | U | U |
| * | Admin. Alloc. | 2,441,609 | 0 | 0 | 0 |
| ** | Non Departmental | 2,441,609 | 0 | 0 | 0 |
| *** | Cap Project Fund (GG) | 2,441,609 | 12,836,206 | 0 | 10,860,421 |

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BUDGET PREPARATION WORKSHEET

PAGE 36
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 365 TSPLOST DEPT 42 Public Works DIV 65 TSPLOST 365-4265-389.92-02 Other | 0 | 0 | 0 | 4,589,740 |
| * TSPLOST | 0 | 0 | 0 | 4,589,740 |
| ** Public Works | 0 | 0 | 0 | 4,589,740 |
| *** TSPLOST | 0 | 0 | 0 | 4,589,740 |

BUDGET PREPARATION WORKSHEET

PAGE 37
ACCOUNTING PERIOD 10

| ACCO | UNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|------|--|----------------------|-----------------|----------------|----------------------|--------------|
| DE | 375 50 Worst PT 15 Non Der DIV 67 50 Wor | | | | | |
| | |)1 From General Fund | 0 | 0 | 0 | 500,000 |
| * | 50 Worst E | Properties | 0 | 0 | 0 | 500,000 |
| ** | Non Depart | mental | 0 | 0 | 0 | 500,000 |
| *** | 50 Worst E | Properties | 0 | 0 | 0 | 500,000 |

BUDGET PREPARATION WORKSHEET

PAGE 38 ACCOUNTING PERIOD 10

| | | | | 2017 YTD | |
|--------------------|--------------------------|------------|------------|------------|--------------|
| | | 2016 | 2017 | REVENUES | FY 18 BUDGET |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| | | | | | |
| FUND 505 Water & S | | | | *** | 005 000 |
| 505-0000-421.10-00 | | 208,823 | 259,340 | 168,624 | 235,000 |
| 505-0000-421.20-00 | | 121,111 | 170,917 | 86,258 | 120,000 |
| 505-0000-421.30-00 | | 272,552 | 321,140 | 205,632 | 300,000 |
| 505-0000-421.40-00 | | 501,976 | 616,354 | 381,443 | 525,000 |
| 505-0000-421.50-00 | | 640,978 | 746,730 | 462,438 | 650,000 |
| 505-0000-421.60-00 | | 1,033,607 | 1,106,757 | 690,757 | 1,000,000 |
| 505-0000-421.70-00 | | 236,110 | 324,154 | 170,487 | 235,000 |
| 505-0000-421.90-00 | | 2,316,859 | 3,251,500 | 1,891,006 | 3,050,000 |
| | Residential (S) M1 | 3,174,754 | 4,115,239 | 2,574,526 | 3,575,500 |
| | Residential (S) M2 | 26,294 | 24,446 | 18,150 | 25,000 |
| | Residential (S) M3 | 12,082 | 12,319 | 9,424 | 15,000 |
| | Residential (S) M4 | 10,864 | 9,627 | 7,631 | 12,000 |
| 505-0000-423.10-00 | Residential (M) Ml | 1,981,044 | 2,098,374 | 1,570,952 | 2,125,950 |
| 505-0000-423.20-00 | Residential (M) M2 | 10,061 | 10,958 | 8,495 | 12,000 |
| 505-0000-423.30-00 | Residential (M) M3 | 6,696 | 0 | 18,731 | 25,000 |
| 505-0000-423.40-00 | Residential (M) M4 | 3,337 | 31,160 | 0 | 0 |
| 505-0000-424.10-00 | Irrigation (CM) M1 | 4,870 | 6,893 | 3,399 | 5,500 |
| 505-0000-424.20-00 | Irrigation (CM) M2 | 28,868 | 36,144 | 48,427 | 80,000 |
| 505-0000-424.30-00 | Irrigation (CM) M3 | 196,853 | 191,143 | 230,003 | 400,000 |
| 505-0000-424.40-00 | Irrigation (CM) M4 | 109,718 | 137,682 | 189,752 | 320,000 |
| 505-0000-425.10-00 | Irrigation (RE) M1 | 2,425 | 2,334 | 1,682 | 2,400 |
| 505-0000-426.30-00 | Irrigation (RM) M3 | 892 | 893 | 669 | 900 |
| 505-0000-428.05-00 | Fireline Residential (S) | 7,653 | 7,653 | 5,740 | 7,700 |
| 505-0000-428.06-00 | Fireline Residential (M) | 1,634 | 2,607 | 1,225 | 1,600 |
| 505-0000-428.10-00 | Fireline Commerical Ml | 6,421 | 5,460 | 6,297 | 9,500 |
| 505-0000-428.30-00 | Fireline Commerical M3 | 2,676 | 2,676 | 1,412 | 2,000 |
| 505-0000-428.40-00 | Fireline Commerical M4 | 9,399 | 9,399 | 7,049 | 9,500 |
| 505-0000-428.60-00 | Fireline Commerical M6 | 34,546 | 38,037 | 23,381 | 32,000 |
| 505-0000-428.70-00 | Fireline Commerical M7 | 321,148 | 317,220 | 245,485 | 330,000 |
| | Fireline Commerical M10 | 118,935 | 120,069 | 93,749 | 122,000 |
| 505-0000-431.00-00 | | 7,907,115 | 8,361,871 | 5,985,955 | 8,170,000 |
| 505-0000-432.00-00 | | 11,567 | 7,671 | 10,493 | 16,000 |
| 505-0000-433.00-00 | | 39 | 0 | 33 | 0 |
| | Residential Septic Tank | 3,674 | 3,675 | 2,755 | 3,700 |
| * Water & Sew | er Fund | 19,325,581 | 22,350,442 | 15,122,060 | 21,418,250 |
| ** Water & Sew | er Fund | 19,325,581 | 22,350,442 | 15,122,060 | 21,418,250 |

BUDGET PREPARATION WORKSHEET

PAGE 39 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|-----------------|----------------|----------------------|--------------|
| FUND 505 Water & Sewer Fund DEPT 15 Non Departmental DIV 99 Non Departmental 505-1599-389.90-10 Recycling | 0 | 25,000 | 0 | 0 |
| 505-1599-389.90-30 Realized Gain/Loss | 13,755- | 0 | 0 | ō |
| * Non Departmental | 13,755- | 25,000 | 0 | 0 |
| ** Non Departmental | 13,755- | 25,000 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 40 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-------------------------------|-----------------|----------------|----------------------|--------------|
| FUND 505 Water & So DEPT 43 Sewer Der DIV 00 Sewer Der 505-4300-344.42-21 | partment epartment Revenue | 314,279 | 267,567 | 363,866 | 575,000 |
| * Sewer Depart | tment Revenue | 314,279 | 267,567 | 363,866 | 575,000 |

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BUDGET PREPARATION WORKSHEET

PAGE 41 ACCOUNTING PERIOD 10

| ACCOUN | T NUMBER | ACCOUNT DESCRIPTION | 2016 N ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|------------|---------------------|-------------------|----------------|----------------------|--------------|
| FUND 505 Water & Sewer Fund DEPT 43 Sewer Department DIV 30 Treatment 505-4330-344.42-20 Sewer Charges | | 15,186 | 23,664 | 6,646- | 0 | |
| * | Treatment | • | 15,186 | | 6,646- | 0 |
| ** | Sewer Depa | rtment | 329,465 | 291,231 | 357,220 | 575,000 |

BUDGET PREPARATION WORKSHEET

PAGE 42 ACCOUNTING PERIOD 10

| | 2016 | 2017 | 2017 YTD REVENUES | FY 18 BUDGET |
|--|------------|------------|----------------------|--------------|
| ACCOUNT NUMBER ACCOUNT DESCRIPTION | ACTUALS | BUDGET | NBVBRODO | 11 10 000001 |
| FUND 505 Water & Sewer Fund DEPT 44 Water Department DIV 40 Water Line Maintenance | | | | |
| 505-4440-341.13-35 Grease Mgmt. Fees | 34,219 | 18,751 | 30,909 | 28,900 |
| 505-4440-344.42-10 Water Charges | 62,966 | 71,667 | 169,016 | 76,000 |
| 505-4440-344.42-11 Water Meters & Taps | 195,983 | 213,900 | 292,112 | 400,000 |
| 505-4440-344.42-24 Miscellaneous Fees | 0 | 0 | 124,331 | 215,000 |
| 505-4440-344.49-99 Utility Penalties | 438,748 | 440,981 | 354,647 | 440,000 |
| 505-4440-381.10-11 Service Line Warranties | 4,408 | 0 | 6,116 | 0 |
| * Water Line Maintenance | 736,324 | 745,299 | 977,131 | 1,159,900 |
| ** Water Department | 736,324 | 745,299 | 977,131 | 1,159,900 |
| *** Water & Sewer Fund | 20,377,615 | 23,411,972 | 16,456,411 | 23,153,150 |

BUDGET PREPARATION WORKSHEET

PAGE 43 ACCOUNTING PERIOD 10

| | | | | 2017 YTD | |
|--------------------|---------------------------|------------|------------|------------|--------------|
| | | 2016 | 2017 | REVENUES | FY 18 BUDGET |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| mount 510 Blocked | | | | | |
| FUND 510 Electric | | | | | _ |
| | Commercial Large Demand | 5,853,082 | 6,433,105 | 4,228,141 | 6,000,000 |
| | Commercial Medium Demand | 10,165,778 | 10,239,682 | 7,711,107 | 10,250,000 |
| 510-0000-413.00-00 | Commercial Small Demand | 1,929,455 | 1,904,359 | 1,521,878 | 1,900,000 |
| 510-0000-414.00-00 | Non-Demand | 2,008,885 | 2,044,332 | 1,682,035 | 2,300,000 |
| 510-0000-415.15-00 | Homewood Suites | 97,888 | 142,975 | 76.864 | 108,000 |
| 510-0000-415.30-00 | Williams Printing | 316,249 | 0 | 286,682 | 300,000 |
| 510-0000-415.35-00 | Amazon | 0 | 186,146 | 0 | 0 |
| 510-0000-415.40-00 | WalMart | 154,426 | 255,187 | 119,589 | 170,000 |
| 510-0000-416.00-00 | Church | 408,162 | 411,043 | 332,649 | 500,000 |
| 510-0000-417.00-00 | Residential-Single family | 15,639,704 | 17,719,111 | 13,766,885 | 17,500,000 |
| 510-0000-417.60-00 | Seniors Discounts | 9,968- | 10,000- | 7,833- | 10,000- |
| 510-0000-417.70-00 | Employee Discount | 0 | 40,000- | 0 | 25,000- |
| 510-0000-418.00-00 | Residential Multi Family | 91,558 | 91,192 | 76,831 | 120,000 |
| 510-0000-419.10-00 | Commercial | 444,222 | 525,000 | 315,998 | 431,550 |
| 510-0000-419.20-00 | Residential | 137,440 | 0 | 102,161 | 140,000 |
| | | | | | |
| * Electric | | 37,236,881 | 39,902,132 | 30,212,987 | 39,684,550 |
| | | | | | |
| ** Electric | | 37,236,881 | 39,902,132 | 30,212,987 | 39,684,550 |
| | | | | | |

BUDGET PREPARATION WORKSHEET

PAGE 44
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|-----------------|----------------|----------------------|--------------|
| FUND 510 Electric DEFT 47 Utility Enterprise DIV 20 Cashiers 510-4720-344.43-18 Charge Off | 12,567 | 15,000 | 16,531 | 24,250 |
| * Cashiers | 12,567 | 15,000 | 16,531 | 24,250 |

BUDGET PREPARATION WORKSHEET

PAGE 45 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|-----------------|----------------|----------------------|--------------|
| FUND 510 Electric DEPT 47 Utility Enterprise DIV 40 Electric Distribution | | | | |
| 510-4740-344.43-10 Electric Charges | 19,055- | 0 | 70,361- | 60,000- |
| 510-4740-344.43-12 Reconnect Fees | 429,735 | 250,000 | 418,460 | 430,000 |
| 510-4740-344.43-13 Miscellaneous | 4,520 | 5,000 | 410,400 | 430,000 |
| 510-4740-344.43-17 Vendor Compensation | 14,248 | 16,273 | 11,228 | • |
| 510-4740-344.43-18 Charge Off | 3,057 | 2,000 | 1,531 | 1,922 |
| 510-4740-344.43-19 Pole Rental Fee | 19,928 | 128,360 | 80,994 | 136,000 |
| 510-4740-344.43-22 Construction Services | 30,683 | 0 | 2,980 | 4,500 |
| 510-4740-344.43-23 Connection Fees | 458,617 | 450,000 | 321,508 | |
| 510-4740-344.43-33 Meter Re-reads | 105 | 1,000 | 105 | 114,000 |
| 510-4740-344,43-34 PCA COST | 3,442,385 | 3,583,329 | 2,728,497 | 3,442,385 |
| 510-4740-344.43-35 Environmental Fee | 2,092,436 | 2,174,392 | 1,658,504 | 2,200,000 |
| 510-4740-344.44-10 Electric Lines | 48,353 | 50,000 | 94,249 | 35,000 |
| 510-4740-344.44-11 Electric Meters | 150 | 150 | 0 | 0 |
| 510-4740-344.49-98 Budget Billing Penalties | 5,776 | 5,000 | 7,580 | 10,000 |
| 510-4740-344.49-99 Utility Penalties | 917,109 | 1,115,270 | 858,796 | 900,000 |
| 510-4740-344.64-10 Background Check Fees | 9,745 | 10,000 | 4,335 | 6,000 |
| 510-4740-344.93-00 Bad Check Fee | 14,665 | 12,000 | 12,645 | 12,000 |
| 510-4740-389.90-00 Other Misc. Revenue | 2,232 | 0 | 0 | 0 |
| 510-4740-389.90-06 Prop Damage Reimb | 0 | 0 | 450 | 0 |
| Electric Distribution | 7,474,689 | 7,802,774 | 6,131,501 | 7,549,012 |
| ** Utility Enterprise | 7,487,256 | 7,817,774 | 6,148,032 | 7,573,262 |
| *** Electric | 44,724,137 | 47,719,906 | 36,361,019 | 47,257,812 |

BUDGET PREPARATION WORKSHEET

PAGE 46 ACCOUNTING PERIOD 10

| ACCOU | NT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET | |
|---|-------------------------------|-----------------|----------------|----------------------|--------------|--|
| FUND 520 Storm Water Utility Fund DEPT 45 Sanitary Services DIV 70 Storm Water Control 520-4570-344.42-60 Stormwater Utility Charge | | 2,403,772 | 2,121,267 | 2,230,540 | 2,164,115 | |
| * | Storm Water Control | 2,403,772 | 2,121,267 | 2,230,540 | 2,164,115 | |
| ** | Sanitary Services | 2,403,772 | 2,121,267 | 2,230,540 | 2,164,115 | |
| *** | Storm Water Utility Fund | 2,403,772 | 2,121,267 | 2,230,540 | 2,164,115 | |

BUDGET PREPARATION WORKSHEET

PAGE 47
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET | | | |
|---------------------------|---------------------|-----------------|----------------|----------------------|--------------|--|--|--|
| FUND 540 Solid Waste Fund | | | | | | | | |
| 540-0000-430.10-10 | BFI | 66,617 | 62,625 | 30,868 | 65,000 | | | |
| 540-0000-461.00-00 | Church | 1,152 | 1,152 | 864 | 1,000 | | | |
| 540-0000-463.00-00 | Commercial | 99,336 | 225,024 | 76,098 | 125,000 | | | |
| 540-0000-465.00-00 | Residential | 3,634,092 | 3,627,213 | 2,744,386 | 2,887,000 | | | |
| * Solid Waste | Fund | 3,801,197 | 3,916,014 | 2,852,216 | 3,078,000 | | | |
| ** Solid Waste | Fund | 3,801,197 | 3,916,014 | 2,852,216 | 3,078,000 | | | |

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BUDGET PREPARATION WORKSHEET

PAGE 48
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET | | | | | |
|---|---------------------------|----------------|----------------------|--------------|--|--|--|--|--|
| FUND 540 Solid Waste Fund | FUND 540 Solid Waste Fund | | | | | | | | |
| DEPT 45 Sanitary Services | | | | | | | | | |
| DIV 20 Sanitation | | | | | | | | | |
| 540-4520-311.17-90 Commerical Hauling | 141,097 | 185,131 | 166,829 | 200,000 | | | | | |
| 540-4520-344.41-10 Trash Collection Fees | 27,053 | 21,261 | 22,114 | 60,000 | | | | | |
| 540-4520-344.41-12 Trash Container Sales | 8,660 | 6,000 | 13,170 | 6,000 | | | | | |
| 540-4520-344,41-13 Republic Franchise Fee | 9 | 0 | 2,000 | 0 | | | | | |
| 540-4520-344.41-14 Bulk Trash Pick Up | 67,635 | 71,600 | 71,298 | 250,000 | | | | | |
| 540-4520-344.41-16 Multi-Family Trash Fee | es 0 | 0 | 0 | 1,500,000 | | | | | |
| 540-4520-344.49-99 Utility Penalties | 118,705 | 116,206 | 95,699 | 110,000 | | | | | |
| 540-4520-389.90-00 Other Misc. Revenue | 0 | 0 | 3,359 | 0 | | | | | |
| | | | | | | | | | |
| * Sanitation | 363,150 | 400,198 | 374,469 | 2,126,000 | | | | | |
| ** Sanitary Services | 363,150 | 400,198 | 374,469 | 2,126,000 | | | | | |
| *** Solid Waste Fund | 4,164,347 | 4,316,212 | 3,226,685 | 5,204,000 | | | | | |

BUDGET PREPARATION WORKSHEET

PAGE 49 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|--|-----------------|----------------|----------------------|--------------|
| FUND 599 Enterprise Alloc Fund DEPT 47 Utility Enterprise DIV 20 Cashiers 599-4720-389.90-01 Cash Over/(Under) | 1,370~ | 0 | 552- | 0 |
| 359-4720 309.90-01 Cash Over/ (Onder/ | 1,3/0" | · | JJ2- | |
| * Cashiers | 1,370- | 0 | 552- | 0 |
| ** Utility Enterprise | 1,370- | 0 | 552- | 0 |
| *** Enterprise Alloc Fund | 1,370- | 0 | 552- | 0 |

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BUDGET PREPARATION WORKSHEET

PAGE 50 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD REVENUES | FY 18 BUDGET |
|---|-----------------|----------------|----------------------|--------------|
| FUND 610 Internal Services DEPT 46 Fleet Maintenance DIV 00 Maintenance & Shop 610-4600-342.21-30 Oth Agency Reimbursements | 78,639 | 0 | 0 | 0 |
| 010 :000 012:22 00 000 mg-may | | | | |
| * Maintenance & Shop | 78,639 | 0 | 0 | 0 |
| ** Fleet Maintenance | 78,639 | 0 | 0 | 0 |
| *** Internal Services | 78,639 | 0 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 51 ACCOUNTING PERIOD 10

ACCOUNT NUMBER ACCOUNT DESCRIPTION

2016
2017
2017
REVENUES FY 18 BUDGET
FUND 610 Internal Services

FUND 610 Internal Services DEPT 46 Fleet Maintenance DIV 00 Maintenance & Shop

121,668,370 148,402,119 95,991,852 155,675,818



PROPOSED DETAILED EXPENDITURES

BUDGET PREPARATION WORKSHEET

PAGE 1 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|-----------------------------------|---------------|
| FUND 100 General Fund DEPT 11 City Council DIV 10 City Council & Committees | | | | |
| 100-1110-521.12-09 Other Professional Fees | 4,747 | 17,000 | 5,766 | 0 |
| LEVEL TEXT 200 RECLASS TO CORRECT ACCOUNTS | | TEXT AM | iT | |
| 100-1110-523.34-00 Printing & Binding 100-1110-523.36-00 Dues & Fees | 0 13,825 | 750 15,405 | 0 13,240 | 750 16,000 |
| LEVEL TEXT 200 GMA ANNUAL DUES NLC ANNUAL DUES OTHER DUES OF COUNCIL CREDIT CARD FEES | | 1 | T ,000 ,000 ,000 ,000 | |
| | | 16 | ,000 | |
| 100-1110-531.11-02 Operating Supplies | 0 | 0 | 0 | 2,300 |
| LEVEL TEXT 200 MISCELLANEOUS FEES (FLOWERS, ETC) WATER FOR COUNCIL | | TEXT AM | T ,000 300 | |
| | | 2 | ,300 | |
| 100-1110-531.11-04 Special Events General | 2,822 | 8,500 | 6,575 | 18,500 |
| LEVEL TEXT 200 INAUGURATION OTHER SPECIAL EVENTS | | | T ,500 ,000 | |
| | | 18 | ,500 | |
| * City Council & Committees | 21,394 | 41,655 | 25,581 | 37,550 |

BUDGET PREPARATION WORKSHEET

PAGE 2 ACCOUNTING PERIOD 10

| | | | | 2017 YTD | |
|-------------------|---------------------------|---------|--------|----------|--------------|
| | | 2016 | 2017 | EXPENSE | FY 18 BUDGET |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| FUND 100 General | Fund | | | | |
| DEPT 11 City Co | ouncil | | | | |
| DIV 12 Ward - | -A | | | | |
| 100-1112-511.11-0 | O Salaries & Wages | 16,283 | 11,444 | 8,224 | 11,000 |
| 100-1112-512.20-0 | O Benefit Adjustment | 0 | 1,267 | 0 | . 0 |
| 100-1112-512.21-0 | 0 Group Insurance | 342 | 358 | 261 | 5,097 |
| 100-1112-512.23-0 | 0 Medicare | 159 | 166 | 113 | 159 |
| 100-1112-512.24-0 | 2 Defined Benefit | 5,187 | 4,895 | 3,517 | 4,705 |
| 100-1112-512.26-0 | 0 Unemployment Insurance | 53 | 54 | 39 | 52 |
| 100-1112-512.27-0 | 0 Worker's Compensation | 650 | 656 | 471 | 631 |
| 100-1112-512.30-0 | O Council Expns Allowance | 1,364 | 1,800 | 1,372 | 1,800 |
| 100-1112-521.12-0 | 9 Other Professional Fees | 88 | 0 | 0 | 0 |
| 100-1112-523.35-0 | O Travel (Local) | 52 | 0 | 0 | 0 |
| 100-1112-523.37-0 | 0 Education & Travel | 3,002 | 12,000 | 9,005 | 12,000 |
| * WardA | | 27,180 | 32,640 | 23,002 | 35,444 |

BUDGET PREPARATION WORKSHEET

PAGE 3
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 100 General Fund | | | | |
| DEPT 11 City Council | | | | |
| DIV 13 WardAAt-Large | | | | |
| 100-1113-511.11-00 Salaries & Wages | 11,353 | 11,444 | 8,224 | 11,000 |
| 100-1113-512.21-00 Group Insurance | 572 | 600 | 430 | 650 |
| 100-1113-512.23-00 Medicare | 818 | 875 | 593 | 841 |
| 100-1113-512.26-00 Unemployment Insurance | 57 | 57 | 41 | 55 |
| 100-1113-512.27-00 Worker's Compensation | 693 | 698 | 502 | 671 |
| 100-1113-512.30-00 Council Expns Allowance | 1,796 | 1,800 | 506 | 1,800 |
| 100-1113-521.12-09 Other Professional Fees | 101 | 0 | 0 | 0 |
| 100-1113-523.35-00 Travel (Local) | 998 | 0 | 0 | 0 |
| 100-1113-523.37-00 Education & Travel | 4,101 | 14,500 | 9,710 | 12,000 |
| * WardAAt-Large | 20,489 | 29,974 | 20,006 | 27,017 |

BUDGET PREPARATION WORKSHEET

PAGE 4
ACCOUNTING PERIOD 10

| | | 2016 | 2017 | 2017 YTD EXPENSE | FY 18 BUDGET |
|---------------------|-------------------------|---------|--------|---------------------|--------------|
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| FUND 100 General Fu | and | | | | |
| DEPT 11 City Coun | | | | | |
| DIV 14 WardB | | | | | |
| 100-1114-511.11-00 | Salaries & Wages | 11,356 | 11,444 | 8,224 | 11,000 |
| 100-1114-512.21-00 | Group Insurance | 26 | 0 | 33 | 4,755 |
| 100-1114-512.23-00 | Medicare | 165 | 166 | 105 | 159 |
| 100-1114-512.24-02 | Defined Benefit | 5,376 | 4,895 | 3,517 | 4,705 |
| 100-1114-512.26-00 | Unemployment Insurance | 53 | 54 | 39 | 52 |
| 100-1114-512.27-00 | Worker's Compensation | 651 | 656 | 471 | 631 |
| 100-1114-512.30-00 | Council Expns Allowance | 254 | 1,800 | 332 | 1,800 |
| 100-1114-523.35-00 | Travel (Local) | 819 | 0 | 0 | 0 |
| 100-1114-523.37-00 | | 0 | 12,000 | 4,780 | 12,000 |
| 100-1114-542.24-00 | Computers & Hardware | 876 | 0 | 0 | 0 |
| * WardB | | 19,576 | 31,015 | 17,501 | 35,102 |

BUDGET PREPARATION WORKSHEET

PAGE 5
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCO | OUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|-------------------------|---------------------|-----------------|----------------|---------------------|--------------|
| | | | | | |
| FUND 100 General Fund | | | | | |
| DEPT 11 City Council | | | | | |
| DIV 15 WardBAt | | | | | |
| 100-1115-511.11-00 Sala | | 11,353 | 11,444 | 8,224 | 11,000 |
| 100-1115-512.20-00 Bene | fit Adjustment | 0 | 1,267 | 0 | 0 |
| 100-1115-512.21-00 Grou | p Insurance | 366 | 384 | 279 | 5,123 |
| 100-1115-512.23-00 Medi | care | 835 | 875 | 603 | 841 |
| 100-1115-512.26-00 Unem | ployment Insurance | 57 | 57 | 41 | 55 |
| 100-1115-512.27-00 Work | er's Compensation | 692 | 698 | 501 | 671 |
| 100-1115-512.30-00 Coun | cil Expns Allowance | 50 | 1,800 | 281 | 1,800 |
| 100-1115-521.12-09 Othe | r Professional Fees | 245 | 0 | 0 | Ö |
| 100-1115-523.35-00 Trav | rel (Local) | 95 | 0 | 0 | 0 |
| 100-1115-523.37-00 Educ | ation & Travel | 1,870 | 12,000 | 5.948 | 12,000 |
| 100-1115-542.24-00 Comp | uters & Hardware | 876 | 0 | 0 | 0 |
| * WardBAt-Lar | ge | 16,439 | 28,525 | 15,877 | 31,490 |

BUDGET PREPARATION WORKSHEET

PAGE 6
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---------------------------------|-------------------------|-----------------|----------------|---------------------|--------------|
| FUND 100 General F | | | | | |
| DEPT 11 City Cou DIV 16 Ward | | | | | |
| 100-1116-511.11-00 | | 11,353 | 11,444 | 8,224 | 11,000 |
| | Benefit Adjustment | 0 | 46 | 0 | 11,000 |
| 100-1116-512.21-00 | | 131 | 136 | 105 | 186 |
| 100-1116-512.23-00 | Medicare | 164 | 166 | 119 | 159 |
| 100-1116-512.24-02 | Defined Benefit | 5,187 | 4,895 | 3,517 | 4,705 |
| 100-1116-512.26-00 | Unemployment Insurance | 53 | 54 | 39 | 52 |
| 100-1116-512.27-00 | Worker's Compensation | 650 | 656 | 471 | 631 |
| 100-1116-512.30-00 | Council Expns Allowance | 63 | 1,800 | 485 | 1,800 |
| 100-1116-521.12-09 | Other Professional Fees | 71 | 0 | 0 | 0 |
| 100-1116-523.35-00 | Travel (Local) | 755 | 0 | 0 | 0 |
| 100-1116-523.37-00 | Education & Travel | 2,347 | 12,000 | 2,470 | 12,000 |
| * WardC | | 20,774 | 31,197 | 15,430 | 30,533 |

BUDGET PREPARATION WORKSHEET

PAGE 7
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 N ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-------------------|----------------|---------------------|--------------|
| FUND 100 General Fund | | | | |
| DEPT 11 City Council | | | | |
| DIV 17 WardCAt-Large | | | | |
| 100-1117-511.11-00 Salaries & Wages | 11,353 | 11,444 | 8,224 | 11,000 |
| 100-1117-512.20-00 Benefit Adjustment | 0 | 1,221 | 0 | 0 |
| 100-1117-512.21-00 Group Insurance | 279 | 292 | 261 | 5,097 |
| 100-1117-512.23-00 Medicare | 853 | 875 | 614 | 841 |
| 100-1117-512.26-00 Unemployment Insura | ance 57 | 57 | 41 | 55 |
| 100-1117-512.27-00 Worker's Compensati | ion 693 | 698 | 501 | 671 |
| 100-1117-512.30-00 Council Expns Allow | wance 1,101 | 1,800 | 267 | 1,800 |
| 100-1117-523.35-00 Travel (Local) | 774 | 0 | 0 | 0 |
| 100-1117-523.37-00 Education & Travel | 0 | 12,000 | 2,307 | 12,000 |
| * WardCAt-Large | 15,110 | 28,387 | 12,215 | 31,464 |

BUDGET PREPARATION WORKSHEET

PAGE 8
ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUMBER ACCOUNT | DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|------------------------------|------------------|-----------------|----------------|---------------------|--------------|
| FUND 100 General Fund | | | | | |
| DEPT 11 City Council | | | | | |
| DIV 18 WardD | | | | | |
| 100-1118-511.11-00 Salarie: | | 11,353 | 11,444 | 8,224 | 11,000 |
| 100-1118-512.21-00 Group In | nsurance | 26 | 0 | 0 | 0 |
| 100-1118-512.23-00 Medicare | ė | 165 | 166 | 119 | 159 |
| 100-1118-512.24-02 Defined | Benefit | 5,376 | 4,895 | 3,517 | 4,705 |
| 100-1118-512.26-00 Unemploy | yment Insurance | 53 | 54 | 39 | 52 |
| 100-1118-512.27-00 Worker's | s Compensation | 651 | 656 | 472 | 631 |
| 100-1118-512.30-00 Council | Expns Allowance | 3,168 | 1,800 | 95 | 1,800 |
| 100-1118-521.12-09 Other P: | rofessional Fees | 256 | 0 | 0 | 0 |
| 100-1118-523.35-00 Travel | (Local) | 18 | 0 | 0 | 0 |
| 100-1118-523.37-00 Education | on & Travel | 0 | 12,000 | 2,346 | 12,000 |
| 100-1118-542.24-00 Compute: | rs & Hardware | 478 | 0 | 0 | 0 |
| * WardD | • | 21,544 | 31,015 | 14,812 | 30,347 |

BUDGET PREPARATION WORKSHEET

PAGE 9
ACCOUNTING PERIOD 10

| | | | | 2017 YTD | |
|--------------------|-------------------------|---------|--------|----------|--------------|
| | | 2016 | 2017 | EXPENSE | FY 18 BUDGET |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| FUND 100 General F | rund | | | | |
| DEPT 11 City Cou | incil | | | | |
| DIV 19 WardD |)At-Large | | | | |
| 100-1119-511.11-00 |) Salaries & Wages | 11,353 | 11,444 | 8,224 | 11,000 |
| 100-1119-512.20-00 |) Benefit Adjustment | 0 | 10 | 0 | 0 |
| 100-1119-512.21-00 | Group Insurance | 82 | 85 | 70 | 135 |
| 100-1119-512.23-00 |) Medicare | 164 | 166 | 119 | 159 |
| 100-1119-512.24-02 | Pofined Benefit | 5,187 | 4,895 | 3,517 | 4,705 |
| 100-1119-512.26-00 | Unemployment Insurance | 53 | 54 | 39 | 52 |
| 100-1119-512.27-00 | Worker's Compensation | 650 | 656 | 471 | 631 |
| 100-1119-512.30-00 | Council Expns Allowance | 424 | 1,800 | 156 | 1,800 |
| 100-1119-521.12-09 | Other Professional Fees | 81 | 0 | 0 | 0 |
| 100-1119-523.35-00 | Travel (Local) | 1,997 | 0 | 0 | 0 |
| 100-1119-523.37-00 | Education & Travel | 3,799 | 12,000 | 3,809 | 12,000 |
| 100-1119-542.24-00 |) Computers & Hardware | 1,133 | 0 | 0 | 0 |
| * WardDAt | -Large | 24,923 | 31,110 | 16,405 | 30,482 |

BUDGET PREPARATION WORKSHEET

PAGE 10 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET | |
|-----------------------|---|-----------------|------------------|--|--------------|--|
| | eral Fund ty Council ity Clerk | | | | | |
| | .11-00 Salaries & Wages | 156,529 | 194,972 | 113,640 | 190,477 | |
| | .19-00 Salary Adjustment | 0 | 1,336 | 0 | 0 | |
| 100-1130-512 | .20-00 Benefit Adjustment | Ō | 5.022 | Ō | ō | |
| 100-1130-512 | .21-00 Group Insurance | 1,683 | 1,993 | 1,363 | 12,670 | |
| 100-1130-512 | .23-00 Medicare | 2,127 | 2,883 | 1,595 | 2,730 | |
| 100-1130-512 | .24-01 Defined Contribution | 2,771 | . 0 | 0 | 0 | |
| 100-1130-512 | .24-02 Defined Benefit | 39,337 | 61,205 | 29,307 | 54,806 | |
| 100-1130-512 | .26-00 Unemployment Insurance | 664 | 813 | 487 | 904 | |
| 100-1130-512 | .27-00 Worker's Compensation | 3,829 | 4,419 | 2,987 | 4,788 | |
| 100-1130-521 | ,12-04 Medical | 0 | 150 | 82 | . 0 | |
| 100-1130-521 | .12-09 Other Professional Fees | 114,989 | 26,184 | 17,755 | 68,000 | |
| LEVEL 200 | TEXT STENOGRAPHER (ETHICS COMMITTE MARTINO WHITE RECORDS MANAGEMENT CREDIT CARD INTEREST/LATE FEE | | TEXT | AMT 1,200 1,500 65,000 300 | | |
| | CREDIT CARD INTERESTYDATE TEE | .5 | | 300 | | |
| | | | | 68,000 | | |
| L ₁₁₃₀₋₅₂₁ | .40-01 City Elections | 720 | 0 | 0 | 96,000 | |
| LEVEL | TEXT | | TEXT | AMT | | |
| 200 | FULTON COUNTY - ELECTION (201 | 7) | | 96,000 | | |
| | | | | | | |
| | | | | 96,000 | | |
| 100-1130-523 | .32-05 Postage & Shipping | 34,766 | 29,500 | 18,832 | 29,500 | |
| LEVEL 200 | TEXT PITNEY BOWES POSTAGE SUPPLIES PITNEY BOWES LEASE AGREEMENT PITNEY BOWES PURCHASE POWER | | TEXT | AMT 1,500 3,000 25,000 | | |
| | | | | 29,500 | | |
| 100-1130-523 | .33-00 Advertising | 1,967 | 2,000 | 1,753 | 2,000 | |
| LEVEL 200 | TEXT NEWSPAPER ADVERTISEMENTS- PUB | LIC NOTICES | TEXT AMT 2,000 | | | |
| | | | 416 AM AM 440 16 | 2,000 | | |
| 100-1130-523 | .36-00 Dues & Fees | 722 | 624 | 289 | 560 | |

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FOR FISCAL YEAR 2018

BUDGET PREPARATION WORKSHEET

PAGE 11 ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUM | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | TY 18 BUDGET |
|--|---|-------------------------------------|-------------------------------|--|--------------|
| | neral Fund ity Council City Clerk | | | | |
| LEVEL TEXT 200 GEORGIA MUNICIPAL CLERKS ASSOCIATION INSTITUTE OF MUNICIPAL CLERKS (K.MCCULLOUGH) INSTITUTE OF MUNICIPAL CLERKS (D.WHITE) GEORGIA RECORDS ASSOCIATION | | TEXT AN | 1T 150 125 225 60 | | |
| | | | | 560 | |
| 100-1130-523 | 3.37-00 Education & Travel | 8,046 | 9,397 | 7,220 | 8,465 |
| LEVEL 200 | TEXT INTERMEDIATE GOV'T ACCOUNTING CARL VINSON CLERK'S TRAINING (I GMC/FOC TRAINING (K. MCCULLOUGH) AAMCA CONFERENCE (K. MCCULLOUGH) AAMCA CLERKS CONFERENCE 2018 (I CARL VINSON CLERK'S TRAINING (I GMA CONFERENCE (D.WHITE) AMA MANAGEMENT SKILLS FOR ADMIN GEORGIA RECORDS (C.HARDY) | K. MCCULLOUGH) H) D.WHITE) D.WHITE) |]]] | 380 740 , 330 , 030 805 635 , 625 , 895 25 | |
| | 3.37-01 Mayor & Council 3.38-50 Software & Maint. | 50,993 14,276 | 0 14,650 | 5,335- 13,179 | 0 28,729 |
| LEVEL 200 | TEXT TRANSCRIPTION SOFTWARE ACCELA - MINUTETRAQ LIVE STREAM MUNICODE OPEN RECORDS SOFTWARE | | 2 10 6 | 20 ,984 ,500 ,000 ,225 | |
| 100-1130-531 | .11-01 Office Supplies | 2,351 | 3,000 | 2,016 | 3,000 |
| LEVEL 200 | TEXT GENERAL OFFICE SUPPLIES WAREHOUSE SUPPLIES | | | ,400 600 | |
| | | | 3 | ,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 12 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|---------------------|-----------------|----------------|---------------------|--------------|
| FUND 100 General DEPT 11 City C DIV 30 City | Council | | | | |
| * City Cler | k | 435,770 | 358,148 | 205,170 | 502,629 |
| ** City Coun | cil | 623,199 | 643,666 | 365,999 | 792,058 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 13 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE FY | 18 BUDGET |
|-----------------|--------|--|-----------------|----------------|------------------------|-----------------|
| FUND 100 Gen | | | | | | |
| DEPT 13 Ex | | | | | | |
| DIV 10 M | | | 45.000 | | | |
| | | Salaries & Wages Salary Adjustment | 47,282 0 | 61,142 0 | 39,689 0 | 73,401 6,494 |
| | | | - | - | v | 0, |
| LEVEL 200 | TEXT | COMP STUDY | | TEXT AM | T ,494 | |
| 200 | INI 8 | COMP STODI | | | . 494 | |
| | | | | 6 | ,494 | |
| 100-1310-512 | .20-00 | Benefit Adjustment | 0 | 1,267 | 0 | 2,871 |
| LEVEL | TEXT | | | TEXT AM | т | |
| 200 | | COMP STUDY | | | ,871 | |
| | | | | 2 | ,871 | |
| 100-1310-512 | 21-00 | Group Insurance | 454 | 889 | 493 | 5,621 |
| 100-1310-512 | | | 3,797 | 5,136 | 1,772 | 2,312 |
| | | Defined Benefit | 8,583 | 23,071 | 16,448 | 24,187 |
| _ే≎0્−1310−512. | .26-00 | Unemployment Insurance | 205 | 289 | 173 | 265 |
| | | Worker's Compensation | 1,137 | 1,223 | 1,056 | 950 |
| | | Car Allowance | 5,700 | 6,000 | 4,200 | 6,000 |
| 100-1310-521 | | | 119 | 0 | 0 | 0 |
| | | Other Professional Fees | 5,595 | 600 | 222- | 2,500 |
| 100-1310-523. | .32-05 | Postage & Shipping | 5 | 500 | 0 | 500 |
| LEVEL | TEXT | | | TEXT AM | | |
| 200 | ENGAG | ING BUSINESS AND RESIDENTS | | | 500 | |
| | | | | | 500 | |
| 100-1310-523. | 34-00 | Printing & Binding | 0 | 1,000 | 20 | 1,000 |
| LEVEL | TEXT | | | TEXT AM | Tr. | |
| 200 | STATIO | NERY, BUSINESS CARDS AND SIGNESS CARDS | NATURE STAMPS | | ,000 | |
| | | | | | | |
| | | | | 1 | ,000 | |
| | | Travel (Local) | 144 | 900 | 57 | 900 |
| | | Department Event | 0 | 1,000 | 839 | 1,000 |
| 100-1310-523. | 36-00 | Dues & Fees | 100 | 4,125 | 3,489 | 3,800 |
| LEVEL | TEXT | | | TEXT AM | T | |
| | | FERENCE OF MAYORS MEMBERSHIP | | | ,600 | |
| | | | | | | |

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BUDGET PREPARATION WORKSHEET

PAGE 14
ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUM | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE F | Y 18 BUDGET |
|---------------------------|---|-----------------|----------------|--|-------------|
| FUND 100 Ger DEPT 13 E | xecutive | | | | |
| DIV 10 1 | GA CONFERENCE OF MAYORS | | | 200 | |
| | | | | 3,800 | |
| 100-1310-52 | 3.37-00 Education & Travel | 13,454 | 17,345 | 7,344 | 11,040 |
| LEVEL 200 | TEXT US CONFERENCE OF MAYORS WINTER NATIONAL LEAGUE OF CITIES MEAG SUMMIT ANNUAL MEETING ANNUAL MEETING APPA CONFERENCE | k MTG | 2 | AT 7,200 2,585 615 1,525 615 2,500 | |
| 100-1310-531 | 1.11-01 Office Supplies | 1,071 | 1,500 | 292 | 1,700 |
| 200 | TEXT OFFICE SUPPLIES OFFICE FURNITURE | | | .,500 200 | |
| | | | 1 | .,700 | |
| | 1.11-03 Certificates & Awards 2.23-00 Furniture & Fixtures | 0 | 100 200 | 0 | 0 0 |
| * Mayor | • | 87,646 | 126,287 | 75,650 | 144,541 |

BUDGET PREPARATION WORKSHEET

PAGE 15 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--|---|---------------------------|---|--------------|
| FUND 100 Genera DEPT 13 Execu DIV 20 City | utive / Manager | | | | |
| | 00 Salaries & Wages -00 Salary Adjustment | 345,308 0 | 433,418 3,588 | 313,493 0 | |
| | XT Y & COMP STUDY | | TEXT AM 11 | T ,053 | |
| | | | 11 | ,053 | |
| 100-1320-512.20 | -00 Benefit Adjustment | 0 | 11,316 | 0 | 4,887 |
| | XT Y & COMP STUDY | | TEXT AM | ,887 | |
| | | | | ,887 | |
| 100-1320-512.23 100-1320-512.24 | -01 Defined Contribution -02 Defined Benefit -00 Unemployment Insurance -00 Worker's Compensation -01 Car Allowance -09 Other Professional Fees | 4,135 4,771 9,417 49,383 1,245 12,563 6,840 63,147 | 3 60 72 30 25 | T ,000 ,000 ,000 ,000 ,000 | 7,200 |
| 100-1320-523.32 | -05 Postage & Shipping | 0 | 100 | ,000 | 100 |
| LEVEL TE | | , | TEXT AM | r 100 | 100 |
| 100-1320-523.33- | -00 Advertising | 541 | 1,512 | 1,511 | 1,800 |
| | • | 241 | • | | 1,800 |
| LEVEL TEX | XT | | TEXT AM | Г | |

BUDGET PREPARATION WORKSHEET

PAGE 16
ACCOUNTING PERIOD 10

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

| | SER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|-----------------|----------------|---|--------------|
| FUND 100 Gen DEPT 13 Ex DIV 20 C | ecutive tity Manager | | | | |
| 200 | ADS FOR BIDS, ETC. | | ~~~~ | 1,800 | |
| | | | | 1,800 | |
| 100-1320-523 | .34-00 Printing & Binding | 73 | 500 | 189 | 800 |
| LEVEL 200 | TEXT BUSINESS CARDS, MISC. PRINT JOBS | | TEXT 7 | TM <i>E</i> 008 | |
| | | | | 800 | |
| 100-1320-523 | .35-09 Department Event | 0 | 0 | 0 | 1,000 |
| LEVEL 200 | TEXT MEETINGS WITH LOCAL BUSINESSES (E | IGHT AT 8:00) | TEXT A | AMT 1,000 | |
| | | | | 1,000 | |
| ∕~^ଦ୍−1320−523 | .36-00 Dues & Fees | 2,040 | 3,000 | 1,935 | 4,055 |
| LEVEL 200 | TEXT ICMA (CM, DCM, SMA, SPC) APA/AICP (CM, SPC) ICSC (CM) GCMA (SMA) NAFBA (SMA) | | TEXT A | 2,280 1,400 50 125 200 | |
| | | | | 4,055 | |
| 100-1320-523 | .37-00 Education & Travel | 6,311 | 11,155 | 7,889 | 10,938 |
| LEVEL 200 | TEXT ICMA FALL 2017 CONF (CM) GPA FALL 2017 CONF (CM, SPC) GPA SPRING 2018 CONF (CM) GCCMA SPRING 2018 CONF (DCM) GMA 2018 ANNUAL CONF (CM) GCCMA FALL 2017 CONF (SMA) GSWCC CERT LEVEL 1A (SPC) LOCAL FINANCE CERT -6 COURSES (SM | A) | TEXT 7 | AMT 1,930 3,000 580 825 2,248 600 150 1,605 | |
| 100-1320-531 | .11-01 Office Supplies | 756 | 1,000 | 743 | 2,500 |

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FOR FISCAL YEAR 2018

BUDGET PREPARATION WORKSHEET

PAGE 17 ACCOUNTING PERIOD 10

/2017

2016

2017 YTD EXPENSE FY 18 BUDGET

ACCOUNT NUMBER

ACCOUNT DESCRIPTION

201; BUDGET ACTUALS

FUND 100 General Fund DEPT 13 Executive DIV 20 City Manager

LEVEL TEXT

200 CMO OFFICE SUPPLIES

TEXT AMT 2,500

2,500

City Manager

506,530 752,164 540,857 842,801

BUDGET PREPARATION WORKSHEET

PAGE 18 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|-----------------------|--|---|--|
| FUND 100 Gen DEPT 13 Ex DIV 24 C | | | | | |
| 100-1324-512 100-1324-512 100-1324-512 100-1324-512 100-1324-512 | .11-00 Salaries & Wages .21-00 Group Insurance .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insurance .27-00 Worker's Compensation | 0 0 0 0 0 | 45,632 520 662 19,517 228 164 | 0 0 0 0 | 45,632 737 662 19,517 228 164 |
| 100-1324-521 | .12-09 Other Professional Fees | 25,692 | 88,000 | 57,457 | 68,000 |
| LEVEL 200 | TEXT VIDEOGRAPHY/EPTV CONTRACT PAID INTERNS MARKETING (MILLENIAL ADVISORY MISC. UNANTICIPATED EXPENSES | COMMITTEE) | | AMT 50,000 10,000 5,000 3,000 | |
| | | | | 68,000 | |
| | .22-00 Repair & Maintenance .33-00 Advertising | 0 496 | 1,000 600 | 0 0 | 0 600 |
| LEVEL 200 | TEXT ADS FOR BIDS | | TEXT | AMT 600 | |
| | | | | 600 | |
| 100-1324-523 | .34-00 Printing & Binding | 615 | 11,400 | 3,270 | 8,000 |
| LEVEL 200 | TEXT MONTHLY NEWSLETTER PRINTING | | TEXT . | 8,000 | |
| | | | | 8,000 | |
| | .35-09 Department Event .36-00 Dues & Fees | 0 0 | 1,500 410 | 0 0 | 0 410 |
| LEVEL 200 | TEXT PUBLIC RELATIONS SOCIETY OF AM PUBLIC RELATIONS SOCIETY OF AM | | TEXT . | AMT 320 90 | |
| | | | | 410 | |
| 100-1324-523 | .37-00 Education & Travel | 695 | 1,140 | 0 | 600 |
| LEVEL 200 | TEXT FBI LEEDA | | TEXT | AMT 600 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 19 ACCOUNTING PERIOD 10

| ACC | вмии тиис | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE F | Y 18 BUDGET |
|-------|--------------|--|-----------------|----------------|-----------------------|-------------|
| | EPT 13 Ex | eral Fund ecutive ommunications | | | | |
| | | | | | 600 | |
| | | | | | 000 | |
| 100- | -1324-523 | .38-50 Software & Maint. | 0 | 500 | 0 | 500 |
| | LEVEL 200 | TEXT SOFTWARE UPDATE | | TEXT AM | T 500 | |
| | | | | | 500 | |
| 100- | -1324-531 | .11-01 Office Supplies | 0 | 250 | 0 | 250 |
| | LEVEL 200 | TEXT COMMUNICATIONS DIV. OFFICE SUR | PPLIES | TEXT AM | T 250 | |
| | | | | | 250 | |
| 100- | -1324-531 | .11-02 Operating Supplies | 0 | 500 | 111 | 0 |
| 100 m | -1324-531 | .11-03 Certificates & Awards | 0 | 1,733 | 0 | 0 |
| () | -1324-531 | .16-00 Small & Safety Equipment | 0 | 0 | 0 | 15,000 |
| | LEVEL 200 | TEXT UPGRADES & REPLACEMENT OF EPTV CAMERAS, LIGHTING, MICROPHONES | | TEXT AM 15 | T ,000 | |
| | | | | 15 | ,000 | |
| * | Commu | nications | 27,498 | | 60,838 | 160,300 |
| | | | | | • | • • |

BUDGET PREPARATION WORKSHEET

PAGE 20 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|---|--|--|---|
| FUND 100 Gen DEPT 13 Ex DIV 26 L | ecutive | | | | |
| 100-1326-511 100-1326-512 100-1326-512 100-1326-512 100-1326-512 100-1326-512 100-1326-512 | .11-00 Salaries & Wages .19-00 Salary Adjustment .20-00 Benefit Adjustment .21-00 Group Insurance .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insurance .27-00 Worker's Compensation .12-04 Medical | 246,196 0 0 2,298 3,279 88,231 959 11,116 146 | 294,430 3,960 6,472 3,166 4,269 125,928 1,394 15,140 200 | 190,693 0 0 2,167 2,673 50,544 838 10,221 | 305,148 0 0 24,127 4,410 85,058 1,431 15,596 |
| | .12-07 LegalOther Attorneys .12-09 Other Professional Fees | 518,396 4,666 | 815,000 25,000 | 611,900 2,013 | 750,000 7,000 |
| LEVEL 200 | TEXT COURT REPORTING EXPERT WITNESS | | TEXT . | AMT 2,000 5,000 | · |
| | | | | 7,000 | |
| -1326-522 -1326-523 | .12-13 Settlement Costs .22-01 Maintenance Equipment .32-05 Postage & Shipping .36-00 Dues & Fees | 0 69 21 852 | 5,000 0 150 1,000 | 0 0 0 341 | 1,000 1,000 150 1,000 |
| LEVEL 200 | TEXT GEORGIA BAR ASSOCIATION FOR 2 A ATLANTA BAR ASSOCIATION FOR 2 A | | TEXT | AMT 800 200 | |
| | | | | 1,000 | |
| 100-1326-523 | .37-00 Education & Travel | 2,875 | 4,000 | 1,300 | 4,000 |
| LEVEL 200 | TEXT GMA CONFERENCE FOR 2 ATTORNEYS STATE BAR ASSOCIATION CONFERENC PARALEGAL TRAINING | E | TEXT | 1,800 1,200 1,000 | |
| | | | | 4,000 | |
| 100-1326-531 100-1326-578 100-1326-578 100-1326-578 | .11-01 Office Supplies .14-00 Books & Publications .80-01 Claims for Police Dept .80-02 Claims for Fire Dept .80-03 Claims for W&S Dept .80-04 Claims for PW Dept | 1,176 12,490 107,905 550 0 6,468 | 1,200 14,500 100,000 5,000 25,000 25,000 | 1,097 10,456 909 904 8,936 12,584 | 1,200 14,500 150,000 15,000 15,000 25,000 |

BUDGET PREPARATION WORKSHEET

PAGE 21 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET | | | | |
|---|-----------------|----------------|---------------------|--------------|--|--|--|--|
| FUND 100 General Fund | | | | | | | | |
| DEPT 13 Executive DIV 26 Legal | | | | | | | | |
| 100-1326-578.80-05 Claims for Customer Care | 2,460 | 5,000 | 5,000 | 5,000 | | | | |
| 100-1326-578.80-06 Claims for P&Z Dept | 2,637 | 1,000 | 0 | 1,000 | | | | |
| 100-1326-578.80-07 Claims for Electric Dept | 18,855 | 30,000 | 22,974 | 25,000 | | | | |
| 100-1326-578.80-08 Claims for MISC Depts | 0 | 1,000 | 0 | 1,000 | | | | |
| 100-1326-578.80-09 Parks & Rec | 0 | 2,400 | 2,400 | 5,000 | | | | |
| | | | | | | | | |
| * Legal | 1,031,645 | 1,515,209 | 937,950 | 1,457,820 | | | | |

BUDGET PREPARATION WORKSHEET

PAGE 22 ACCOUNTING PERIOD 10

| ACCOUN | VT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 | BUDGET |
|------------|------------|---------------------|-----------------|----------------|---------------------|-------|---------|
| DEPT DI | | | 20,000 | 480,000 | 0 | | 480,000 |
| * | StormWater | r Restricted | 20,000 | 480,000 | 0 | | 480.000 |

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BUDGET PREPARATION WORKSHEET

PAGE 23 ACCOUNTING PERIOD 10

| ACCOUN | T NUMBER | ACCOUNT DESCRIPTIO | N | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|------------|----------|--|------|-----------------|----------------|---------------------|--------------|
| DEPT DI | | utive nning & Zoning | | | | | |
| 100-13 | 38-521.1 | 2-09 Other Professional | Fees | 3,500 | 7,800 | 7,442 | 7,800 |
| LE. | VEL T | EXT | | | TEXT A | MT | |
| 20 | | ONTHLY STIPEND FOR 9-CO LUS 2-SPECIAL CALL MEET | | | | 6,300 | |
| | P | LANNING COMMISSION TRAI | NING | | | 1,500 | |
| | | | | | | 7,800 | |
| | | | | | | | |
| * | Plannin | g & Zoning | | 3,500 | 7,800 | 7,442 | 7,800 |
| ** | Executi | ve | 1 | ,676,819 | 3,055,216 | 1,622,737 | 3,093,262 |

BUDGET PREPARATION WORKSHEET

PAGE 24 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | BER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|----------------|---------------------------|-----------------|----------------|---------------------|--------------|
| FUND 100 Gen DEPT 15 No DIV 10 F | n Depa | rtmental | | • | | |
| | | Salaries & Wages | 155,756 | 227,430 | 179,085 | 231,312 |
| 100-1510-511 | | | 0 | 500 | 299 | 0 |
| 100-1510-511 | .19-00 | Salary Adjustment | 0 | 2,979 | 0 | 4,748 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | TEXT | AMT 1,006 | |
| | | | | | 1,006 | |
| 100-1510-512 | .20-00 | Benefit Adjustment | 0 | 4,509 | 0 | 1,599 |
| LEVEL 200 | TEXT PAY & | COMP - | | TEXT | AMT 445 | |
| | | | | *** *** *** ** | 445 | |
| 100-1510-512 | 21-00 | Group Insurance | 1,886 | 2,962 | 2,297 | 13,159 |
| 100-1510-512 | | | 2,033 | 3,298 | 2,504 | 3,320 |
| | | Defined Contribution | 4,107 | 0,250 | 2,304 | 0,320 |
| | | Defined Benefit | 23,939 | 60,648 | 49,811 | 60,810 |
| | | Unemployment Insurance | 650 | 1,099 | 784 | 1,071 |
| 100-1510-512 | .27-00 | Worker's Compensation | 5,441 | 10,744 | 6,800 | 10,303 |
| | | Other Professional Fees | 43,601 | 6,300 | | 21,000 |
| LEVEL | TEXT | | | TEXT | AMT | |
| 200 | | TRUSTEE SERVICES | | 11111 | 6,000 | |
| | | RIAL SERVICES | | | 15,000 | |
| | | | | | | |
| | | | | | 21,000 | |
| 100-1510-521 | .12-30 | Accounting Services | 0 | 5,700 | 0 | 15,000 |
| LEVEL 200 | TEXT | E AUDIT . | | TEXT | AMT 15,000 | |
| | | | | | | |
| | | | | | 15,000 | |
| | | Technical Services | 0 | 59,000 | 9,500 | 26,000 |
| | | Cellular Phones & Radios | 0 | 400 | 0 | 0 |
| | | Postage & Shipping | 0 | 0 | 0 | 100 |
| 100-1510-523 | .33-00 | Advertising | 1,937 | 3,000 | 0 | 2,000 |
| LEVEL 200 | TEXT MISCEI | LLANEOUS ADS FOR BIDS AND | PUBLIC NOTICES | TEXT | AMT 1,500 | |
| | | | | | | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 25 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|----------------|---|---------------------|----------------|---------------------|--------------|
| FUND 100 Gen DEPT 15 No DIV 10 F | n Depar | tmental | | | | |
| | | | | 1 | ,500 | |
| 100-1510-523 | .34-00 | Printing & Binding | 134 | 3,000 | 14 | 1,000 |
| LEVEL 200 | TEXT NEW BU | SINESS CARDS AND OTHER ST | ATIONERY W/NEW LOGO | TEXT AM | T ,000 | |
| | | | | 1 | ,000 | |
| 100-1510-523 100-1510-523 | | Travel (Local) Dues & Fees | 0 883 | 100 1,750 | | 150 1,750 |
| LEVEL 200 | TEXT GFOA, | GGFOA, AICPA, GSCPA MEMBE | RSHIPS | TEXT AM | T ,750 | |
| | | | | 1 | ,750 | |
| <i>-</i> 2-20−1510−523 | .37-00 | Education & Travel | 4,080 | 8,000 | 4,260 | 8,000 |
| LEVEL 200 | | GGFOA, CAFR TRAINING AND | OTHER FINANCE RELAT | TEXT AM | | |
| | ED TRA | INING | | | ,000 | |
| | | | | 8 | ,000 | |
| 100-1510-531 100-1510-531 | | Supplies Office Supplies | 0 1,373 | 1,500 1,500 | 90 1,252 | 0 1,500 |
| LEVEL 200 | TEXT OFFICE | SUPPLIES | | TEXT AM | T ,500 | |
| | | | | 1 | ,500 | |
| | | Certificates & Awards Books & Publications | 0 | 500 200 | 0 0 | 500 200 |
| * Finan | ce Offi | ce | 245,820 | 405,119 | 260,974 | 403,522 |

BUDGET PREPARATION WORKSHEET

PAGE 26
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|--|--|---|---|
| FUND 100 Gener DEPT 15 Non 1 DIV 12 Acc | Departmental Dunting | | | | |
| 100-1512-511.1 | 1-00 Salaries & Wages 3-00 Overtime 9-00 Salary Adjustment | 506,431 93 0 | 470,147 2,000 8,203 | 291,673 0 0 | 496,163 0 3,751 |
| | EXT AY & COMP STUDY | | TEXT | AMT 3,751 | |
| | | | | 3,751 | |
| 100-1512-512.20 | J-00 Benefit Adjustment | 0 | 10,364 | 0 | 1,658 |
| | EXT AY & COMP STUDY | | TEXT | AMT 1,658 | |
| | | | | 1,658 | |
| 100-1512-512.23 1512-512.20 1512-512.20 100-1512-521.12 100-1512-523.33 100-1512-523.33 100-1512-523.35 100-1512-523.36 LEVEL TE 200 F. S. S. S. S. S. | 1-02 Defined Benefit 5-00 Unemployment Insurance 7-00 Worker's Compensation | 5,478 6,858 217,303 2,074 14,892 0 17 496 0 90 2,473 | 6,817 201,082 2,228 16,206 300 | 4,038 126,879 1,233 8,599 82 0 0 56 27 775 | 10,674 212,209 2,317 16,794 300 100 500 |
| IN | TERNAL AUDITOR TERNAL AUDITOR GFOA | | # W | 50 150 | |
| | | | | 1,425 | |
| 100-1512-523.37 | -00 Education & Travel | 7,028 | 7,088 | 2,350 | 4,700 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 27 ACCOUNTING PERIOD 10

| ACCOUNT NUME | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|-----------------|----------------|---|--------------|
| | neral Fund on Departmental accounting | | | | |
| LEVEL 200 | R. THURMAN -GGFOA R. THURMAN - CITY OF DUNWOODY R THURMAN - BFW DECATUR S. WILLIAMS GGFOA S. WILLIAMS - SKILL PATH S. WILLIAMS - SKILL PATH S. WILLIAMS - BFW, DECATUR M. TURNER SKILL PATH W. WILLIS SKILL PATH S. HAYNES GSCPA S. HAYNES GGFOA S. HAYNES CITY OF DUNWOODY F. HARLEY GSCPA F. HARLEY CITY OF DUNWOODY F. HARLEY DOAA F. HARLEY - BFW , DECATUR | | TEXT AN | 435 196 81 435 292 196 81 292 292 392 435 196 392 708 196 81 | |
| 100-1512-531 | .11-01 Office Supplies | 3,130 | 4,300 | 1,700 3,480 | 3,000 |
| LEVEL 200 | TEXT OFFICE SUPPLIES | | TEXT AN | MT 3,000 | |
| | | | 3 | 3,000 | |
| | .11-02 Operating Supplies .14-00 Books & Publications | 1,260 0 | 2,000 150 | 1,906 0 | 2,000 450 |
| * Accou | nting | 767,623 | 742,233 | 444,640 | 802,382 |

BUDGET PREPARATION WORKSHEET

PAGE 28
ACCOUNTING PERIOD 10

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|--------------------------|-----------------|---------------------------------------|---------------|
| | eral Fund n Departmental roperty Tax Division | | | | |
| 100-1515-511 | .11-00 Salaries & Wages | 61,910 | 135,686 | 36,504 | 126,270 |
| 100-1515-511 | .19-00 Salary Adjustment .20-00 Benefit Adjustment | 0 | 812 4,155 | 0 | 0 |
| 100-1515-512 | .21-00 Group Insurance | 769 | 1,827 | 631 | 17,256 |
| | .23-00 Medicare | 871 | 1,967 | 482 | 1,821 |
| | .24-02 Defined Benefit .26-00 Unemployment Insuran | 28,754 ce 160 | 58,033 657 | 15,613 157 | 54,006 602 |
| | .27-00 Worker's Compensation | | 473 | 113 | 434 |
| | .12-04 Medical | 82 | 83 | 82 | 83 |
| LEVEL 200 | TEXT NEW HIRE | | TEXT AMI | 83 | |
| | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | 83 | |
| 100-1515-521 | .12-09 Other Professional F | ees 2,136 | 945 | 824 | 2,136 |
| LEVEL 200 | TEXT FILING & RELEASING OF LIEN: ES, PROFESSIONAL FEES | S, SUPERIOR COURT SERVIC | · | 136 | |
| The second of th | | | 2, | 136 | |
| 100-1515-523 | .32-05 Postage & Shipping | 0 | 7,000 | 6,148 | 16,000 |
| LEVEL 200 | TEXT BILLING TO POSSIBLY DOUBLE BEING MAILED SEPARATELY FRO | | TEXT AMT 16, | 000 | |
| | | | 16, | 000 | |
| 100-1515-523 | .33-00 Advertising | 1,351 | 0 | 0 | 1,500 |
| LEVEL 200 | TEXT ADVERTISE IN LEGAL ORGAN | | TEXT AMT | 500 | |
| | | | | 500 | |
| 100-1515-523 | .34-00 Printing & Binding | 0 | 600 | 578 | 1,500 |
| LEVEL 200 | TEXT ENVELOPES FROM PILGRIM AND | MARTINO-WHITE | TEXT AMT | 500 | |
| | | | | 500 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 29 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|-----------------|----------------|---------------------|--------------|
| | eral Fund n Departmental roperty Tax Division | | | | |
| 100-1515-523 | .35-00 Travel (Local) | 0 | 100 | 84 | 300 |
| LEVEL 200 | TEXT TRAVEL FOR TRAINING | | TEXT | AMT 300 | |
| | | | | 300 | |
| 100-1515-523 | .36-00 Dues & Fees | 0 | 150 | 0 | 150 |
| LEVEL 200 | TEXT REGISTRATION FEES | | TEXT | AMT 150 | |
| | | | | 150 | |
| 100-1515-523 | .37-00 Education & Travel | 535 | 1,280 | 0 | 2,500 |
| LEVEL 200 | TEXT PROPERTY TAX TECHNICIAN CLASSES | | TEXT | AMT 1,000 | |
| | | | | 1,000 | |
| 100-1515-531 | .11-01 Office Supplies | 1,333 | 4,192 | 3,706 | 3,000 |
| LEVEL 200 | TEXT PENNS, PRINTER CARTRIDGES, ETC. | | TEXT | AMT 3,000 | |
| | | | | 3,000 | |
| 100-1515-531 | .14-00 Books & Publications | 0 | 0 | 0 | 100 |
| LEVEL 200 | TEXT TAX MANUALS | | TEXT | AMT 100 | |
| | | | | 100 | |
| 100-1515-579 | .50-04 Tax Dept | 5,204 | 5,700 | 3,836 | 5,700 |
| LEVEL 200 | TEXT MASTER CARD & VISA FEES | | TEXT | 5,700 | |
| | | | | 5,700 | |

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PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017 BUDGET PREPARATION WORKSHEET

PAGE 30 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 100 General Fund DEPT 15 Non Departmental DIV 15 Property Tax Division * Property Tax Division | 103,296 | 223,660 | 68,758 | 233,358 |

BUDGET PREPARATION WORKSHEET

PAGE 31 ACCOUNTING PERIOD 10

| | | 2016 | 2017 | 2017 YTD EXPENSE | FY 18 BUDGET |
|---------------|---|---------|----------------|---------------------|-----------------|
| ACCOUNT NUMBE | CR ACCOUNT DESCRIPTION | ACTUALS | BUDGET | BAFENSE | 11 10 50051 |
| FUND 100 Gene | | | | | |
| | Departmental | | | | |
| DIV 17 Pu | | | | | |
| | 11-00 Salaries & Wages | 255,750 | 319,137 | 186,115 | 340,455 |
| | 13-00 Overtime 19-00 Salary Adjustment | 1,854 | 8,500 | 584 | 1,000 |
| | 20-00 Benefit Adjustment | 0 | 3,543 | 0 | 0 |
| | 21-00 Group Insurance | 3,513 | 5,169 3,856 | • | 0 |
| | 23-00 Medicare | 3,420 | 3,888 | 2,573 2,609 | 15,176 4,863 |
| | 24-02 Defined Benefit | 111,074 | 114,682 | 75,152 | 145,612 |
| | 26-00 Unemployment Insurance | 1,050 | 1,260 | 753 | 1,641 |
| | 27-00 Worker's Compensation | 2,271 | 2,553 | 1,652 | 7,486 |
| | 12-04 Medical | 183 | 400 | 1,032 | 400 |
| | 12-09 Other Professional Fees | 8,835 | 6,500 | 19,926 | 9,000 |
| 100-1517-522. | 22-01 Maintenance Equipment | 1,166 | 3,000 | 1,405 | 1,500 |
| | 22-02 Maintenance Buildings | 90 | 0 | 0 | -, -, 0 |
| 100-1517-522. | 22-04 Maintenance Vehicles | 389 | 0 | 0 | Ō |
| 100-1517-523. | 32-05 Postage & Shipping | 167 | 70 | 9 | 70 |
| | 33-00 Advertising | 766 | 2,000 | 0 | 500 |
| | 34-00 Printing & Binding | 0 | 0 | . 0 | 500 |
| | 36-00 Dues & Fees | 780 | 1,585 | 1,010 | 1,000 |
| 7-0-1517-523. | 37-00 Education & Travel | 5,243 | 20,000 | 1,965 | 10,000 |
| LEVEL | TEXT | | TEXT A | MT | |
| 200 | DIRECTOR TRAVEL & TRAINING | | | 1,425 | |
| | CONTRACT ADMINISTRATOR | | | 1,425 | |
| | TRON JONES | | | 1,425 | |
| | C GIMMAGE | | | 1,425 | |
| | BUYER | | | 1,425 | |
| | DENA ARY | | | 1,425 | |
| | LESLEY KNOX | | | 1,425 | |
| ; | MISC | | | 25 | |
| | | | 1 | 0,000 | |
| | 11-01 Office Supplies | 1,842 | 1,525 | 1,287 | 1,600 |
| | 11-02 Operating Supplies | 918 | 1,500 | 1,155 | 1,500 |
| | 11-40 Uniforms | 636 | 700 | 311- | 800 |
| | 14-00 Books & Publications | 0 | 500 | 0 | 0 |
| 100-1517-531. | 99-99 Inventory (Over) Under | 3,208 | 3,000 | 132 | 3,000 |
| * Purcha | sing | 403,155 | 503,368 | 296,016 | 546,103 |

BUDGET PREPARATION WORKSHEET

PAGE 32 ACCOUNTING PERIOD 10

| | 2216 | 0017 | 2017 YTD | |
|---|-----------------|----------------|----------|--------------|
| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | EXPENSE | FY 18 BUDGET |
| ACCOUNT NOMBER ACCOUNT DESCRIPTION | MOIOM | BODGET | | |
| FUND 100 General Fund | | | | |
| DEPT 15 Non Departmental | | | | |
| DIV 35 Information Resources | | | | |
| 100-1535-511.11-00 Salaries & Wages | 0 | 0 | 61,988 | 0 |
| 100-1535-512.21-00 Group Insurance | 0 | 0 | 767 | 0 |
| 100-1535-512.23-00 Medicare | 0 | 0 | 844 | 0 |
| 100-1535-512.24-02 Defined Benefit | 0 | 0 | 27,203 | 0 |
| 100-1535-512.26-00 Unemployment Insurance | 0 | 0 | 273 | 0 |
| 100-1535-512.27-00 Worker's Compensation | 0 | 0 | 3,330 | 0 |
| | | | | |
| * Information Resources | 0 | 0 | 94,405 | 9 |

BUDGET PREPARATION WORKSHEET

PAGE 33 ACCOUNTING PERIOD 10

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

| ACCOUNT NUMBER | R ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|--|---|---------------------|--|
| DIV 40 Hum 100-1540-511.1 | tal Fund Departmental Han Resources 1-00 Salaries & Wages 2-00 Temporary Employees | 189,956 0 | 368,155 0 | 232,356 0 | 285,517 |
| LEVEL T | PEXT PERIODIC TEMP FOR VACATIONS, : | - | TEXT | · | 5,000 |
| | | | | 5,000 | |
| 100-1540-511.1 100-1540-511.1 | 3-00 Overtime 9-00 Salary Adjustment | 9 0 | 0 714 | 0 0 | 0 19,126 |
| | EXT PAY & COMP STUDY | | TEXT | AMT 19,126 | |
| | | | | 19,126 | |
| 100-1540-512.2 | 0-00 Benefit Adjustment | 0 | 2,326 | 0 | 8,458 |
| W | EXT AY & COMP STUDY | | TEXT | AMT 8,458 | |
| Maria de Caracteria de Caracte | | | | 8,458 | |
| 100-1540-512.23 100-1540-512.23 100-1540-512.23 | 1-00 Group Insurance 3-00 Medicare 4-02 Defined Benefit 6-00 Unemployment Insurance 7-00 Worker's Compensation | 2,233 2,885 72,463 411 4,418 | 3,161 5,739 82,883 956 12,534 | 3,913 69,624 | 23,036 5,865 76,233 1,334 10,543 |
| | EXT C CLAIMS | | TEXT | AMT 14,715 | |
| | | | | 14,715 | |
| 100-1540-512.2 | 7-01 SITF | 3,220 | 35,408 | 35,408 | 40,000 |
| | EXT TATE OF GA SUBSEQUENT INJURY | TRUST FUND - ANNUAL | TEXT | AMT 40,000 | |
| | | | | 40,000 | |
| 100-1540-512.2 100-1540-521.12 | | 1,339 681 | 8,600 300 | 0 164 | 0 500 |
| LEVEL TE | EXT | | TEXT | AMT | |

BUDGET PREPARATION WORKSHEET

PAGE 34 ACCOUNTING PERIOD 10

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|-----------------|----------------|-----------------------------------|--------------|
| | eral Fund n Departmental uman Resources | | | | |
| 200 | EMPLOYMENT SCREENING | | | 500 | |
| | | | | 500 | |
| 100-1540-521 | .12-09 Other Professional Fees | 1,644 | 30,387 | 9,794 | 100,000 |
| LEVEL 200 | TEXT TUITION REIMBURSEMENT PROGRAM, LEADERSHIP DEVELOPMENT CUSTOMER SERVICE MANAGEMENT TRAINING | | 2 | AMT 80,000 25,000 20,000 | |
| | | | 10 | 00,000 | |
| 100-1540-522 | .20-00 Recruitment Services | 0 | 8,500 | 8,500 | 8,500 |
| LEVEL 200 | TEXT NEOGOV SUBSCRIPTION/NEOGOV PERFORM | ANCE MGT | TEXT P | AMT 8,500 | |
| | | | | 8,500 | |
| | .32-05 Postage & Shipping .33-00 Advertising | 0 315 | 170 725 | 0 721 | 500 1,000 |
| LEVEL 200 | TEXT LINKEDIN JOB POSTINGS | | TEXT A | AMT 1,000 | |
| | | | | 1,000 | |
| 100-1540-523 | .34-00 Printing & Binding | 106 | 230 | 97 | 4,000 |
| LEVEL 200 | TEXT SAFETY POSTERS. 3 IN BINDERS, MART | INO/WHITE PRINT | TEXT F | AMT 4,000 | |
| | | | | 4,000 | |
| | .35-00 Travel (Local) .36-00 Dues & Fees | 0 150 | 150 345 | 0 150 | 0 2,885 |
| LEVEL 200 | TEXT SHRM 3 IPMA AGENCY MEMBERSHIP GLGPA 3 PRIMA | | TEXT A | MT 900 800 150 385 | |

/2017

200

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018

BUDGET PREPARATION WORKSHEET

1,500

1,500

PAGE 35
ACCOUNTING PERIOD 10

2017 YTD EXPENSE FY 18 BUDGET 2016 2017 ACCOUNT DESCRIPTION ACCOUNT NUMBER ACTUALS BUDGET FUND 100 General Fund DEPT 15 Non Departmental DIV 40 Human Resources GA PRIMA 50 RIMS 600 2,885 100-1540-523.37-00 Education & Travel 2,831 2,360 1,888 5,000 LEVEL TEXT TEXT AMT GA TECH TRANING CLASSES 200 2,785 EMPLOYEE SPECIALTY TRAINING 2,215 5,000 3,406 100-1540-531.11-01 Office Supplies 2,159 3,690 4,000 LEVEL TEXT TEXT AMT OFFICE SUPPLIES 4,000 200 4,000 -1540-531.11-02 Operating Supplies 0 0 2,000 LEVEL TEXT TEXT AMT 200 BANNERS, TABLE CLOTHS W/ CITY LOGO 2,000 2,000 100-1540-531.11-03 Certificates & Awards 0 n 600 100-1540-531.11-04 Special Events General 8,613 4,487 15,000 LEVEL TEXT AMT QUARTERLY EMPLOYEE EVENTS, GOODIES/PROMO ITEMS 200 10,000 RISK MGT REVIEW BOARD, SAFETY COMM, REWARDS, ETC. 5,000 15,000 100-1540-531.11-05 Special Events: Empl Recog 702 0 0 Ω 100-1540-531.14-00 Books & Publications 200 61 1,500 LEVEL TEXT TEXT AMT

BOOK SUBSCRIPTIONS, CDS & DVDS, SAFETY LIBRARY

/2017

BUDGET PREPARATION WORKSHEET

PAGE 36 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 100 General Fund DEPT 15 Non Departmental DIV 40 Human Resources 100-1540-542.24-00 Computers & Hardware | 0 | 1,700 | 800 | 0 |
| * Human Resources | 285,522 | 577,846 | 384,000 | 620.597 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 37
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|--|---|--|---------------------------------------|
| FUND 100 Gen DEPT 15 No | eral Fund n Departmental uildings & Grounds | | | | |
| 100-1565-511 100-1565-511 100-1565-511 100-1565-512 100-1565-512 | .11-00 Salaries & Wages .13-00 Overtime .19-00 Salary Adjustment .20-00 Benefit Adjustment .21-00 Group Insurance | 39,710 0 0 4,356 | 443,095 16,000 4,791 20,770 5,079 | 303,527 37,025 0 0 3,331 | 496,763 30,000 0 0 77,857 |
| 100-1565-512 100-1565-512 100-1565-512 100-1565-521 | .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insurance .27-00 Worker's Compensation .12-04 Medical .12-09 Other Professional Fees | 11,030 152,151 1,998 19,121 1,008 5,002 | 10,050 164,507 2,113 21,847 1,000 13,700 | 8,147 107,867 1,458 13,415 596 13,700 | 600 |
| LEVEL 200 | TEXT ELEVATOR INSPECTIONS PEDESTRIAN ELEVATOR INSPECTIONS SERVICE LEC | | Ž | 4T 3,000 1,500 | · |
| | | | | 2,500 | |
| 1565-521 1565-522 | .14-00 City Bills .22-01 Maintenance Equipment | 126,840 6,834 | 125,000 14,000 | 87,002 4,783 | 80,000 7,000 |
| LEVEL 200 | TEXT REPAIRS TO LAWN MOWERS, BLOWERS, WEED EATER, OIL FILTERS FOR MOWE | | | 7,000 | |
| | | | | 7,000 | |
| 100-1565-522 | .22-02 Maintenance Buildings | 61,708 | 234,660 | 218,804 | 300,000 |
| LEVEL TEXT 200 FOR CITY OWNED BUILDINGS AND FACILITIES REPAIRS: HVAC, SPRINKLER SYSTEM, ELECTRICAL, MINOR ROOF REPAIRS, FLOORING & CARPETS, DOORS AND FIXTUR PAINTING, INTERCOM SYSTEMS, JAIL (LEC), POWER WASH, AND VARIOUS OTHER REPAIRS REQUESTED BY CITY DEPTS. | | | TEXT AN | T),000 | |
| | | | 300 | ,000 | |
| | 22-04 Maintenance Vehicles 23-20 Rental of Equip & Vehicle | | 0 2,000 | 0 0 | 0 1,500 |
| LEVEL 200 | TEXT RENTAL EQUIPMENT THAT HAS SPECFI SEASONAL OR DIRECT USE NOT UTILI | | TEXT AM | T .,500 | |

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PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018

BUDGET PREPARATION WORKSHEET

PAGE 38
ACCOUNTING PERIOD 10

| FUND 100 Gen | | 2016 ACTUALS | 2017 BUDGET | 2017 EXPE | | FY 18 BUDGET |
|---------------|---|-----------------|----------------|---------------|--------------|--------------|
| | n Departmental uildings & Grounds JET SPRAYER, LAWN AERATOR, HYDROSEEDE RENTAL | R AND TRUCK | | | | |
| | | | | 1,500 | | |
| 100-1565-523 | .32-05 Postage & Shipping | 0 | 100 | | 0 | 100 |
| LEVEL 200 | TEXT POSTAGE AND SHIPPING | | TEXT | AMT 100 | _ | |
| | | | | 100 | _ | |
| 100-1565-523 | .33-00 Advertising | 0 | 2,000 | | 0 | 2,000 |
| LEVEL 200 | TEXT ADVERTISING | | TEXT | AMT 2,000 | _ | |
| ance. | | | | 2,000 | | |
| -1565-523 | .37-00 Education & Travel | 3,856 | 3,200 | | 0 | 3,500 |
| LEVEL 200 | TEXT OSHA TRAFFIC SAFETY ZONE TRAINING; FL. ZONE TRAINING | AGGER SAFETY | TEXT | AMT 3,500 | | |
| | | | | 3,500 | - | |
| | 40-00 Uniform & Towel Services 11-02 Operating Supplies | 681 15,901 | 0 48,500 | | 033 | 0 30,000 |
| LEVEL 200 | TEXT DRILL BITS, STRAW, PENKOTED FESCUE, LAWS SUPPLIES | N MAINT | TEXT | AMT 30,000 | | |
| | | | | 30,000 | . | |
| 100-1565-531. | 11-09 Construction Supplies | 3,176 | 6,300 | | 716 | 5,000 |
| | TEXT SAND; ROCK; CEMENT; MULCH | | TEXT | AMT 5,000 | | |
| | | | | 5,000 | • | |
| 100-1565-531. | 11-13 Storm Restoration | 116 | 8,000 | | 0 | 5,000 |

BUDGET PREPARATION WORKSHEET

PAGE 39 ACCOUNTING PERIOD 10

| 1 | ~ | v | _ | , | |
|---|---|---|---|---|--|
| | | | | | |

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|--|----------------|---------------------|--------------|
| | eral Fund n Departmental uildings & Grounds | | | | |
| LEVEL 200 | TEXT STORM PREPARATION | | TEXT | AMT 10,000 | |
| | | | | 10,000 | |
| 100-1565-531 | .11-40 Uniforms | 14,390 | 17,181 | 16,310 | 23,180 |
| LEVEL 200 | TEXT UNIFORMS FOR DIVISION AND SAFE THE YEARLY RENTAL OF UNIFORMS F YEARLY COST OF UNIFORM RENTAL S ¢THE REQUESTED INCREASE WILL BE STAFF OF 10 EMPLOYEES IN FY18: MAINTENANCE, (3) BUILDING CLEAN TENANCE TECH! | OR 27 EMPLOYEE @ A 840.00 PER EMPLOYEE FOR THE ADDITIONAL (6) LABORERS - ROW | TEXT | AMT 22,680 | |
| | (5) TEMPORARY CDL DRIVERS FOR T VAC COLLECTION PROGRAM OCT 1 - ER \$100.00 FOR SHIRT AND JACKET | MAR 1; AVG PER DRIV | | 500 | |
| | | | | 23,180 | |
| 100-1565-531 | .12-20 Gas (Natural & Propane) | 9,429 | 17,000 | 5,058 | 10,000 |
| LEVEL 200 | TEXT PROPANE FOR GAS BLOWERS | | TEXT | AMT 10,000 | |
| | | | | 10,000 | |
| 100-1565-531 | .16-00 Small & Safety Equipment | 646 | 1,500 | 257 | 1,500 |
| LEVEL 200 | TEXT PROTECTIVE GEAR | | TEXT | AMT 1,500 | |
| | | | | 1,500 | |
| * Build | ings & Grounds | 918,593 | L,182,393 | 851,029 | 1,302,966 |

BUDGET PREPARATION WORKSHEET

PAGE 40 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|---------------------------|-----------------|----------------|---------------------|--------------|
| FUND 100 General F DEPT 15 Non Depa DIV 85 Admin. | rtmental | | | | |
| 100-1585-551.14-00 | Alloc Cost - Click to GOV | 0 | 37,200 | 27,900 | 0 |
| 100-1585-611.10-16 | 50 Worst Properties | 0 | 0 | 0 | 500,000 |
| 100-1585-611.11-13 | Transfer to E-911 SRF | 0 | 867,593 | 0 | 1,095,346 |
| | | | | | |
| * Admin. Allo | c. | 0 | 904,793 | 27,900 | 1,595,346 |

BUDGET PREPARATION WORKSHEET

PAGE 41 ACCOUNTING PERIOD 10

| ACCOUNT 1 | NUMBER ACCOUNT | DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|-----------|--|------------------|-----------------|----------------|---------------------|--------------|
| DEPT 19 | General Fund Non Departmental O Allocated Cost A | A & G | | | , | |
| 100-1590- | -551.23-00 Indirect | Cost-Water/Sewer | 148,871 | 0 | 0 | 0 |
| * Al | llocated Cost A & C | 3 | 148,871 | 0 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 42 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| nodowi windaw | | 202021 | | |
| FUND 100 General Fund | | | | |
| DEPT 15 Non Departmental | | | | |
| DIV 99 Non Departmental | | | | |
| 100-1599-512.27-02 GA SBWC | 8,573 | 0 | 6,756 | |
| 100-1599-512.27-03 AmTrust | 264,791 | 10,000 | 2,729 | |
| 100-1599-512.28-00 Retirees Health Insurance | 495,788 | 560,000 | 412,541 | |
| 100-1599-521.12-01 Accounting | 79,200 | 95,000 | 88,000 | |
| 100-1599-521.12-09 Other Professional Fees | 16,688 | 228,200 | 41,184 | |
| 100-1599-521.12-25 K.E.P.B | 65,000 | 65,000 | 65,000 | |
| 100-1599-522.11-00 Gen.Supplies & Materials | 1,427 | 10,000 | 0 | 5,104 |
| 100-1599-522.21-12 Animal Control | 177,380 | 250,000 | 100,000 | • |
| 100-1599-522.23-22 Jefferson Building Rent | 353,289 | 365,000 | 348,268 | |
| 100-1599-523.31-00 Insurance/Adjustments | 372 - | 0 | 2,351- | |
| 100-1599-523.31-01 General Liability | 184,956 | 225,000 | 182,386 | 225,000 |
| 100-1599-523.32-05 Postage & Shipping | 400 | 0 | 0 | 0 |
| 100-1599-523.33-00 Advertising | 541 | 5,945 | 5,946 | 6,000 |
| 100-1599-551.14-00 Alloc Cost - Click to GOV | 0 | 0 | 0 | 369,929 |
| 100-1599-551.15-00 Allocated from IT | 712,500 | 767,191 | 575,397 | , |
| 100-1599-579.21-00 Contingent Fund | 0 | 408,408 | 12,075 | 350,000 |
| 100-1599-579.91-00 Bank Service Charges | 1,868 | 20,000 | 0 | 0 |
| 100-1599-581.11-00 Principal | 129,350 | 0 | • | 130,000 |
| Expense | 53,220 | 0 | 0 | .,, |
| -1599-611.10-02 Transfer to Cap Proj Fund | 0 | 0 | 0 | 1,134,086 |
| LEVEL TEXT | | TEXT A | MT | |
| 200 FUNDING FOR NEW CIP PROJECTS IN E | Y 2018 | 1,13 | 34,086 | |
| | | 1,13 | 34,086 | |
| 100-1599-611.10-13 Transfer to E-911 SRF | 665,550 | 0 | 0 | 0 |
| | | | | |
| * Non Departmental | 3,210,149 | 3,009,744 | 1,837,931 | 4,021,476 |
| ** Non Departmental | 6,083,029 | 7,549,156 | 4,265,653 | 9,525,750 |

BUDGET PREPARATION WORKSHEET

PAGE 43 ACCOUNTING PERIOD 10

| A COOKING NAMED IN | A COOLINE DESCRIPTION | 2016 | 2017 | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|---|--|---|--|
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| FUND 100 Gener DEPT 26 Judi DIV 50 Mur | | | | | |
| | 1-00 Salaries & Wages | 437,437 | 452,532 | 318,381 | 467,043 |
| | EXT O PERSONNEL CHANGES | | TEXT AN 452 | fT 2,343 | |
| | | | 452 | 2,343 | |
| 100-2650-511.1 | 2-00 Temporary Employees | 12,425 | 13,500 | 7,315 | 13,500 |
| | EXT OR TEMPORARY EMPLOYEES IF NEEDS | ED | TEXT AN | MT 3,500 | |
| | | | 13 | 3,500 | |
| 100-2650-511.1 | 3-00 Overtime | 0 | 10,000 | 0 | 1,000 |
| LEVEL TEXT 200 ONLY ONE EMPLOYEE ELIGIBLE FOR OVERTIME | | | TEXT AN | ит L,000 | |
| | | | 1 | ,000 | |
| 100-2650-511.1 | 9-00 Salary Adjustment | 0 | 3,360 | 0 | 3,196 |
| | EXT | | | | |
| 200 | AY & COMP STUDY | | TEXT AN | 11 3,196 | |
| 200 - | AY & COMP STUDY | | | | |
| 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 | 0-00 Benefit Adjustment 1-00 Group Insurance 3-00 Medicare 4-01 Defined Contribution 4-02 Defined Benefit 6-00 Unemployment Insurance | 0 49,364 6,885 10,079 124,659 1,800 | 12,110 5,614 6,481 0 141,851 2,159 | 0 4,307 5,185 0 100,905 1,383 | 1,413 36,706 7,026 0 146,123 2,181 |
| 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 | 0-00 Benefit Adjustment 1-00 Group Insurance 3-00 Medicare 4-01 Defined Contribution 4-02 Defined Benefit 6-00 Unemployment Insurance 7-00 Worker's Compensation 2-04 Medical | 49,364 6,885 10,079 124,659 1,800 7,875 1,009 | 12,110 5,614 6,481 0 141,851 2,159 8,525 1,000 | 8,196 0 4,307 5,185 0 100,905 1,383 5,894 289 | 36,706 7,026 0 146,123 2,181 8,392 1,000 |
| 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-521.1 | 0-00 Benefit Adjustment 1-00 Group Insurance 3-00 Medicare 4-01 Defined Contribution 4-02 Defined Benefit 6-00 Unemployment Insurance 7-00 Worker's Compensation 2-04 Medical 2-09 Other Professional Fees | 49,364 6,885 10,079 124,659 1,800 7,875 | 12,110 5,614 6,481 0 141,851 2,159 8,525 1,000 5,000 | 0 4,307 5,185 0 100,905 1,383 5,894 289 1,150 | 36,706 7,026 0 146,123 2,181 8,392 |
| 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-521.1 100-2650-521.1 | 0-00 Benefit Adjustment 1-00 Group Insurance 3-00 Medicare 4-01 Defined Contribution 4-02 Defined Benefit 6-00 Unemployment Insurance 7-00 Worker's Compensation 2-04 Medical | 49,364 6,885 10,079 124,659 1,800 7,875 1,009 | 12,110 5,614 6,481 0 141,851 2,159 8,525 1,000 5,000 | 0 4,307 5,185 0 100,905 1,383 5,894 289 1,150 | 36,706 7,026 0 146,123 2,181 8,392 1,000 |
| 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-512.2 100-2650-521.1 100-2650-521.1 | 0-00 Benefit Adjustment 1-00 Group Insurance 3-00 Medicare 4-01 Defined Contribution 4-02 Defined Benefit 6-00 Unemployment Insurance 7-00 Worker's Compensation 2-04 Medical 2-09 Other Professional Fees | 49,364 6,885 10,079 124,659 1,800 7,875 1,009 | 12,110 5,614 6,481 0 141,851 2,159 8,525 1,000 5,000 | 0 4,307 5,185 0 100,905 1,383 5,894 289 1,150 | 36,706 7,026 0 146,123 2,181 8,392 1,000 |

BUDGET PREPARATION WORKSHEET

PAGE 44
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | SER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|--|----------------|--|--------------|
| FUND 100 Gen DEPT 26 Ju DIV 50 M | | | | | |
| LEVEL 200 | TEXT FOR INDIGENT DEFENSE ATTORNEYS | | | 000 | |
| | | | 90, | 000 | |
| | .12-09 Other Professional .36-00 Dues & Fees | 0 558 | 2,500 640 | 0 278 | 0 3,290 |
| LEVEL 200 | TEXT JUDGE OLIVER GA BAR DUES JUDGE OLIVER COUNCIL OF MUNICIPA ALLYSON PITTS COUNCIL OF MUNICIPA GLEN ASHMAN COUNCIL OF MUNICIPA KRISTIE COLLIER ANNUAL ICJE MALCOLM SINKFIELD ANNUAL ICJE TONA TURNER ANNUAL ICJE MAYRA DELEON ANNUAL ICJE MATRA DELEON ANNUAL ICJE MICHELE ELLIS GA TAC ANNUAL MICHELE ELLIS GA TAC ANNUAL JUDGE OLIVER ANNUAL ICJE ALLYSON PITTS ANNUAL ICJE HARRY BOWDEN ANNUAL ICJE GLEN ASHMAN ANNUAL ICJE GLEN ASHMAN ANNUAL ICJE | PAL COURT JUDGES L COURT JUDGES L COURT JUDGES | | 400 50 50 50 225 225 225 225 225 | |
| 100-2650-523 | .37-00 Education & Travel | 10,280 | 11,500 | 6,329 | 9,600 |
| 700 | TEXT JUDGE OLIVER ICJE TRAINING HARRY BOWDEN ICJE TRAINING ALLYSON PITTS ICJE TRAINING GLEN ASHMAN ICJE TRAINING KRISTIE COLLIER ICJE TRAINING MAYRA DELEON ICJE TRAINING FAINY FRAZER ICJE TRAINING TONA TURNER ICJE TRAINING MALCOLM SINKFIELD ICJE TRAINING PATRICIA TOUSSAINT ICJE TRAINING MICHELE ELLIS TAC CERTIFICATION | 3 | 1, 1, 1, | 200 200 200 200 550 550 550 550 550 750 | |

BUDGET PREPARATION WORKSHEET

PAGE 45 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-------------------|-------------------|---------------------|--------------|
| FUND 100 General Fund DEPT 26 Judicial DIV 50 Municipal Court | | | | |
| MALCOLM MITCHELL TAC CERTIFICATION | | | 750 | |
| | | | 9,600 | |
| 100-2650-523.40-00 Uniform & Towel Services | 2,060 | 2,500 | 514 | 2,500 |
| LEVEL TEXT 200 UNIFORMS FOR STAFF | | TEXT A | MT 2,500 | |
| | | | 2,500 | |
| 100-2650-531.11-01 Office Supplies | 3,892 | 4,000 | 3,345 | 5,000 |
| LEVEL TEXT 200 FOR OFFICE SUPPLIES | | TEXT A | MT 5,000 | |
| | | | 5,000 | |
| 20-2650-531.11-02 Operating Supplies 2650-531.14-00 Books & Publications -2650-542.24-00 Computers & Hardware | 33 38 1,337 | 1,000 350 0 | 290 0 0 | 0 0 0 |
| * Municipal Court | 739,994 | 774,622 | 532,995 | 802,970 |
| ** Judicial | 739,994 | 774,622 | 532,995 | 802,970 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 46 ACCOUNTING PERIOD 10

| | | | 2016 | | 2017 | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--------------------------------------|--|---|-------------------------|--|---|-------------------------------------|
| ACCOUNT NUMB | ER | ACCOUNT DESCRIPTION | ACTUA | LS | BUDGET | EXPENSE | FI 18 BUDGET |
| DIV 10 P | lice A olice .11-00 | dministration Administration Salaries & Wages | 6,357,30 434,50 | 07 6, 01 | 533,304 600,000 | 4,279,008 406,622 | 6,188,649 500,000 |
| LEVEL 200 | TEXT OVERT | IME FOR POLICE PERSONNEL | | | | T AMT 600,000 | |
| | | | | | | 600,000 | |
| 100-3210-511 | .19-00 | Salary Adjustment | | 0 | 107,579 | 0 | 501,655 |
| LEVEL 200 | | COMP STUDY E INCENTIVE | | | | T AMT 15,655 486,000 | |
| | | | | | | 501,655 | |
| 100-3210-512 | .20-00 | Benefit Adjustment | | 0 | 187,687 | 0 | 214,858 |
| LEVEL 200 | TEXT PAY & INCEN | COMP STUDY FIVE | | | | F AMT 6,923 207,935 | |
| | | | | | | 214,858 | |
| 100-3210-512 100-3210-512 100-3210-512 100-3210-512 100-3210-512 | .23-00 .24-01 .24-02 .26-00 | Group Insurance Medicare Defined Contribution Defined Benefit Unemployment Insurance Worker's Compensation Uniform Allowance | 1,243,08 116,68 1,48 2,514,45 27,92 209,42 9,58 | 32 37 59 2, 28 | 82,602 121,146 0 612,076 29,774 240,422 12,000 | 84,460 0 1,684,367 20,685 152,834 | 118,298 0 2,447,018 28,603 |
| LEVEL 200 | TEXT UNIFO | RMS NEEDED FOR INVESTIGATORS | & E-911 DI | RECTOR | TEXT | Г АМТ 12,000 | |
| | | | | | | 12,000 | |
| 100-3210-521 | .12-04 | Medical | 18,27 | 70 | 20,000 | 10,721 | 20,000 |
| LEVEL 200 | TEXT | THE PURIOUSE DUVOTORE STANCE | | | TEXT | r amt | |
| 200 | | IRE EMPLOYEE PHYSICAL EXAMS ACCIDENT DRUG SCREENS, MISC E | EMPLOYEE ME | D NEED | | 20,000 | |
| | | | | | | 20,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 47
ACCOUNTING PERIOD 10

| | | | | 2017 YTD | |
|---|---|-----------------|-------------------|--|---------------|
| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | EXPENSE | FY 18 BUDGET |
| | neral Fund Dice Administration Police Administration | | | | |
| 100-3210-521 | .12-09 Other Professional Fe | es 35,886 | 9,300 | 8,506 | 9,300 |
| LEVEL 200 | TEXT POLICE FLEET CAR WASHES | | TEXT A | MT 9,300 | |
| | | | | 9,300 | |
| 100-3210-521 | .13-00 Technical Services | 3,901 | 33,711 | 22,867 | 34,540 |
| LEVEL 200 | | | | MT 2,190 7,000 0,000 2,550 600 400 1,000 800 | |
| | | | 3 | 4,540 | |
| 100-3210-521 | .14-00 City Bills | 285,332 | 290,000 | 175,958 | 290,000 |
| LEVEL 200 | TEXT ELECTRIC SERVICES FOR LEC B | UILDING | TEXT A | | |
| | | | 29 | 0,000 | |
| 100-3210-522 | .22-01 Maintenance Equipment | 1,210 | 2,000 | 1,028 | 1,500 |
| LEVEL TEXT 200 BUDGETED MONEY FOR REPAIRS TO LASERS BUDGETED MONEY FOR POLICE CENTRAL BOO | | | TEXT A | MT 1,000 500 | |
| | | | | 1,500 | |
| 100-3210-522 | .22-02 Maintenance Buildings .22-04 Maintenance Vehicles .23-20 Rental of Equip | | 0 1,901 508 | 0 0 408 | 0 0 508 |
| LEVEL 200 | TEXT RENTAL FEE FOR IDENTI-KIT CO | OMPOSITE SKETCH | TEXT A | MT 408 | |

LEVEL

TEXT

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

BUDGET PREPARATION WORKSHEET

2017 YTD

TEXT AMT

PAGE 48
ACCOUNTING PERIOD 10

2016 2017 EXPENSE FY 18 BUDGET ACCOUNT NUMBER ACCOUNT DESCRIPTION ACTUALS BUDGET FUND 100 General Fund DEPT 32 Police Administration DIV 10 Police Administration BUDGETED MONEY FOR MISC RENTAL EQUIPMENT 100 508 0 100-3210-523.23-20 Rental of Equip & Vehicle 374 Λ 8,608 100-3210-523.32-01 Telephone 10,302 11,304 10,400 LEVEL TEXT TEXT AMT 200 G.T.A. NCIC/GCIC LINE USAGE FEE 7,500 COMCAST INTERNET/CABLE FEE 2,900 10,400 100-3210-523.32-05 Postage & Shipping 24 145 100 2,000 LEVEL TEXT TEXT AMT BUDGETED MONEY FOR ADVERTISING BIDS & VACANCIES 2,000 200 2,000 721 3,891 -3210-523.33-00 Advertising 780 2,000 100-3210-523.34-00 Printing & Binding 3,996 4,200 4,200 LEVEL TEXT TEXT AMT CRIMINAL/TRAFFIC CITATIONS 1,000 200 PROPERTY & EVIDENCE FORMS 500 VICTIMS RIGHTS CARDS 400 EMPLOYEE BUSINESS CARDS 500 BUSINESS CHECK CARDS 300 PARKING LOT FORMS 300 THERMAL CITATION PAPER FOR E-TICKET MACHINES 1,200 4,200 201 100-3210-523.35-00 Travel (Local) 0 500 500 LEVEL. TEXT TEXT AMT TRAVEL & COURT PARKING REIMBURSEMENT 200 500 500 3,824 1,821 100-3210-523.36-00 Dues & Fees 2,016 5,915

BUDGET PREPARATION WORKSHEET

PAGE 49 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 | BUDGET |
|--------------------|---|-----------------|----------------|---------------------|-------|--------|
| FUND 100 Gen | eral Fund | | | | | |
| | lice Administration | | | | | |
| | olice Administration | | | | | |
| 200 | GREASE TRAP PERMIT LICENSE FEE | | | 200 | | |
| | GA DEPT OF NATURAL RESOURCE (RADIOA | CTIVE MATERIAL) | | 100 | | |
| | GA POLICE ACCREDITATION ANNUAL MEMB | ERSHIP DUES | | 75 | | |
| | R.O.C.I.C. MEMBERSHIP DUES | | | 300 | | |
| | GEORGIA STATE CERTIFICATION DUES | | | 300 | | |
| | G.A.C.E. MEMBERSHIP DUES (CODE ENF | | | 365 | | |
| | INTL. ASSOC. OF CHIEFS OF POLICE ME | MBERSHIP | | 600 | | |
| | GA. ASSOC. OF CHIEFS OF POLICE MEMB NATIONAL ORG. OF BLACK LAW ENF. EXE | C MEMBERGUID | | 400 750 | | |
| | ATLANTA METROPOL MEMBERSHIP DUES | C. MEMBERSHIE | | 500 | | |
| | NTL ASSOC OF WOMEN LAW ENF EXC. MEM | BERSHIP | | 300 | | |
| | | | | 35 | | |
| | GA ASSOC FIREARMS INSTRUCTOR MEMBER | SHIP | | 90 | | |
| | NNDDA/K9 MEMBERSHIP | | | 55 | | |
| | NAPWD/K9 MEMBERSHIP | | | 45 | | |
| | NATIONAL SHERIFFS ASSOC | | | 300 | | |
| | GEORGIA SHERIFFS ASSOC | | 500 | | | |
| | GEORGIA SHERIFFS ASSOC POLICE ATHLETIC LEAGUE DUES NATL ORG OF FIELD TRAINING OFFICERS NATL ORG OF CRIME SCENE INVESTIGATO | | | 400 | | |
| | NATE ORGOF FIELD TRAINING OFFICERS | De | | 300 200 | | |
| | PUBLIC INFORMATION OFFICER ASSOCIAT | TON | | 100 | | |
| ""Ad <u>han</u> da | | | | | | |
| | | | 5 | ,915 | | |
| 100-3210-523 | .37-00 Education & Travel | 30,176 | 12,000 | 11,982 | | 12,000 |
| LEVEL | TEXT | | TEXT AM | T | | |
| 200 | EMPLOYEE FURTHER EDUCATION | | 12 | ,000 | | |
| | | | | | | |
| | | | 12 | ,000 | | |
| 100-3210-523 | .38-50 Software & Maint. | 30,404 | 46,476 | 37,761 | | 45,932 |
| LEVEL | TEXT | | TEXT AM | т | | |
| 200 | POLICE CENTRAL ANNUAL SOFTWARE MAIN | | 8 | ,524 | | |
| | APS E-TICKETING MACHINES SOFTWARE S | | 5 | ,202 | | |
| | CROSSMATCH TECHNOLOGIES LIVESCAN MA | IN SUPPORT | | ,940 | | |
| | UTILITY (ROCKET SYSTEM) MAINT SOFTW | | | ,250 | | |
| | DATAWORKS (RAPID ID UNITS) MAINT SO | | | ,631 | | |
| | POWER DMS ANNUAL AGREEMENT ONLINE SERVICE RANGE AUTHENTICATION NCIC/GCIC RULES | | | ,530 | | |
| | AFIS FINGERPRINTING MAINT SUPPORT | COMPLIANCE | | ,355 ,800 | | |
| | LEEDSONLINE (PAWN SHOP SOFTWARE) | | | ,700 | | |
| | | | | | | |
| | | | | | | |

BUDGET PREPARATION WORKSHEET

PAGE 50 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | BER | ACCOUNT D | ESCRIPTION | | 2016 ACTUALS | 2017 BUDGET | | 7 YTD ENSE | FY 18 | BUDGET |
|--|----------------|-------------|--------------------------------------|----------|-----------------|----------------|---------------|---------------|-------|-------------|
| FUND 100 Gen DEPT 32 Po DIV 10 P | lice A | | | | | | | | | |
| | | | | | | | 45,932 | | | |
| 100-3210-531 | .11-01 | Office Su | pplies | | 4,223 | 4,000 | | 2,795 | | 5,000 |
| LEVEL 200 | TEXT OFFICE | E SUPPLIES | FOR POLICE D | EPT | | TEXT | 5,000 | | | |
| | | | | | | | 5,000 | | | |
| 100-3210-531 | .11-02 | Operating | Supplies | | 11,719 | 11,000 | | 3,531 | | 5,000 |
| LEVEL 200 | LIGHT | BULBS, ET | S, BATTERIES, C. ND KEYS BUDGE | | | | 4,500 500 | | | |
| | | | | | | | 5,000 | | | |
| ~~0 ₇ -3210-531 | .11-03 | Certifica | tes & Awards | | 0 | 150 | | 0 | | 150 |
| LEVEL 200 | TEXT CERTI | PICATES & A | AWARDS FOR PO | LICE OFF | ricers | TEXT | ' AMT 150 | | | |
| | | | | | | | 150 | | | |
| 100-3210-531 100-3210-531 | | | toration | | 0 40,461 | 0 59,000 | 5 | | | 0 59,000 |
| LEVEL 200 | TEXT DEPART | MENTAL UN | IFORMS BUDGET | ED FOR P | OLICE PRSNL | | AMT 59,000 | | | |
| | | | | | | | 59,000 | | | |
| 100-3210-531 | .12-15 | HVAC and I | Electricity | | 2,876 | 4,500 | | 502 | | 4,000 |
| LEVEL 200 | | | ICE FOR SWEETS | | EEK PISTOL | TEXT | AMT 4,000 | | | |
| | | | | | | | 4,000 | | | |
| 100-3210-531 | .12-20 | Gas (Natu | ral & Propane) |) | 12,430 | 10,000 | | 8,251 | | 10,500 |
| LEVEL | TEXT | | | | | TEXT | AMT | | | |
| | | | | | | | | | | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 51 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|------------------------------|---|---------------------------------|---|------------------------|------------------|
| | eral Fund lice Administration olice Administration NATURAL GAS SERVICE FOR LEC AND | BETTS PRECINCT | | 10,500 | |
| | | | | 10,500 | |
| 100-3210-531 | .12-70 Fuel (Diesel) | 170,191 | 5,000 | 0 | 5,000 |
| LEVEL 200 | TEXT DIESEL FUEL FOR THE LEC GENERATE | OR . | TEXT | AMT 5,000 | |
| | | | *************************************** | 5,000 | |
| 100-3210-531 100-3210-531 | .13-00 Food .16-00 Small & Safety Equipment | 53 28,828 | 0 11,373 | 0 10,036 | 0 20,000 |
| LEVEL 200 | TEXT AMMUNITION FOR POLICE DEPT. TRA VARIOUS DUTY BELT LEATHER GEAR, | | TEXT | AMT 14,000 6,000 | |
| | | | | 20,000 | |
| 100-3210-542 100-3210-578 | .20-00 Equipment .22-00 Vehicles .80-00 Claims & Damages .50-03 Police Dept | 14,524 213,702 768 946 | 0 0 0 | 0 0 0 656 | 0 0 0 0 |
| * Police | a Administration | 11,971,436 1 | 1,069,437 | 7,066,848 | 11,382,742 |

BUDGET PREPARATION WORKSHEET

PAGE 52 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 N ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|-----------------------|----------------|---------------------|--------------|
| | eral Fund lice Administration ail Division | | | | |
| | .11-00 Salaries & Wages .13-00 Overtime | 634,872 58,304 | | 414,514 43,798 | |
| LEVEL 200 | TEXT OVERTIME FOR JAIL PERSON | NEL | | AMT 100,000 | |
| | | | | 100,000 | |
| 100-3226-512 | .19-00 Salary Adjustment .20-00 Benefit Adjustment | 0 | 20,121 | 0 | 659 292 |
| | .21-00 Group Insurance | 8,557 | | 6,373 | 78,493 |
| | .23-00 Medicare | 9,324 | | | |
| | .24-02 Defined Benefit .26-00 Unemployment Insura | | 266,114 | 179,801 2,054 | |
| | .27-00 Worker's Compensati | | | 14,722 | 23,747 |
| | .12-04 Medical | 0 | | 0 | 500 |
| LEVEL 200 | TEXT POST ACCIDENT DRUG SCREEN | NO MICO EMBIOUSE MED | TEXT | AMT 500 | |
| () | POST ACCIDENT DRUG SCREEN | NS, MISC EMPEOTEE MED | | 500 | |
| No. of the second of the secon | | | | 300 | |
| 100-3226-521 | .12-09 Other Professional | Fees 1,194 | 80,000 | 585 | 80,000 |
| LEVEL | TEXT | | TEXT | TMA | |
| 200 | FOOD SERVICE PERMIT FOR S | JAIL KITCHEN | | 585 | |
| | IN HOUSE & GRADY HOSPITAL | L EXPENSES FOR INMATE | - | 79,415 | |
| | | | | 80,000 | |
| | 00.01.01.0 | 0.703 | 2 | | • |
| | .22-01 Maintenance Equipme .22-02 Maintenance Buildir | | | | 0 2,350 |
| LEVEL | TEXT | | TEXT | AMT | |
| 200 | BUDGETED MONEY FOR INTERC | COM/TOUCH SCREEN REPA | IRS | 2,350 | |
| | | | | 2,350 | |
| 100-3226-523 | .33-00 Advertising | 0 | 1,000 | 0 | 1,000 |
| LEVEL 200 | TEXT BUDGETED MONEY FOR ADVERT | rising bids & VACANCI | TEXT ES | AMT 1,000 | |
| | | | | 1,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 53 ACCOUNTING PERIOD 10

| ACCOUNT NUM | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-------------------|----------------|---------------------|--------------|
| | neral Fund olice Administration Jail Division | | | | |
| 100-3226-53 | 1.11-01 Office Supplies | 550 | 1,000 | 993 | 2,000 |
| LEVEL 200 | TEXT OFFICE SUPPLIES (PAPER, PENS, PE | NCILS, ETC) | TEXT AM | T:,000 | |
| | | | 2 | ,000 | |
| 100-3226-53 | 1.11-02 Operating Supplies | 15,484 | 15,000 | 9,218 | 15,000 |
| LEVEL | TEXT | | TEXT AM | ΙΤ | |
| 200 | SUPPLIES NEEDED FOR JAIL OPERATION JANITORIAL NEEDS, INMATE NEEDS, | | 15 | ,000 | |
| | | | 15 | ,000 | |
| 100-3226-53 | 1.13-00 Food | 95,030 | 107,000 | 126,389 | 140,000 |
| LEVEL | TEXT | | TEXT AM | T | |
| 200 | NON-PERISHABLE & PERISHABLE FOOD USED ON A WEEKLY BASIS | ITEMS FOR INMATES | ES 140,000 | | |
| | | | 140 | ,000 | |
| * Jail | Division | 1,146,999 | 1,271,971 | 805,556 | 1,364,370 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 54
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|---|---|---|
| FUND 100 General Fund DEPT 32 Police Administration DIV 80 Police Code Enforcement | 107.050 | 000 500 | | |
| 100-3280-511.11-00 Salaries & Wages 100-3280-511.13-00 Overtime | | 208,632 6,000 | | |
| LEVEL TEXT 200 OVERTIME FOR CODE ENF PERSONNEL | , | TEXT | · | , |
| | | | 10,000 | |
| 100-3280-511.19-00 Salary Adjustment 100-3280-512.20-00 Benefit Adjustment 100-3280-512.21-00 Group Insurance 100-3280-512.23-00 Medicare 100-3280-512.24-02 Defined Benefit 100-3280-512.26-00 Unemployment Insurance 100-3280-512.27-00 Worker's Compensation 100-3280-531.11-01 Office Supplies 100-3280-531.11-02 Operating Supplies | 85,704 867 | 3,362 3,025 89,232 980 11,963 | 0 2,161 1,874 54,770 589 6,767 | 33,121 3,639 107,326 1,185 11,881 |
| LEVEL TEXT 200 MISC OPERATING SUPPLIES | | TEXT | AMT 1,000 | |
| ************************************** | | | 1,000 | |
| 100-3280-531.11-40 Uniforms | 2,409 | 5,000 | 0 | 5,000 |
| * Police Code Enforcement | 311,617 | 341,322 | 202,089 | 424,090 |
| ** Police Administration | 13,430,052 | 12,682,730 | 8,074,493 | 13,171,202 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 55 ACCOUNTING PERIOD 10

| ACCOUNT NUME | BER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--------------------------------------|---|--------------------------------|-------------------------------|---------------------------------------|--|
| FUND 100 Gen DEPT 35 Fi DIV 10 F | .re | und ministration | | | | |
| 100-3510-511 100-3510-511 | | Salaries & Wages Overtime | 3,246,092 336,352 | | 2,415,741 176,912 | |
| LEVEL 200 | TEXT OVERT PROJE | IME CTED BURN BLDG. OVERTIME | | | AMT 361,177 38,823 | |
| | | | | | 400,000 | |
| 100-3510-511 | .19-00 | Salary Adjustment | 0 | 57,812 | 0 | 12,999 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | TEXT | AMT 12,999 | |
| | | | | | 12,999 | |
| 100-3510-512 | .20-00 | Benefit Adjustment | 0 | 112,759 | 0 | 5,748 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | TEXT | AMT 5,748 | |
| **Assection* | | | | | 5,748 | |
| 100-3510-512 100-3510-512 100-3510-512 | .23-00 .24-02 .26-00 .27-00 | Defined Benefit Unemployment Insurance Worker's Compensation | 49,065 1,396,826 14,388 | 53,990 1,521,459 16 548 | 1,008,882 10,708 129,615 | 60,830 1,725,072 18,673 246,052 |
| LEVEL 200 | PRE-H: @ \$300 RANDO | H PHYSICALS (5) DUE TO ATT IRE PSYCHOLOGICAL (5) DUE 0 EA. M DRUG TESTING (73 PERSON SS FOR DUTY TESTING (10 PI | TO ATTRITION NEL)@ \$55.48 EA. | TEXT | AMT 5,265 1,500 4,050 820 | |
| | | | | | 11,635 | |
| 100-3510-521 | .12-09 | Other Professional Fees | 46,951 | 100,220 | 96,567 | 51,890 |
| LEVEL 200 | | AL DIRECTOR INGERPRINTING FOR NEW HIRE | es (5) due to | TEXT | AMT 24,000 300 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 56 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|----------------------------------|-----------------|-----------------------------|-----------------|
| DEPT 35 Fi | | | | | |
| DIV 10 F | ire Administration | | | | |
| | ATTRITION @ \$60 EA. GBI-FINGERPRINTING FOR ARSON PE CODE RED ANNUAL SERVICE AGREEME FIRE SERVICE HISTORICAL EXHIBIT FRAMES \$1070) | NT | | 120 ,900 ,570 | |
| | | | 51 | ,890 | |
| | .13-00 Technical Services .14-00 City Bills | 594 65,319 | 0 66,000 | 0 47,408 | 0 66,000 |
| LEVEL 200 | TEXT CITY BILLS | | TEXT AM 66 | T ,000 | |
| | | | 66 | ,000 | |
| 100-3510-522 | .22-01 Maintenance Equipment | 22,401 | 28,102 | 20,911 | 32,255 |
| LEVEL 200 | TEXT ANNUAL SERVICE AGREEMENT FOR DI ANNUAL MAINTENENCE FOR BREATHING (20) @ \$250 EA. | | | T ,655 ,000 | |
| | RADIO REPAIRS FOR HAND HELD RAD ANNUAL SERVICE AGREEMENT FOR BRI ANNUAL MAINTENANCE FOR EXHAUST S ANNUAL FACE PIECE FIT TESTING 73 MISCELLANEOUS REPAIRS | EATHING AIR SYSTEMS SYSTEM | 4 3 | ,500 700 ,500 ,600 | |
| | (EXTRICATION EQUIPMENT, PORTABLE SAWS, GAS DETECTOR RECALIBRATION ANNUAL AERIAL LADDER TESTING & CANUAL PUMP TESTING (6) @ \$300 I ANNUAL FIRE EXTINGUISHER MAINTEN 24@ \$105 EA. | N ETC.) GROUND LADDERS LA. | 3 | ,000 ,800 ,500 | |
| | | | 32 | , 255 | |
| 100-3510-522 | 22-02 Maintenance Buildings 22-04 Maintenance Vehicles 23-20 Rental of Equip | 16,366 134,074 0 | 0 0 5,000 | 32 0 5,000 | 0 0 3,500 |
| LEVEL 200 | TEXT RENTAL OF PROTECTIVE GEAR (2 NEW ATTRITION) = 7 @ \$500 EA. | PERSONNEL+ 5 FOR | TEXT AM | r ,500 | |
| | | | | | |

•

/2017

BUDGET PREPARATION WORKSHEET

PAGE 57 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|----------------------------|--|---|----------------|---|--------------|
| FUND 100 Gen DEPT 35 Fi | re | | | | |
| DIV 10 F | ire Administration | | | 3,500 | |
| 100-3510-523 | .32-05 Postage & Shipping | 0 | 50 | 0 | 50 |
| LEVEL 200 | TEXT MISCL POSTAGE | | TEXT | AMT 50 | |
| | | | | 50 | |
| 100-3510-523 | .33-00 Advertising | 0 | 3,000 | 2,387 | 5,040 |
| LEVEL 200 | TEXT (7) BID SOLICITATIONS @ \$75 CONSTRUCTION OF STATION#4, | | TEXT | 5,040 | |
| | | | — — — — · | 5,040 | |
| 100-3510-523 | .34-00 Printing & Binding | 881 | 1,220 | 600 | 1,100 |
| LEVEL 200 | TEXT ANNUAL REPORT BUSINESS CARDS (10) PERSON | NNEL @ \$80 EA. | TEXT | AMT 300 800 | |
| | | | | 1,100 | |
| 100-3510-523 | .36-00 Dues & Fees | 2,042 | 4,015 | 2,575 | 3,440 |
| LEVEL 200 | TEXT NAT'L FIRE SAFETY ASSOC. (I FIRE CHIEF, FIRE MARSHAL L6 METRO ATLANTA FIRE CHIEF AS INTERNATIONAL ASSOCIATION (GA STATE FIREFIGHTERS ASSOC GA FIRE INVESTIGATORS ASSOCIATION (CERTIF: 11 NEW HIRES +5 ADDT'L FOR EMT LICENSE (11) RECRUITS - ATTRITION = 16 @ \$75 EA. | ASSISTANT FIRE MARSHALL SOCIATION OF FIRE CHIEFS CIATION CLATION CATION) ATTRITION = 160 \$400 EA | TEXT | AMT 1,400 115 400 100 75 150 1,200 | |
| 100-3510-523 | .37-00 Education & Travel | 26,869 | 45,475 | 13,009 | 26,437 |
| LEVEL | TEXT | | TEXT | АМТ | |

BUDGET PREPARATION WORKSHEET

PAGE 58
ACCOUNTING PERIOD 10

| | | | | 2017 YTD | |
|----------------------------|---|--------------------|-----------------------|-------------------|--------------|
| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | EXPENSE | FY 18 BUDGET |
| FUND 100 Gen DEPT 35 Fi | | | | | |
| DIV 10 F 200 | ire Administration RECERTIFICATION CARDS FOR ADVANCE SUPPORT (10 PARAMETICS) @ \$7 EA. | CARDIAC LIFE | | 70 | |
| | RECERTIFICATION CARDS FOR CARDIO RESUSCITATION (68 FIRE PERSONNEL) | @ \$7 EA. | | 476 | |
| | RECERTIFICATION FOR CPR INSTRUCTO INTERNATIONAL ASSOCIATION OF FIRE | | | 300 000 | |
| | LEADERSHIP TRAINING-COMPUTER, LEAD INCIDENT COMMAND | ERSHIP, AND | 5, | 475 | |
| | RECERTIFICATION FOR NFPA INSPECTO CAR SAFETY SEAT RE-CERTIFICATION | R 1 (3) @ \$250 EA | | 750 966 | |
| | CAR SAFETY SEAT NEW-CERTIFICATION LIVE BURN BLDG TRAINING FOR ALL P |) (2) @ \$333 EA. | | 000 | |
| | @ \$500 PER DAY | . , | | | |
| | CITY OF EAST POINT TABLE TOP EXER NREMT EXAMS (4 EXAMS PER RECRUIT | | 6, | 000 400 | |
| | | | 26, | | |
| | .38-50 Software & Maint. | 3,850 | 6,850 | 2,280 | 6,610 |
| LEVEL 200 | TEXT ANNUAL FIREHOUSE SOFTWARE AVL SERVICE FOR 12 MTHS @ 190 EA. CABLE TELEVISION FOR (4 TV) \$10 P | | 2, | 850 280 480 | |
| | | | 6, | 610 | |
| 100-3510-531 | .11-01 Office Supplies | 2,008 | 2,500 | 2,026 | 10,350 |
| LEVEL 200 | TEXT VARIOUS OFFICE SUPPLIES FOR ADMIN FURNITURE FOR FIRE STATION | ISTRATION AND (3) | | 500 850 | |
| | | | 10, | 350 | |
| 100-3510-531 | .11-02 Operating Supplies | 39,072 | 63,900 | 34,742 | 37,904 |
| LEVEL 200 | TEXT EMERGENCY MEDICAL SUPPLIES PRE-HOSPITAL CARE MEDICATIONS (ME ADVANCE CARDIAC LIFE SUPPORT) PAINT-HYDRANTS AND STATIONS EAST POINT HARDWARE (MISCELLANEOU MEDICAL WASTE SERVICE (\$30 MONTHLY | S HARDWARE) | TEXT AMT 20, 5, 1, 1, | 000 000 300 | |
| | | | | | |

BUDGET PREPARATION WORKSHEET

PAGE 59 ACCOUNTING PERIOD 10

2017 YTD 2016 2017 EXPENSE FY 18 BUDGET ACCOUNT DESCRIPTION ACCOUNT NUMBER ACTUALS BUDGET FUND 100 General Fund DEPT 35 Fire DIV 10 Fire Administration ADDT'L PICK-UPS NEXAIR-MEDICAL OXYGEN REFILLS 3,000 LOCK AND KEYS 300 STATION SUPPLIES (HISTORICAL MONTHLY AVER \$532) 6,384 BURN BLDG SUPPLIES (PALLETS AND OTHER) 500 37,904 100-3510-531.11-03 Certificates & Awards 1,003 0 3,000 3,000 TEXT AMT LEVEL TEXT CERTIFICATES, MEDALS AND TROPHIES FOR OUTSTANDING 200 3,000 WORK 3,000 69,658 57,122 100-3510-531.11-40 Uniforms 29,791 70,418 TEXT AMT LEVEL TEXT FIREFIGHTER UNIFORMS 31,200 200 RECRUIT UNIFORMS (11) @\$1060 EA. 11,660 DRESS UNIFORMS FOR ALL FIRE PERSONNEL 27,558 LAST YR. OF TWO YR PURCHASE PLAN 70,418 100-3510-531.12-20 Gas (Natural & Propane) 11,643 8,201 13,300 18,119 LEVEL TEXT AMT 17,869 ANNUAL PROJECTED GAS AND PROPANE 200 GAS & PROPANE FOR FIELD OPERATIONS 200 PROPANE FOR FIRE EXTINGUISHER TRAINING 50 18,119 100-3510-531.12-70 Fuel (Diesel) 32,695 57,000 3,325 100-3510-531.14-00 Books & Publications 7,478 14,600 7,277 5,000 LEVEL TEXT TEXT AMT 5,000 FIRE PREVENTION MATERIALS 200 PUBLIC EDUCATION AND PREVENTION PAMPHLETS, CUPS BAGS, YOUTH WRISTBANDS, YOUTH HATS, STICKERS, SNACKS, CLEAR CARRY BAGS, CRAYONS

/2017

BUDGET PREPARATION WORKSHEET

PAGE 60 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESC | CRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 | BUDGET |
|--|--|--|----------------------|----------------|---------------------|-------|--------|
| FUND 100 Gen DEPT 35 Fi DIV 10 F | • • | | | 5,(| 000 | | |
| 100-3510-531 | .16-00 Small & Safe | ety Equipment | 55,129 | 62,913 | 61,728 | | 72,280 |
| LEVEL 200 | ENGINE (TRAFFIC C LATERN, LATERN HOL | ED TO PURCHASE HAND T CONES, BOLT CUTTERS, C LDER/CHARGER, EVIDENCE IDENCE CANS, AXES, SHOV | ABLE CUTTERS BAGS | TEXT AMT | 500 | | |

SAWS, SCREWDRIVERS, SNOW CHAINS, HELMET HOLDER FOR ENGINE PERSONAL PROTECTIVE GEAR (15 SETS) FOR REPLACEMENT 40,650 @\$2,710 EA. SCBA FACE PIECES FOR 7 RECRUITS AND 5 ADDT'L FOR 3,960 SCBA FACE PIECES FOR 7 RECRUITS AND 5 ADDT'L FOR ATTRITION=12 @ \$330 EA.
RESPIRATION SUCTION UNITS (3) @\$600 EA.
VOICE MICROPHONE & BRACKET FOR SCBA FACE PIECES
(16) @ \$437.50 EA. 2ND YR OF 4YR PLAN TO BUY 64 1,800 7,000 C/O DETECTORS 250@ \$20 EA. 5,000 NOZZLES (4) @ \$400 EA. 1,600 FIRE HOSE 3" 6,000 2,100 170 FIRE HOSE 1 3/4 (1) DIGITAL CAMERA AND SD CARDS SUPPLIES FOR AEDS IN ALL CITY BLDGS (PADS ONLY 500

72,280 100-3510-542.23-00 Furniture & Fixtures 0 8,000 6,576

LEVEL TEXT

200 REPLACEMENT FURNITURE FOR STATION 2,3,& 4

7,850

7,850

100-3510-582.22-50 Interest Lease Expense 16,638 7,619 7,617 3,858

LEVEL TEXT
200 2018 INTEREST PAYMENT FOR KME FIRE APPARATUS
3,858
3,858

100-3510-582.22-51 Principal Lease Expense 280,615 150,462 150,460 154,225

LEVEL TEXT TEXT AMT

BUDGET PREPARATION WORKSHEET

PAGE 61 ACCOUNTING PERIOD 10

/2017

2017 YTD

ACCOUNT NUMBER ACCOUNT DESCRIPTION

2016 2017 ACTUALS RUDGE BUDGET

EXPENSE FY 18 BUDGET

FUND 100 General Fund DEPT 35 Fire

DIV 10 Fire Administration

200 2018 PRINCIPAL PMT FOR APPARATUS PURCHASE

154,225 154,225

6,053,267 6,793,487 4,349,332 7,375,476 6,053,267 6,793,487 4,349,332 7,375,476 Fire Administration ** Fire

BUDGET PREPARATION WORKSHEET

PAGE 62 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | FD | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|----------------------------|--------|--|---------------------|----------------|---------------------|----------------|
| ACCOUNT NOME | 2321 | ACCOUNT DESCRIPTION | ACT ONDO | DODGEI | | |
| FUND 100 Gen DEPT 42 Pu | blic W | orks | | | | |
| | | nistration | 114 000 | | | |
| 100-4210-511 | | Salaries & Wages | 114,020 0 | 124,555 0 | 116,023 383 | 129,651 952 |
| 100-4210-311 | .13-00 | Overtime | U | U | 303 | 932 |
| LEVEL | TEXT | | | TEXT A | AMT | |
| 200 | OVERT | NSCHEDULED OVERTIME WILL B IME TO ASSIST WITH INCLEMENT ARE ESTIMATED FROM PREVIOU | NT WEATHER.THE 480T | | 952 | |
| | | | | | | |
| | | | | | 952 | |
| 100-4210-511 | .19-00 | Salary Adjustment | 0 | 2,491 | 0 | 0 |
| | | Benefit Adjustment | Ō | 2,534 | ō | Ö |
| 100-4210-512 | .21-00 | Group Insurance | 1,423 | 1,548 | 1,500 | 11,566 |
| 100-4210-512 | .23-00 | Medicare | 1,476 | 1,806 | 1,626 | 1,842 |
| | | Defined Benefit | 46,676 | 53,272 | 49,587 | 55,452 |
| | | Unemployment Insurance | 468 | 586 | 502 | 593 |
| | | Worker's Compensation | 3,319 | 4,981 | 3,468 | 5,024 |
| 100-4210-523 | .36-00 | Dues & Fees | 0 | 0 | 0 | 510 |
| LEVEL | TEXT | | | TEXT A | мт | |
| 200 | | ASSOCIATION FEE PER YEAR | | 22272 1 | 260 | |
| No. 1222 | GEORG1 | (A SOIL & WATER CONSERVATION | ON COMMISSION R | | | |
| | RENEWA | | | | 100 | |
| | GEORG1 | A WATER DISTRIBUTION OPERA | ATOR RENEWAL | | 150 | |
| | | | | | 510 | |
| 100-4210-523 | .37-00 | Education & Travel | 0 | 4,860 | 1,784 | 4,205 |
| LEVEL | TEXT | | | TEXT A | MT | |
| 200 | APWA A | ANNUAL CONFERENCE 3 DAYS | | | 700 | |
| | HOTEL | | | | 600 | |
| | MEALS | | | | 85 | |
| | | CAR 3 DAYS | | | 160 | |
| | | ANNUAL EXPO 3 DAYS | | | | |
| | HOTEL | | | | 700 | |
| | MEALS | CAR 3 DAYS | | | 600 160 | |
| | | MANAGER TRAINING | | | 600 | |
| | | STATIVE ASSISTANT TRIANING | } | | 600 | |
| | | | | | 4,205 | |
| | | | | | -,-** | |
| 100-4210-531 | .11-01 | Office Supplies | 0 | 445 | 434 | 590 |

BUDGET PREPARATION WORKSHEET

PAGE 63
ACCOUNTING PERIOD 10

| ACCOUNT NUM | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET | |
|--------------|--|-----------------|----------------|---------------------|--------------|--|
| | neral Fund ablic Works PW Administration | | | | | |
| LEVEL 200 | TEXT INK PENS \$10.00 BOX @ 3 BOXES PER Y | | TEXT AMI | 30 | | |

FOLDERS MANILA \$5.00 PER BOX @ 3 BOXES PER YEAR 15
BROWN TRI FOLDS FOLDER \$15.00 PER BOX 3 BOXES PER
YEAR 45
GEM CLIPS, STABLES, POSTIT, DESK CALENDERS, DAILY
PLANNERS AND COPIER PAPER 8.5 X 11 @ 10 CASES. 500

* PW Administration 167,382 197,078 175,307 210,385

BUDGET PREPARATION WORKSHEET

PAGE 64
ACCOUNTING PERIOD 10

| | | | 2016 | 2017 | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|--|---------------------------------------|--|--|-----------------|
| ACCOUNT NUMB | ER A | CCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| FUND 100 Gen DEPT 42 Pu DIV 20 R 100-4220-511 100-4220-511 | blic Wor oads & D .11-00 S | ks rainages alaries & Wages | 287,326 2,836 | 372,004 3,500 | 212,225 11,361 | |
| LEVEL 200 | SCHEDUL THAT CA REPAIRS | HAVE WEEKLY SCHEDULED ON ED OVERTIME FOR 12 STAFF N'T BE PERFORMED DURING R ; SINKHOLE REPAIRS AND DR | FOR REPAIR WORK EG WORK HR:CULVERT | | .3,000 | |
| | UNSCHED | E.ESTIMATED 24 HRS. ULED OVERTIME FOR EMGERGE ER PRIOVIOUS YEARS. | NCY RESPONSE ESTI- | | 4,500 4,500 8,600 | |
| | | | | 3 | 0,600 | |
| 100-4220-512 100-4220-512 100-4220-512 100-4220-512 -4220-512 -4220-512 100-4220-521 100-4220-521 | .20-00 Bo .21-00 G .23-00 Mo .24-02 Do .26-00 Us .27-00 Wo .12-04 Mo .12-09 Os | efined Benefit nemployment Insurance orker's Compensation | 1 183 | 5,463 10,364 5,847 4,747 140,017 1,562 24,205 1,650 2,500 3,000 | 0 0 3,135 3,166 83,887 921 14,801 544 775 0 | 0 |
| LEVEL 200 | TEXT MAINTENA WARRANT | ANCE OF SMALL EQUIPMENT O | UTSOUCE OUT OF | TEXT A | мт 2,000 | |
| | | | | | 2,000 | |
| 100-4220-522 | .22-04 Ma | aintenance Buildings aintenance Vehicles ental of Equip & Vehicle | 40 4,702 0 | 0 0 2,000 | 0 0 0 | 0 0 2,000 |
| LEVEL 200 | | CY RENTAL OF EQUIPMENT: B DR,GENERATOR OR BULL DOZE | | TEXT A | MT 4,000 | |
| | | | | | 4,000 | |
| 100-4220-523 100-4220-523 | | | 0 90 | 500 300 | 0 184 | 0 300 |
| LEVEL | TEXT | | | TEXT A | MT | |

BUDGET PREPARATION WORKSHEET

PAGE 65 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|-----------------|-------------------------|---|--------------|
| | eral Fund blic Works oads & Drainages PUBLIC WORKS ASSOCAITION DUES & FEES: CARL CLOUD. | C.RAGLIN AND | | 300 | |
| | •••••••••••••••••••••••••••••••••••••• | | | 300 | |
| 100-4220-523 | .37-00 Education & Travel | 1,745 | 2,450 | 591 | 2,400 |
| LEVEL 200 | TEXT GEROGIA WATER DISTRIBUTION CERTIFICAT CECLIA RAGLIN AND CARL CLOUD GEORGIA SOIL & WATER CONSERVATION LEV CECELIA RAGLIN & WILLIE HAMBRICK CONFINE SPACE CERTIFICATION | | | 7,500 300 600 | |
| 100-4220-523 | .39-01 Towing | 700 | 1,500 | 0 | 1,500 |
| LEVEL 200 | TEXT HEAVY DUTY EQUIPMENT EXCAVATOR TOWING YEAR | : 4 TIMES PER | TEXT AM | r ,500 | |
| | | | 1 | ,500 | |
| | .40-00 Uniform & Towel Services .11-01 Office Supplies | 85 0 | 0 500 | 0 476 | 0 500 |
| LEVEL 200 | TEXT OFFICE SUPPLIES: FOLDERS, PENS, PAPER | , MARKERS | TEXT AM | r 500 | |
| | | | | 500 | |
| 100-4220-531 | .11-02 Operating Supplies | 25,366 | 88,288 | 76,954 | 181,200 |
| LEVEL 200 | TEXT ASPHALT 600 TONES @ \$63.00 PER TON ASPHALT TACK 500 @ \$7.00 PER GAL CONCRETE 1000 YARDS @ \$96.00 ROCK 200 TONS AVG \$22.00 PER TON SAND 180 TONS @ \$25.00 PER TON STREET SIGNS | | 3 96 4 4 35 | 7 ,800 ,500 ,000 ,400 ,500 ,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 66
ACCOUNTING PERIOD 10

| | | | | | 2017 YTD | |
|--------------|--|--------------------------------|--------------------------|-----------------------|---|--------------|
| ACCOUNT NUMB | ER ACCOUNT | DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | EXPENSE | FY 18 BUDGET |
| | blic Works oads & Drainage | s tion Supplies | 8,941 | 39,454 | 7,274 | 21,697 |
| LEVEL 200 | HEAVY DUTY CAT 18X20 16 GAUGE 24X20 16 GAUGE 36X20 16 GAUGE | 5.00 PER FT 47.00 PER FT | 608.25 00 00 00 | 12 : | 3,000 2,165 240 300 500 2,260 136 200 376 | |
| 100-4220-531 | .11-13 Storm Re | storation | 1,558 | 5,000 | 4,128 | 8,000 |
| LEVEL 200 | TEXT STORM RESTORAT SALT / SAND EQ EQUIPMENT | ION, MEAL AND HOTEL UIPMENT | | 2 1 | 0,000 0,000 0,000 | |
| 100-4220-531 | .11-40 Uniforms | | 7,393 | 13,000 | 11,212 | 12,000 |
| LEVEL 200 | TEXT UNIFORM & SAFT CONSTRUCTION M. FOREMAN EQUIPMENT OPER. LABORER III (2) LABORER II (3) LABORER I (3) | ATOR (2) | N: |] 2 2 3 3 | ,000 ,000 ,000 ,000 ,000 ,000 | |
| 100-4220-531 | .16-00 Small & : | Safety Equipment | 228 | 1,000 | 746 | 1,000 |
| LEVEL 200 | TEXT SMALL SAFTY EQI GLOVES AND SAFT | JIPMENT: EYE PROTEC TY HATS | FION, MASK, VEST | TEXT AN | ,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 67
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-------------------|-------------------|---------------------|--------------|
| FUND 100 General Fund DEPT 42 Public Works DIV 20 Roads & Drainages | | | 1,000 | |
| | | | 1,000 | |
| 100-4220-541.12-10 Street & Roads 100-4220-551.26-00 Indirect Cost - Fleet | 59,828 285,980 | 31,855 442,996 | 31,854 332,244 | 35,000 |
| 100-4220-578.80-00 Claims & Damages | 366 | 0 | 0 | ō |
| 100-4220-582.22-50 Interest Lease Expense | 5,766 | 2,937 | 0 | 3,000 |
| 100-4220-582.22-51 Principal Lease Expense | 74,689 | 77,519 | 0 | 77,525 |
| * Roads & Drainages | 1,005,984 | 1,284,158 | 796,478 | 971,202 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 68
ACCOUNTING PERIOD 10

| | | | | | | 2017 YTD | |
|--|-----------------|--|------------------|----------|----------------|----------------|--------------|
| ACCOUNT NUME | BER A | CCOUNT DESCRIPTION | 2016 ACTU | | 2017 BUDGET | EXPENSE | FY 18 BUDGET |
| FUND 100 Gen DEPT 42 Pu DIV 30 T | | ks | | | | | |
| | | alaries & Wages | 91, | 121 | 275,078 | 57,760 | 151,024 |
| 100-4230-511 | .13-00 O | vertime | · | 0 | 0 | 592 | 0 |
| | | alary Adjustment | | 0 | 1,461 | 0 | 0 |
| | | enefit Adjustment | | 0 | 46 | 0 | 0 |
| | | roup Insurance | | 937 | 974 | 830 | 7,274 |
| 100-4230-512 | | | | 029 | 1,059 | 806 | 2,151 |
| | | efined Benefit | | 106 | 31,237 | 24,864 | 64,593 |
| | | nemployment Insurance | | 325 | 343 | 256 | 732 |
| | | orker's Compensation | | 961 | 4,188 | 3,053 | 8,934 |
| 100-4230-521 | .12-02 E | ngineering | 64, | 015 | 124,958 | 70,329 | 291,000 |
| LEVEL 200 | TEXT OUTSOUR | CE ENGINEERING DESIG | N, SURVEY AND FO | R LMIG | TEXT A | MT | |
| | | PROJECTS. COUNTER FOR TRAFFIC | CONTROL AND CA | IMING | 29 | 0,000 | |
| | | YEAR RENTAL | CONTROL AND CA | TWING | | 1,000 | |
| | | | | | 29 | 1,000 | |
| 4230-523 | .33-00 A | dvertising | 2, | 298 | 5,000 | 3,408 | 4,000 |
| LEVEL | TEXT | | | | TEXT A | | |
| 200 | ADVERTI | SING RFP'S AND BIDS. | | | | 4,000 | |
| | | | | | | 4,000 | |
| 100-4230-523 | .36-00 D | ues & Fees | | 0 | 900 | 364 | 900 |
| LEVEL 200 | | IONAL LICENSE RENEWAI | LS ANNUAL (PE & | GSWCC) | TEXT A | MT 200 | |
| | INSTITU | IONAL MEMBERSHIPS TE OF TRANSPORTATION L SOCIETY OF PROFESS: | | | | 250 220 | |
| | | N SOCIETY OF CIVIL EN | | | | 230 | |
| | | | | | _ _ | 900 | |
| 100-4230-523 | .37-00 E | ducation & Travel | i | 644 | 2,500 | 2,093 | 2,500 |
| LEVEL 200 | | G AND PROFESSIONAL DE | | NAL TRAN | TEXT A | MT | |
| | PORTATIO | ON ENGINEERIGN (ITE) NAL CONTINUING EDUCAT | | | | 1,500 1,000 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 69 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCR | 201 IPTION ACT | | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|------------------------|----------|----------------|-----------------------------|--------------|
| FUND 100 General Fund DEPT 42 Public Works DIV 30 Transportation | | | | | |
| | | | 2 | ,500 | |
| 100-4230-531.11-01 Office Suppli | es | 176 | 500 | 453 | 600 |
| LEVEL TEXT 200 11X17 COPY PAPER; 2 SUPPLIES | 4X36 COPY PAPER AND PL | OTTER | TEXT AM | T 600 | |
| 301111111 | | | | 600 | |
| 100-4230-531.11-40 Uniforms | | 0 | 295 | 240 | 510 |
| LEVEL TEXT 200 CITY LOGO SHIRTS 10 CITY LOGO LIGHT WEI CITY LOGO HEAVY DUT SAFTY BOOTS, RAIN G | GHT JACKET Y COAT | | TEXT AM | T 250 45 65 150 | |
| | | | | 510 | |
| 100-4230-531.14-00 Books & Publi | cations | 0 | 600 | 0 | 600 |
| LEVEL TEXT 200 UPDATE ITE MANUALS UPDATE AASJTO MANUA | LS | | TEXT AM | T 300 300 | |
| | | | | 600 | |
| * Transportation | 197, | 612 44 | 19,139 | 165,048 | 534,818 |
| ** Public Works | 1,370, | 978 1,93 | 30,375 | 1,136,833 | 1,716,405 |

BUDGET PREPARATION WORKSHEET

PAGE 70 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 I | BUDGET |
|-------------------|--------------------------|-----------------|----------------|---------------------|---------|--------|
| FUND 100 General | | | | | | |
| DEPT 47 Utility | | | | | | |
| DIV 10 Custor | | 8 | • | 101 140 | | ^ |
| | 00 Salaries & Wages | U | U | 191,143 | | U |
| | 00 Group Insurance | 0 | 0 | 2,525 | | 0 |
| 100-4710-512.23-0 | 00 Medicare | 0 | 0 | 2,661 | | 0 |
| 100-4710-512,24-0 |)2 Defined Benefit | 0 | 0 | 85,777 | | 0 |
| 100-4710-512.27-0 | 00 Worker's Compensation | 0 | 0 | 1,462 | | 0 |
| * Customer S | Services | 0 | 0 | 283,568 | | 0 |
| ** Utility Er | nterprise | 0 | 0 | 283,568 | | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 71 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 100 General Fund | | | | |
| DEPT 61 Parks & Recreation | | | | |
| DIV 10 Parks & Recreation | | | | |
| 100-6110-511.11-00 Salaries & Wages | 144,182 | 121,543 | 130,199 | 150,270 |
| 100-6110-511.13-00 Overtime | 0 | 0 | 565 | 1,000 |
| 100-6110-511.19-00 Salary Adjustment | 0 | 1,600 | 0 | 0 |
| 100-6110-512.20-00 Benefit Adjustment | 0 | 2,717 | 0 | 0 |
| 100-6110-512.21-00 Group Insurance | 67,238 | 1,431 | 1,575 | 16,873 |
| 100-6110-512.23-00 Medicare | 2,742 | 1,668 | 2,916 | 4,111 |
| 100-6110-512.24-02 Defined Benefit | 56,809 | 49,186 | 48,501 | 50,892 |
| 100-6110-512.26-00 Unemployment Insurance | 627 | 541 | 586 | 716 |
| 100-6110-512.27-00 Worker's Compensation | 5,953 | 4,706 | 5,504 | 6,485 |
| 100-6110-521.12-04 Medical | 0 | 0 | 82 | 200 |
| 100-6110-523.32-05 Postage & Shipping | 13 | 0 | 0 | 0 |
| 100-6110-523.37-00 Education & Travel | 0 | 1,700 | 1,342 | 1,500 |
| LEVEL TEXT | | TEXT A | MT | |
| 200 NRPA CONFERENCE | | | | |
| GRPA MEETINGS/WORKSHOPS | • | ^ | 10 400 | |
| 100-6110-531.11-14 Restricted Donation | 0 | 0 | 12,490 | 0 |
| Parks & Recreation | 277,564 | 185,092 | 203,760 | 232,047 |

BUDGET PREPARATION WORKSHEET

PAGE 72 ACCOUNTING PERIOD 10

| ACCOUNT NUMBE | er i | ACCOUNT DESCRIPTION | 201 AC1 | .6 !UALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--|---|--|---|------------------|---|--------------------------|
| FUND 100 Gene DEPT 61 Par DIV 20 Pr | ks & R | ecreation | | | | | |
| 100-6120-511. 100-6120-511. | 11-00 : 19-00 : | Salaries & Wages Salary Adjustment | | .,799 0 | 251,841 1,458 | 130,374 0 | 244,954 3,567 |
| | TEXT PAY & (| COMP STUDY | | | TEXT | AMT 3,567 | |
| | | | | | | 3,567 | |
| 100-6120-512. | 20-00 1 | Benefit Adjustment | | 0 | 6,334 | 0 | 1,577 |
| | TEXT PAY & (| COMP STUDY | | | TEXT | AMT 1,577 | |
| | | | | | | 1,577 | |
| 100-6120-512. 100-6120-512. -6120-512. -6120-512. -6120-521. 100-6120-521. LEVEL 200 | 23-00 M 24-02 I 26-00 U 27-00 M 12-04 M 12-09 C TEXT SENIOR SAT/ACT OTHER S | Group Insurance Medicare Defined Benefit Unemployment Insurance Worker's Compensation Medical Other Professional Fees PROGRAM INSTRUCTOR SER PREP INSTRUCTOR SERVICES CAL LITERARCY PROGRAM | 4 62 7 1 3 31 RVICES | ,597 ,072 ,972 723 ,683 ,198 ,499 | ~~~~ | 3,329 45,550 574 6,121 0 8,117 | 5,898 88,583 1,138 |
| 100-6120-523. 100-6120-523. | | | 3 | 550 ,185 | 1,500 1,150 | 615 1,108 | 1,500 3,150 |
| 200 | NRPA AG GRPA AG GRPA 41 | 'S OF GA ENCY MEMBERSHIP ENCY & STAFF MEMBERSHI H DISTRICT ENCY MEMBERSHIP | YPS | | TEXT | AMT 400 750 1,500 350 150 3,150 | |
| 100-6120-523. | 37-00 E | ducation & Travel | 2 | ,480 | 2,300 | 1,197 | 2,300 |

BUDGET PREPARATION WORKSHEET

PAGE 73 ACCOUNTING PERIOD 10

| | DER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|-----------------|--|---|----------------|
| FUND 100 Gen DEPT 61 Pa DIV 20 F | rks & Recreation | | | | |
| LEVEL 200 | TEXT WORKSHOPS & CONFERENCES ATHLETIC WORKSHOPS | | TEXT AM | r . 800 . 500 | |
| | | | 2, | . 300 | |
| 100-6120-531 100-6120-531 | .11-01 Office Supplies .11-02 Operating Supplies | 1,258 31,104 | 1,500 5,000 | 980 4,938 | 1,500 5,000 |
| LEVEL 200 | TEXT RECREATIONAL ACTIVITIES EQUIPMEN | NT AND SUPPLIES | TEXT AM3 | 000 | |
| | | | 5, | . 000 | |
| 100-6120-531 | .11-12 Programs Expense | 21,420 | 107,200 | 89,939 | 105,600 |
| LEVEL 200 | TEXT TENNIS PROGRAM FITNESS PROGRAM SENTOR PROGRAM SUMMER DAY CAMP PROGRAM SUMMER DAY CAMP PROGRAM SAT/ACT PREP WOMENS KICKBALL PROGRAM YOUTH BASEBALL PROGRAM YOUTH SOFTBALL PROGRAM YOUTH TRACK & FIELD PROGRAM YOUTH FOOTBALL PROGRAM YOUTH CHEER PROGRAM YOUTH CHEER PROGRAM SPORTS CAMPS EMPLOYEE BOWLING 3 ON 3 BASKETBALL AFTER SCHOOL FROGRAMS DUES PORGRAMS DUES PORGRAMS OFFICIALS FEES NYSCA (VOLUNTEER COACHES) USA FOOTBAL AGENCY & COACHES AAU BASKETBALL & TRACK | PROGRAM | 2, 3, 5, 1, 14 6, 2, 1, 9, 3, | 350 000 050 000 350 000 700 050 850 500 000 250 500 000 000 000 0 | |
| 100-6120-531 100-6120-531 | .11-40 Uniforms .13-00 Food | 1,932 1,170 | 3,000 1,300 | 2,000 1,050 | 3,000 1,500 |

BUDGET PREPARATION WORKSHEET

PAGE 74
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---------------------|-----------------|----------------|---------------------|--------------|
| FUND 100 General DEPT 61 Parks 6 DIV 20 Progra | Recreation | | | | |
| 100-6120-579.01-0 | 00 REFUNDS | 785 | 1,500 | 190 | 1,500 |
| * Programs | | 355,427 | 508,501 | 297,425 | 528,589 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 75
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|------------------------------|------------------|---|-----------------------|-------------------------|------------------------------------|-------------------------|
| ACCOONS NOW | LIK | ACCOMI BESCHIIION | ACTUALS | DODGET | | |
| DIV 22 P | rks & arks/F | Recreation acilities | | | | |
| 100-6122-511 | .13-00 | Salaries & Wages Overtime Salary Adjustment | 204,647 2,247 0 | 228,808 4,000 435 | 122,768 2,806 0 | 257,324 4,000 737 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | TEXT | AMT 737 | |
| | | | | | 737 | |
| 100-6122-512 | .20-00 | Benefit Adjustment | 0 | 8,137 | 0 | 326 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | TEXT | AMT 326 | |
| | | | | | 326 | |
| 100-6122-512 100-6122-512 | | Group Insurance Medicare | 3,497 3,788 | | 2,729 2,467 | |
| -6122-512 | .26-00 | Defined Benefit Unemployment Insurance | 82,631 897 | 90,137 1,081 | 47,232 561 | 98,048 1,218 |
| -6122-512 100-6122-521 | | Worker's Compensation Medical | 8,960 231 | 470 | 468 | 0 |
| 100-6122-521 | .12-09 | Other Professional Fees | 8,526 | 56,600 | 55,783 | 57,000 |
| LEVEL 200 | | LIZATION | | TEXT | 4,000 | |
| | CONTR FACIL | E TRAPS ACT LAWN SERVICE (SMALL PARKS) ITY SECURITY SERVICES E PARKS MASTER PLAN | | | 2,000 10,000 1,000 40,000 | |
| | | | | | 57,000 | |
| 100-6122-521 100-6122-522 | .14-00 .22-01 | City Bills Maintenance Equipment | 101,914 3,057 | 80,000 4,800 | 88,998 1,802 | 80,000 6,000 |
| LEVEL 200 | TEXT | RS TO ALL SERVICE EQUIPMENT | | TEXT | AMT 6,000 | |
| | | | | | 6,000 | |
| 100-6122-522 | .22-02 | Maintenance Buildings | 11,700 | 11,200 | 11,176 | 10,000 |
| LEVEL | TEXT | | | TEXT | AMT | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 76
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--|-------------------------------------|--|--|
| FUND 100 General Fund DEPT 61 Parks & Recreation DIV 22 Parks/Facilities | | | | |
| 200 JPRC FLOOR MAINTENANCE OTHER JPRC & PARKS MAINTENANCE | | | 1,000 5,000 | |
| | | 10 | 0,000 | |
| 100-6122-522.22-04 Maintenance Vehicles 100-6122-522.23-00 Rentals 100-6122-522.23-20 Rental of Equip 100-6122-523.23-20 Rental of Equip & Vehicle 100-6122-523.33-00 Advertising | 263 0 0 460 0 | 2,000 1,000 1,000 0 500 | 500 680 0 0 | 2,000 1,000 1,000 0 500 |
| LEVEL TEXT 200 PARK SIGNS | | TEXT AN | 4T 500 | |
| | | | 500 | |
| 100-6122-523.37-00 Education & Travel | 525 | 1,500 | 525 | 1,500 |
| LEVEL TEXT 200 GRPA WORKSHOPS | | TEXT AM | 4T L,500 | |
| | | 1 | 1,500 | |
| 100-6122-524.30-00 Uniform Service 100-6122-531.11-01 Office Supplies 100-6122-531.11-02 Operating Supplies 100-6122-531.11-04 Special Events General | 116 90 11,926 0 | 0 100 21,880 2,200 | 0 0 17,030 1,134 | 0 100 22,000 2,200 |
| LEVEL TEXT 200 FALL FESTIVAL EASTER EGG HUNT FOURTH OF JULY CHRISTMAS | | TEXT AN | 1T 500 450 650 600 | |
| | | 2 | 2,200 | |
| 100-6122-531.11-08 Special Events: Christmas 100-6122-531.11-11 Janitorial Supplies 100-6122-531.11-13 Storm Restoration 100-6122-531.11-40 Uniforms 100-6122-531.12-20 Gas (Natural & Propane) 100-6122-531.16-00 Small & Safety Equipment | 153 1,984 0 4,877 7,381 853 | 7,500 7,500 1,000 | 0 1,706 792 5,798 3,469 549 | 0 2,000 0 7,500 7,500 1,000 |
| * Parks/Facilities | 460,723 | 553,232 | 374,515 | 614,075 |

BUDGET PREPARATION WORKSHEET

PAGE 77
ACCOUNTING PERIOD 10

ACCOUNT NUMBER

ACCOUNT DESCRIPTION

2016 ACTUALS 2017 BUDGET 2017 YTD EXPENSE FY 18 BUDGET

FUND 100 General Fund DEPT 61 Parks & Recreation DIV 22 Parks/Facilities

Parks & Recreation

1,093,714 1,246,825 875,700 1,374,711

BUDGET PREPARATION WORKSHEET

PAGE 78
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|------------------|-----------------|---------------------|--------------|
| FUND 100 Gen | eral Fund | | | | |
| | mmunity Services | | | | |
| | nspections/Permit/P&Z | | | | |
| | .11-00 Salaries & Wages | 584,026 | 608,034 | | • |
| 100-7210-511 | .19-00 Salary Adjustment .20-00 Benefit Adjustment | 0 | 11,991 | 0 | 0 |
| 100-7210-512 | .21-00 Group Insurance | 97,322 | 15,785 8,231 | 5,922 | - |
| | .23-00 Medicare | 7,747 | 8,817 | 5,180 | • |
| | .24-01 Defined Contribution | 6,846 | 0 | 0,100 | 0,015 |
| | .24-02 Defined Benefit | 218,908 | 234,667 | - | - |
| | .26-00 Unemployment Insurance | 2,385 | 2.896 | 1,625 | 3,157 |
| | .27-00 Worker's Compensation | 21,197 | 26,600 | 14,216 | |
| 100-7210-521 | .12-04 Medical | 0 | 400 | 246 | 0 |
| 100-7210-521 | .12-09 Other Professional Fees | 15,805 | 79,050 | 64,206 | 118,000 |
| LEVEL | TEXT | | TEXT A | AMT | |
| 200 | STENOGRAPHER SERVICES FOR THE PLACE COMMISSION MEETINGS | ANNING & ZONING | | 3,000 | |
| | IMPLEMENTATION OF PUBLIC ARTS PROMEMBER SELECTED IN 2017 ART LEADS | | • | 75,000 | |
| | METROPOLITAN ATLANTA CLASS SPONSO ATLANTA REGIONAL COMMISSION (ARC) ARTIST SELECTION 2-MURALS @ \$25,0 50-UTILITY BOXES @ \$500 EACH | . ALL-CALL | | | |
| | RE-WRITE OF DOWNTOWN ARCHITECTURAL DISTRICT & GUIDELINES. ARC ONLY AUDIT UNDR FY 2017 FISCAL YEAR | | : | 20,000 | |
| | CREATION OF WASHIGNTON ROAD ARCHI | TECTURAL OVERLAY | | 20,000 | |
| | | | 12 | 18,000 | |
| 100-7210-522 | .22-04 Maintenance Vehicles | 2,232 | 0 | 0 | 2,400 |
| 100-7210-523 | .23-20 Rental of Equip & Vehicle | 0 | 0 | 0 | 32,291 |
| LEVEL 200 | TEXT ANNUAL LEASE PAYMENT AMOUNT | | | AMT 32,291 | |
| | | | | 32,291 | |
| 100-7210-523 | .32-05 Postage & Shipping | 335 | 150 | 96 | 100 |
| | .33-00 Advertising | 16,038 | 17,500 | 12,241 | 12,500 |
| LEVEL 200 | TEXT COST FOR PUBLIC HEARING NOTICES I FULTON NEIGHBOR NEWSPAPER FOR PLA COMMISSION AND CITY COUNCIL MEETI | NNING & ZONING | TEXT A | АМТ 12,500 | |

BUDGET PREPARATION WORKSHEET

PAGE 79 ACCOUNTING PERIOD 10

| | | G PUBLIC G, ZONING | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--|---------------------------------------|--|-------------------------------------|---------------------------------|
| | | | 12 | 2,500 | |
| 100-7210-523 | .34-00 Printing & Binding | 1,501 | 1,500 | 559 | 1,500 |
| LEVEL 200 | TEXT BUSINESS CARDS, SIGN RENEWAL CARDS, P CARDS, POWER RELEASE FORMS | ERMIT | TEXT AM | T .,500 | |
| | | | | ,500 | |
| | .35-00 Travel (Local) .36-00 Dues & Fees | 121 1,353 | 300 2,650 | 153 1,077 | 200 3,000 |
| LEVEL 200 | TEXT COVERS MEMBERSHIP DUES FOR FOLLOWING CERTIFICATIONS: AMERICAN INSTITUTE O PLANNERS, AMERICAN PLANNING ASSOCIATI SOIL & WATER CONSERVATION COMMISSION, TESTING, INTERNATIONAL CODE COUNCIL, A CERTIFICATION RENEWALS | F CERTIFIED ON, GEORGIA ABESTOS | TEXT AM | iT :,000 | |
| | | | 3 | ,000 | |
| 100-7210-523 | .37-00 Education & Travel | 12,280 | 14,000 | 7,300 | 12,000 |
| LEVEL 200 | TEXT PARTICIPATION IN GEORGIA PLANNING ASS FALL & SPRING CONFERENCES, NATIONAL A CONFERENCE, ARC COMMUNITY PLANNING IN BUILDING & TRADE OFFICIAL CONFERENCES | PA | TEXT AM | T ,000 | |
| | | | 12 | ,000 | |
| 100-7210-523. 100-7210-523. 100-7210-531. | .38-00 Licenses .38-50 Software & Maint. .42-01 Final Plat .11-01 Office Supplies .11-02 Operating Supplies TEXT | 0 1,339 135 4,895 4,081 | 0 104,300 1,050 5,500 5,500 TEXT AM | 8 4,299 422 3,223 3,504 | 0 0 300 4,000 4,000 |
| LEVEL | TEXT | | TEXT AM | T | |

BUDGET PREPARATION WORKSHEET

PAGE 80 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-------------------|----------------|---------------------|--------------|
| FUND 100 General Fund DEPT 72 Community Services DIV 10 Inspections/Permit/P&Z 200 HP PLOTTER & SCANNER SUPPLIES, FOR INSPECTIONS DIVISION, PERMI COPY MACHINE SUPPLIES & COPIES, | TS DIVISION XEROX | ĸ | 4,000 | |
| | | *** | 4,000 | |
| | | | ., | |
| 100-7210-531.11-40 Uniforms | 3,862 | 6,500 | 5,148 | 5,500 |
| 100-7210-531.13 - 00 Food | 422 | 0 | 0 | 0 |
| 100-7210-531.14-00 Books & Publications | 507 | 650 | 476 | 500 |
| 100-7210-531.16-00 Small & Safety Equipment | 0 | 1,600 | 988 | 0 |
| 100-7210-542.22-00 Vehicles | 29,096 | 0 | 0 | 0 |
| 100-7210-542.23-00 Furniture & Fixtures | 6,201 | 2,100 | 1,035 | 0 |
| 100-7210-579.01-00 REFUNDS | 2,613 | 1,500 | 0 | 1,500 |
| * Inspections/Permit/P&Z | 1,041,247 | 1,161,271 | 661,276 | 1,254,254 |
| ** Community Services | 1,041,247 | 1,161,271 | 661,276 | 1,254,254 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 81 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|------------------------------|------------------|---|----------------------|------------------|---------------------|-----------------|
| DIV 20 E | onomic conomi | und Development c Development Salaries & Wages | 264,174 | 256.862 | 186,730 | 270,294 |
| 100-7520-511 | .19-00 | Salary Adjustment | 0 | 5,137 | 0 | 3,995 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | TEXT A | MT 3,995 | |
| | | | | | 3,995 | |
| 100-7520-512 | .20-00 | Benefit Adjustment | 0 | 5,822 | 0 | 1,767 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | TEXT A | MT 1,767 | |
| | | | | | 1,767 | |
| 100-7520-512 100-7520-512 | .21-00 | Group Insurance | 2,456 3,483 | 2,546 3,725 | 2,264 2,521 | 18,973 3,911 |
| 100-7520-512 | .24-01 | Defined Contribution | 3,590 | 0 | 0 | 0 |
| -7520-512 | .26-00 | Unemployment Insurance | 78,418 1,106 | 78,048 1,233 | 57,564 815 | |
| | | Worker's Compensation | | 15,045 | 9,943 | 15,364 |
| 100-7520-521 100-7520-521 | | Other Professional Fees | 0 21,435 | 200 68,500 | 0 55,897 | - |
| LEVEL | TEXT | | | TEXT A | MT | |
| 200 | | Y MONKEY | | | 600 | |
| | | E REAL ESTATE SUBSCRIPTION COURT REPORTING SERVICES | NS -COSTAR & LOOPNET | | 4,300 2,500 | |
| | PROPE | RTY APPRAISALS, ASSESSMEN' | IS & ENVIRON. STUDIE | | 9,000 | |
| | | GRAPHY /DRONE SERVICES E EAST POINT DIRECTORY OF | FILM SERVICES (WEB) | | 4,000 750 | |
| | | | | | 1,150 | |
| | | Special Events | 35,000 | 76,650 | 63,349 | 76,650 |
| 100-7520-523 | .32-05 | Postage & Shipping | 130 | 100 | 0 | 100 |
| LEVEL 200 | TEXT | AL EXPRESS OVERNIGHT SHIP | AENE OF BACKACES | TEXT A | MT 100 | |
| 200 | LEDER | TO PULLEDO OADUMIQUI SUILI | ALMI OF FACRAGES | | | |
| | | | | | 100 | |
| 100-7520-523 100-7520-523 | | Advertising Printing & Binding | 8,789 268 | 29,005 11,370 | 14,337 3,245 | 26,500 8,000 |

BUDGET PREPARATION WORKSHEET

PAGE 82 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--|--|---|---------------------|------------------|
| | eral Fund onomic Development conomic Development | | | | |
| LEVEL TEXT 200 BROCHURES, BUSINESS CARDS, PAMPHLETS, ANNOUNCEMENT FOR SMALL BUSINESS SYMPOSIUM, REAL ESTATE FORUM, DOWNTOWN MANAGER BROCHURES/LETTERS/INVITATIONS | | | r ,000 ,000 | | |
| | | | | ,000 | |
| 100-7520-523 | .35-00 Travel (Local) | 313 | 1,000 | 256 | 600 |
| LEVEL TEXT 200 MILEAGE (LOCAL) & LOCAL PARKING EXPENSES | | NG EXPENSES | TEXT AM | T 600 | |
| | | | | 600 | |
| | .36-00 Dues & Fees .37-00 Education & Travel | 5,816 9,696 | 10,870 15,775 | | 10,000 12,000 |
| LEVEL TEXT 200 PER DIEMS FOR OUT OF TOWN TRAVEL ANNUAL GEORGIA DOWNTOWN CONFERENCE FOR E. RODGERS HOTEL ACCOMOATIONS FOR ANNUAL CONFERENCES CONFERENCE REGISTRATIONS CHAMBER OF COMMERCES NETWORKING EVENTS | | 5 | T ,000 500 ,000 ,000 500 | | |
| | | | 12 | ,000 | |
| 100-7520-531 | .11-01 Office Supplies | 1,552 | 2,300 | 1,573 | 3,000 |
| LEVEL 200 | TEXT 4TH FLOOR COPIER PAPER, PENS, BINDERS, SPECIAL SIZE PAPER, SMALL TRAVEL TABLE FOR MAIN ST 2 TRAVEL CHAIRS FOR MAIN STREE 2 TABLE COVERS WITH MAIN STREE | HIGHLIGHTERS, ETC FREET MANAGER ET MANAGER | TEXT AM 2 | 200 100 300 | |
| | | | 3 | ,000 | |
| 100-7520-531 100-7520-531 | .11-02 Operating Supplies .13-00 Food | 1,202 236 | 0 2,000 | 0 572 | 0 1,000 |
| LEVEL 200 | TEXT WATER & FOOD AT MAIN STREET BE BUSINESS PROSPECT LUNCHEONS | JSINESS MEETINGS | TEXT AM | r ,000 | |

General Fund

BUDGET PREPARATION WORKSHEET

32,569,247 36,424,036 22,580,503 39,663,643

PAGE 83 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 100 General Fund DEPT 75 Economic Development DIV 20 Economic Development | | | | |
| | | | 1,000 | |
| 100-7520-531.14-00 Books & Publications | 4 | 500 | 0 | 500 |
| LEVEL TEXT 200 CERTIFICATION BOOKLETS & LITERATURE | ŧΕ | TEXT | AMT 500 | |
| | | | 500 | |
| 100-7520-542.22-00 Vehicles | 5,845 | 0 | 0 | 0 |
| * Economic Development | 456,948 | 586,688 | 411,917 | 557,555 |
| ** Economic Development | 456,948 | 586,688 | 411,917 | 557,555 |

BUDGET PREPARATION WORKSHEET

PAGE 84
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 | BUDGET |
|----------------|--------------------------------------|-----------------|----------------|---------------------|-------|--------|
| DIV 10 Pol | ce Administration ice Administration | | | | | |
| 210-3210-531.1 | 1-02 Operating Supplies | 307 | 0 | 0 | | 0 |
| * Police | Administration | 307 | 0 | 0 | | 0 |

/2017

Condemned Fund

BUDGET PREPARATION WORKSHEET

PAGE 85 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|-----------------------------------|----------------------|---|--------------|
| DIV 22 C 210-3222-521 210-3222-521 | demned Fund lice Administration ondemned Funds .12-09 Other Professional Fees .13-00 Technical Services .22-02 Maintenance Buildings | 0 1,627 2,300 | 7,000 0 11,975 | 993 0 11,975 | 0 0 0 |
| | .37-00 Education & Travel | 72,608 | 46,270 | 30,380 | 75,000 |
| LEVEL 200 | TEXT CONTINUING EDUCATION FOR POLICE | PERSONNEL | TEXT | AMT 75,000 | |
| | | | | 75,000 | |
| 210-3222-531 | .11-02 Operating Supplies | 6,433 | 4,330 | 4,329 | 40,000 |
| LEVEL 200 | TEXT ADMINISTRATIVE COURT FEES FOR PR | ROCESSING CASES | | AMT 20,000 20,000 | |
| | | | | 40,000 | |
| | .16-00 Small & Safety Equipment | 136,232 | 185,286 | 71,569 | 82,500 |
| LEVEL 200 | TEXT AMMUNITION FOR TRAINING POLICE F AMMUNITION FOR POLICE SHOTGUNS TASER CARTRIDGES AND BATTERIES F MISC EXPENDITURES FOR POLICE PER DUTY HOLSTERS FOR POLICE PERSONN DUTY FLASHLIGHTS FOR POLICE PERSONN | OR POLICE PRSNL RSONNEL BEL | | AMT 11,000 5,500 5,000 50,000 6,000 5,000 | |
| | | | | 82,500 | |
| | .21-00 Machinery .22-00 Vehicles | 0 152,358 | 0 | 0 0 | 94,508 0 |
| * Conder | nned Funds | 371,558 | 254,861 | 119,246 | 292,008 |
| ** Police | e Administration | 371,865 | 254,861 | 119,246 | 292,008 |

371,865

254,861

119,246

292,008

BUDGET PREPARATION WORKSHEET

PAGE 86
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 215 E-911 Fund DEPT 15 Non Departmental DIV 99 Non Departmental 215-1599-579.91-00 Bank Service Charges | 141 | 0 | 0 | 0 |
| * Non Departmental | 141 | 0 | 0 | 0 |
| ** Non Departmental | 141 | 0 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 87
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|------------------|----------------|---------------------|--------------|
| FUND 215 E-911 Fund DEPT 38 Public Sa: DIV 00 E-911 Cor | | | | | |
| 215-3800-511.11-00 | | 540,080 | 555,329 | 355,621 | 571,686 |
| 215-3800-511.13-00 | | 47,469 | 75,000 | | 60,000 |
| | | · | • | · | , |
| OUTAGES | OVERTIME UTILIZED DURING N S WITHIN THE CITY AND SPECT E MORE THAN NORMAL PERSONNE | IAL DETAILS THAT | TEXT | AMT 75,000 | |
| | | | | 75,000 | |
| | | | | 13,000 | |
| 215-3800-511.19-00 8 | Salary Adjustment | 0 | 10,546 | 0 | 3,178 |
| LEVEL TEXT | | | TEXT | AMT | |
| 200 PAY & 0 | COMP STUDY | | | 3,178 | |
| | | | | | |
| | | | | 3,178 | |
| 215-3800-512.20 - 00 F | Benefit Adjustment | 0 | 15,704 | 0 | 1,405 |
| Party Comments of the Comments | · | | | | |
| LEVEL TEXT | COMP STUDY | | TEXT | AMT 1,405 | |
| | | | | | |
| | | | | 1,405 | |
| 215-3800-512.21-00 (| Troup Incurance | 6,504 | 7,673 | 5,125 | 52,754 |
| 215-3800-512.21-00 R | | 7,844 | 8,051 | 5,751 | 8,126 |
| 215-3800-512.24-02 | | 228,164 | 237,514 | 149,325 | 244,510 |
| | Jnemployment Insurance | 2,531 | 2,618 | | |
| | Vorker's Compensation | 3,607 | 3,961 | | |
| 215-3800-512.29-00 (| | 417 | 8,000 | | |
| | | | -, | ,,,,, | -, |
| LEVEL TEXT | | | TEXT | AMT | |
| 200 UNIFORM | AS FOR NEW HIRES AS WELL AS | REPLACING | | | |
| DAMAGE | O OR WORN CURRENT EMPLOYEES | } | | 10,000 | |
| | | | | | |
| | | | | 10,000 | |
| 215-3800-521.12-04 N | Medical | 0 | 1,500 | 371 | 400 |
| 215-3800-521,13-00 | | n n | • | 120,754 | |
| 220 0000 022.20 00 1 | | • | ,, | 200,704 | , |
| LEVEL TEXT | | | TEXT | TMA | |
| 200 800MHZ | RADIO USAGE PAYMENT TO THE | CITY OF | | | |
| ATLANTA | | | | 41,714 | |
| LANGUAG | SE TRANSLATIONS SERVICES FO | OR E-911 CALLS | | 1,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 88
ACCOUNTING PERIOD 10

| FUND 215 E-9 | ER ACCOUNT DESCRIPTION 11 Fund blic Safety | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|---|---|----------------|--------------------------------------|--------------|
| | -911 Communications | | | | |
| | | | 4 | 2,714 | |
| 215-3800-522 | .22-01 Maintenance Equipment | 5,228 | 10,000 | 2,174 | 0 |
| LEVEL 200 | TEXT MOTOROLOA E-911 SERVICE AGREEMENT MOTOROLA SERVICE AGREEMENT FOR MOBIL | . ከኳሞል | TEXT A | MT 8,752 | |
| | TERMINALS IN POLICE VEHICLES MET-SYSTEM SERVICE AGREEMENT FOR THE | | | 5,109 | |
| UPS SYSTEM | | | 4 | 8,000 | |
| | | | 18 | 1,861 | |
| 215-3800-522 | .23-20 Rental of Equip | 1,251 | 2,502 | 1,251 | 2,085 |
| LEVEL TEXT 200 WEATHER RADAR UTILIZED WITHIN THE E-911 CENTER | | 911 CENTER | TEXT A | MT 2,085 | |
| | | | | 2,085 | |
| | .32-01 Telephone .36-00 Dues & Fees | 77,009 708 | 1,000 1,246 | 298 993 | 0 1,246 |
| LEVEL 200 | TEXT NATIONAL EMERGENCY NUMBER ASSOCIATIO MEMBERSHIP FOR E-911 PERSONNEL | N (NENA) | TEXT A | MT 675 | |
| | ASSOCIATION OF PUBLIC SAFETY COMMUNI INTERNATIONAL GROUP MEMBERSHIP | CATIONS | | 571 | |
| | | | | 1,246 | |
| 215-3800-523 | 37-00 Education & Travel | 0 | 7,328 | 1,046 | 10,000 |
| LEVEL 200 | TEXT CPR CERTIFICATION FOR ALL PERSONNEL EMERGENCY MEDICAL DISPATCH CERTIFICA PERSONNEL COMPUTER BASED ONLINE TRAINING FOR A SUPERVISION TRAINING AT THE GEORGIA TRAINING CENTER FOR SUPERVISOROW AND OPERATORS VERBAL DEFENSE AND INFLUENCE TRAININ GEORGIA PUBLIC SAFETH TRAIN CENTER F | LL PERSONNEL PUBLIC SAFETY SENIO G AT THE | | MT 334 5,110 1,413 4,672 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 89 ACCOUNTING PERIOD 10

| | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--|-----------------|------------------|---------------------|-------------------|
| | ll Fund blic Safety -91l Communications PERSONNEL | | | | |
| | PERSONNEL | | | 2,220 | |
| | | | 13 | 3,749 | |
| | 38-50 Software & Maint. 11-01 Office Supplies | 66,199 2,029 | 105,960 2,700 | | |
| LEVEL | TEXT | | TEXT AN | 4 T | |
| | OFFICE SUPPLIES UTILIZED IN THE EFPR DAY TO DAY OPERATIONS | E-911 CENTER | | 3,000 | |
| | | | | 3,000 | |
| 215-3800-531. | 11-02 Operating Supplies | 3,109 | 2,700 | 1,210 | 3,000 |
| | TEXT 24X7 CHAIRS USED IN E-911 / HEADS PHONE RECEIVERS AND PHONE CORDS / TO LOCATE STREETS FOR PUBLIC SAFE | MAP BOOKS USED | TEXT AN | iT | |
| | AND CITIZENS | | | 3,000 | |
| Maria | | | 3 | 3,000 | |
| | 14-00 Alloc Cost - Click to GOV 15-00 Allocated from IT | 0 56,878 | 6,200 51,146 | 4,653 38,358 | 246,859 31,777 |
| * E-911 | Communications | 1,049,027 | | 863,355 | 1,479,346 |
| ** Public | Safety | 1,049,027 | | | 1,479,346 |
| *** E-911 | Fund | 1,049,168 | 1,238,185 | 863,355 | 1,479,346 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 90 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 225 Restricted Grants Fund DEPT 13 Executive DIV 20 City Manager 225-1320-521.12-09 Other Professional Fees | 0 | 0 | 0 | 200,000 |
| | | | | |
| * City Manager | 0 | 0 | 0 | 200,000 |
| ** Executive | 0 | 0 | 0 | 200,000 |

BUDGET PREPARATION WORKSHEET

PAGE 91 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|---------------------|-----------------|----------------|---------------------|--------------|
| FUND 225 Restric DEPT 35 Fire DIV 10 Fire 225-3510-542.21- | Administration | 0 | 764,726 | 0 | 0 |
| * Fire Admi | nistration | 0 | 764,726 | 0 | 0 |
| ** Fire | | 0 | 764,726 | 0 | 0 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 92 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 225 Restricted Grants Fund DEPT 42 Public Works DIV 20 Roads & Drainages | | | | |
| 225-4220-521.12-09 Other Professional Fees | 69,426 | 3,296,692 | 3,198,309 | 0 |
| * Roads & Drainages | 69,426 | 3,296,692 | 3,198,309 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 93 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 225 Restricted Grants Fund DEPT 42 Public Works DIV 30 Transportation | | | | |
| 225-4230-521.12-09 Other Professional Fees | 299,181 | 1,564,863 | 445,345 | 885,589 |
| 225-4230-522.24-00 Construction Services | 0 | 1,560,402 | 0 | 1,837,519 |
| 225-4230-541.11-00 Land | 108,500 | 0 | 128,264 | 0 |
| * Transportation | 407,681 | 3,125,265 | 573,609 | 2,723,108 |
| ** Public Works | 477,107 | 6,421,957 | 3,771,918 | 2,723,108 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 94 ACCOUNTING PERIOD 10

| ACCOUN | T NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------|--------------|--|-----------------|----------------|---------------------|--------------|
| DEPT | 45 Sanitary | d Grants Fund Services Jater Control | | | | |
| 225-45 | 70-521.12-09 | Other Professional Fees | 295,528 | 75,000 | 23,353- | 0 |
| 225-45 | 70-522.24-00 | Construction Services | 0 | 525,000 | 0 | 560,000 |
| * | Storm Water | Control | 295,528 | 600,000 | 23,353- | 560,000 |
| ** | Sanitary Se | rvices | 295,528 | 600,000 | 23,353- | 560,000 |

BUDGET PREPARATION WORKSHEET

PAGE 95 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 225 Restricted Grants Fund DEPT 61 Parks & Recreation DIV 10 Parks & Recreation 225-6110-521.12-09 Other Professional Fees | 193,065 | 180,000 | 2,431 | 0 |
| * Parks & Recreation | 193,065 | 180,000 | 2,431 | 0 |
| ** Parks & Recreation | 193,065 | 180,000 | 2,431 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 96 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 225 Restricted Grants Fund DEPT 72 Community Services DIV 10 Inspections/Permit/P&Z | | | | |
| 225-7210-521.12-02 Engineering | 221,716 | 0 | 32,871 | 0 |
| 225-7210-521.12-09 Other Professional Fees | 0 | 600,000 | 13,500 | 630,000 |
| 225-7210-522.24-00 Construction Services | 0 | 1,900,000 | 40 | 1,870,000 |
| * Inspections/Permit/P&Z | 221,716 | 2,500,000 | 46,411 | 2,500,000 |
| ** Community Services | 221,716 | 2,500,000 | 46,411 | 2,500,000 |

BUDGET PREPARATION WORKSHEET

PAGE 97
ACCOUNTING PERIOD 10

| ACCOU | NT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|-------|--|-----------------|----------------|---------------------|--------------|
| DEP | 225 Restricted Grants Fund T 75 Economic Development IV 20 Economic Development 520-521.12-09 Other Professional Fees | 169,118 | 958,921 | 350,714 | 5,207,515 |
| * | Economic Development | 169,118 | 958,921 | 350,714 | 5,207,515 |
| ** | Economic Development | 169,118 | 958,921 | 350,714 | 5,207,515 |
| *** | Restricted Grants Fund | 1,356,534 | 11,425,604 | 4,148,121 | 11,190,623 |

BUDGET PREPARATION WORKSHEET

PAGE 98
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---------------------|--------------------------|-----------------|----------------|---------------------|--------------|
| FUND 250 Grants Fun | | | | | |
| DEPT 32 Police Ac | | | | | |
| | Other Professional Fees | 15,961 | 20,000 | 0 | 76,822 |
| | Maintenance Buildings | 400 | 0 | 0 | 0 |
| | Education & Travel | 14,956 | 0 | 0 | 0 |
| 250-3210-531.11-02 | Operating Supplies | 936 | 0 | 0 | 0 |
| 250-3210-531.16-00 | Small & Safety Equipment | 34,419 | 43,411 | 13,293 | 42,988 |
| 250-3210-542.21-00 | Machinery | 785 | 0 | 292 | 0 |
| * Police Admin | nistration | 67,457 | 63,411 | 13,585 | 119,810 |
| ** Police Admin | nistration | 67,457 | 63,411 | 13,585 | 119,810 |
| *** Grants Fund | | 67,457 | 63,411 | 13,585 | 119,810 |

BUDGET PREPARATION WORKSHEET

PAGE 99 ACCOUNTING PERIOD 10

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|------------------------------------|-----------------------------------|--------------------------------|
| FUND 270 Spec.Rev Bond-TAD2015 DEPT 80 Debt Service DIV 02 TAD Bonds 2015 270-8002-521.12-09 Other Professional Fees | 0 | 10,000 | 0 | 45,000 |
| LEVEL TEXT 200 AUDIT SERVICES ADMINISTRATIVE COST | | 30 | MT 5,000 0,000 5,000 | |
| 270-8002-572.10-00 Redevelopment Cost 270-8002-581.11-00 Principal 270-8002-582.21-00 Interest Expense 270-8002-583.30-00 Fiscal Agent Fees | 934,124 15,440,000 1,287,104 0 | 0 2,847,475 503,125 6,000 | 0 0 0 0 | 0 1,115,000 491,125 0 |
| * TAD Bonds 2015 | 17,661,228 | 3,366,600 | 0 | 1,651,125 |
| ** Debt Service | 17,661,228 | 3,366,600 | 0 | 1,651,125 |
| *** Spec.Rev Bond-TAD2015 | 17,661,228 | 3,366,600 | 0 | 1,651,125 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 100 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 275 Hotel/Motel Fund DEPT 15 Non Departmental DIV 85 Admin. Alloc. | | | | |
| 275-1585-611.11-01 General fund | 1,534,162 | 1,700,000 | 1,100,036 | 1,575,000 |
| 275-1585-611.11-03 Center | 767,081 | 612,454 | 550,018 | 1,050,000 |
| * Admin. Alloc. | 2,301,243 | 2,312,454 | 1,650,054 | 2,625,000 |
| ** Non Departmental | 2,301,243 | 2,312,454 | 1,650,054 | 2,625,000 |

BUDGET PREPARATION WORKSHEET

PAGE 101 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 275 Hotel/Motel Fund DEPT 75 Economic Development DIV 20 Economic Development | | | | |
| 275-7520-523.22-10 DMO | 19,473 | 550,000 | 378,713 | 787,500 |
| 275-7520-523.22-20 Product Development | 0 | 0 | 12,101 | 0 |
| 275-7520-523.22-30 Tourism Promotion | 809,658 | 524,500 | 0 | 500,000 |
| LEVEL TEXT 200 GEORGIA SOCCER PARK | | TEXT 5 | AMT 00,000 | |
| | | 5 | 00,000 | |
| * Economic Development | 829,131 | 1,074,500 | 390,814 | 1,287,500 |
| ** Economic Development | 020 121 | 1,074,500 | 390.814 | 1,287,500 |
| 2001.0 | 829,131 | 1,074,500 | 390,014 | 1,201,300 |

BUDGET PREPARATION WORKSHEET

PAGE 102 ACCOUNTING PERIOD 10

| 12011 | | |
|-------|--|--|
| | | |
| | | |
| | | |

| ACCOL | INT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|-------|---|-----------------|----------------|---------------------|--------------|
| DE | 280 TAD Corridors Fund TT 80 Debt Service DIV 02 TAD Bonds 2015 | | | | |
| 280-8 | 8002-581.11-00 Principal | 0 | 52,000 | 0 | 0 |
| 280-8 | 3002-582.21-00 Interest Expense | 83,000 | 48,000 | 0 | 61,500 |
| 280-8 | 3002-583.30-00 Fiscal Agent Fees | 0 | 4,500 | 0 | 0 |
| | | | | | |
| * | TAD Bonds 2015 | 83,000 | 104,500 | 0 | 61,500 |
| ** | Debt Service | 83,000 | 104,500 | 0 | 61,500 |
| *** | TAD Corridors Fund | 83,000 | 104,500 | 0 | 61,500 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 103 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 330 Government Center DEPT 15 Non Departmental DIV 85 Admin. Alloc. | | | | |
| 330-1585-541.50-01 New Municipal Center | 0 | 0 | 0 | 1,050,000 |
| * Admin. Alloc. | 0 | 0 | 0 | 1,050,000 |
| ** Non Departmental | 0 | 0 | 0 | 1,050,000 |
| *** Government Center | 0 | 0 | 0 | 1,050,000 |

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BUDGET PREPARATION WORKSHEET

PAGE 104 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|------------------------|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Proj DEPT 15 Non Dep DIV 17 Purcha | partmental | | | | |
| 350-1517-541.16-0 | 0 Capital Improvements | 18,125 | 0 | 0 | 0 |
| 350-1517-542.20-0 | 0 Equipment | 3,299 | 25,000 | 25,995 | 0 |
| * Purchasing | ī | 21,424 | 25,000 | 25,995 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 105 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 15 Non Departmental DIV 35 Information Resources | | | | |
| 350-1535-541.16-00 Capital Improvements | 0 | 200,000 | 158,369 | 36,000 |
| 350-1535-542.24-00 Computers & Hardware | 657,110 | 1,004,290 | 373,955 | 800,643 |
| | | | | |
| * Information Resources | 657,110 | 1,204,290 | 532,324 | 836,643 |

BUDGET PREPARATION WORKSHEET

PAGE 106
ACCOUNTING PERIOD 10

| | | | 2017 YTD | |
|---|---------|-----------|-----------|--------------|
| | 2016 | 2017 | EXPENSE | FY 18 BUDGET |
| ACCOUNT NUMBER ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| FUND 350 Cap Project Fund (GG) | | | | |
| DEPT 15 Non Departmental | | | | |
| DIV 65 Buildings & Grounds | | | | |
| 350-1565-541.12-00 Improvements | 0 | 0 | 0 | 150,000 |
| 350-1565-541.16-00 Capital Improvements | 23,100 | 6,100,000 | 1,134,828 | 5,750,000 |
| 350-1565-542.20-00 Equipment | 82,107 | 56,715 | 49,083 | 0 |
| 350-1565-542.22-00 Vehicles | 84,247 | 98,285 | 98,285 | 0 |
| | | | | |
| * Buildings & Grounds | 189,454 | 6,255,000 | 1,282,196 | 5,900,000 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 107 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 15 Non Departmental DIV 99 Non Departmental | | | | |
| 350-1599-541.13-00 Buildings | 7,300 | 0 | 0 | 0 |
| 350-1599-541.16-00 Capital Improvements | 59,885 | 125,000 | 123,155 | 0 |
| | | | | |
| * Non Departmental | 67,185 | 125,000 | 123,155 | 0 |
| ** Non Departmental | 935,173 | 7,609,290 | 1,963,670 | 6,736,643 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 108 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 26 Judicial DIV 50 Municipal Court | | | | |
| 350-2650-541.16-00 Capital Improvements | 33,208 | 70,000 | 67,453 | 58,000 |
| 350-2650-542.20-00 Equipment | 0 | 10,000 | 3,600 | 10,000 |
| 350-2650-542.24-00 Computers & Hardware | 0 | 10,000 | 4,283 | 0 |
| * Municipal Court | 33,208 | 90,000 | 75,336 | 68,000 |
| ** Judicial | 33,208 | 90,000 | 75,336 | 68,000 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 109 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) | | | | |
| DEPT 32 Police Administration | | | | |
| DIV 10 Police Administration | | | | |
| 350-3210-541.16-00 Capital Improvements | 0 | 118,409 | 314,618 | 0 |
| 350-3210-542.20-00 Equipment | 0 | 12,000 | 11,992 | 310,133 |
| 350-3210-542.21-00 Machinery | 0 | 20,957 | 0 | 303,175 |
| 350-3210-542.22-00 Vehicles | 459,468 | 99,279 | 69,757 | 0 |
| 350-3210-542.24-00 Computers & Hardware | 0 | 438,459 | 437,500 | 0 |
| | | | | |
| * Police Administration | 459,468 | 689,104 | 833,867 | 613,308 |
| | | | | |
| ** Police Administration | 459,468 | 689,104 | 833,867 | 613,308 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 110 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 35 Fire DIV 10 Fire Administration | | | | |
| 350-3510-541.16-03 Fire Station Facilities | 0 | 1,783,979 | 142,470 | 1,770,009 |
| 350-3510-542.20-00 Equipment | 0 | 0 | 0 | 261,461 |
| 350-3510-542.22-00 Vehicles | 377,127 | 152,500 | 62,500 | 0 |
| * Fire Administration | 377,127 | 1,936,479 | 204,970 | 2,031,470 |
| ** Fire | 377,127 | 1,936,479 | 204,970 | 2,031,470 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 111 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 42 Public Works | | | | |
| DIV 20 Roads & Drainages | | | | |
| 350-4220-542.20-00 Equipment | 0 | 36,229 | 3,795 | 0 |
| 350-4220-542.21-00 Machinery | 0 | 147,771 | 147,717 | 0 |
| 350-4220-542.22-00 Vehicles | 142,530 | 0 | 0 | 0 |
| * Roads & Drainages | 142,530 | 184,000 | 151,512 | 0 |
| nous a secundos | 112/000 | 101,000 | 101,012 | U |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 112 ACCOUNTING PERIOD 10

| ACCO | UNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|------|---|----------------------|-----------------|----------------|---------------------|--------------|
| DE1 | 350 Cap Proje PT 42 Public V DIV 30 Transpo | vorks | 649,539 | 1,113,673 | 664,416 | 255,000 |
| 550 | 1200 011,10 0 | oupreur improvements | | | | 200,000 |
| * | Transportat | cion | 649,539 | 1,113,673 | 664,416 | 255,000 |
| * * | Public Work | cs | 792,069 | 1,297,673 | 815,928 | 255,000 |

BUDGET PREPARATION WORKSHEET

PAGE 113 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 46 Fleet Maintenance DIV 00 Maintenance & Shop | | | | |
| 350-4600-541.16-00 Capital Improvements | 0 | 160,000 | 19,269 | 20,000 |
| 350-4600-542.21-00 Machinery | 0 | 208,000 | 48,000 | 0 |
| 350-4600-542.22-00 Vehicles | 0 | 34,000 | 33,174 | 0 |
| * Maintenance & Shop | 0 | 402,000 | 100,443 | 20,000 |
| ** Fleet Maintenance | 0 | 402,000 | 100,443 | 20,000 |

BUDGET PREPARATION WORKSHEET

PAGE 114 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 47 Utility Enterprise DIV 10 Customer Services 350-4710-541.16-00 Capital Improvements | 0 | 71,000 | 0 | 46,000 |
| * Customer Services | 0 | 71,000 | 0 | 46,000 |
| ** Utility Enterprise | 0 | 71,000 | 0 | 46,000 |

BUDGET PREPARATION WORKSHEET

PAGE 115 ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 61 Parks & Recreation DIV 20 Programs | | | | |
| 350-6120-541.16-00 Capital Improvements | 35,166 | 560,000 | 346,355 | 300,000 |
| 350-6120-541.16-01 Jefferson Park Recreation | 37,156 | 48,392 | 38,935 | 50,000 |
| 350-6120-541.16-02 Athletic Complex | 126,455 | 0 | 0 | 650,000 |
| * Programs | 198,777 | 608,392 | 385,290 | 1,000,000 |
| FIOGLANS | 130,777 | 000,392 | 303,290 | 1,000,000 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 116 ACCOUNTING PERIOD 10

| ACCOUN | T NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---------|--|---------------------|-----------------|----------------|---------------------|--------------|
| DEPT | 50 Cap Proje 61 Parks & V 22 Parks/I | | | | | |
| 350-613 | 22-542.21-00 | Machinery | 43,260 | 28,108 | 28,107 | 0 |
| 350-613 | 22-542.22-00 | Vehicles | 31,183 | 40,000 | 39,387 | 90,000 |
| * | Parks/Facil | ities | 74,443 | 68,108 | 67,494 | 90,000 |
| ** | Parks & Red | reation | 273,220 | 676,500 | 452,784 | 1,090,000 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 117 ACCOUNTING PERIOD 10

| ACCOUNT | I NUMBER AC | COUNT | DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY | 18 | BUDGET |
|---------|---|--------|--------------|-----------------|----------------|---------------------|----|----|--------|
| DEPT | 50 Cap Project 72 Community S V 10 Inspection | ervice | s | | | | | | |
| | 10-542.22-00 Ve | | | 0 | 34,160 | 32,291 | | | 0 |
| 350-721 | 10-542,24-00 Co | mputer | s & Hardware | 0 | 30,000 | 29,729 | | | 0 |
| * | Inspections/Pe | rmit/P | &2 | 0 | 64,160 | 62,020 | | | 0 |
| ** | Community Serv | ices | | 0 | 64,160 | 62,020 | | | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 118
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 350 Cap Project Fund (GG) DEPT 75 Economic Development DIV 20 Economic Development 350-7520-542,22-00 Vehicles | 20,000 | 0 | 0 | 0 |
| * Economic Development | 20,000 | 0 | 0 | 0 |
| ** Economic Development | 20,000 | 0 | 0 | 0 |
| *** Cap Project Fund (GG) | 2,890,265 | 12,836,206 | 4,509,018 | 10,860,421 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 119 ACCOUNTING PERIOD 10

| ACCOUNT | T NUMBER | ACCOUNT | DESCRIPTION | 2016 ACTUAL: | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDG | SET |
|---------|---|----------|--------------|-----------------|----------------|---------------------|------------|------------|
| DEPT | 65 TSPLOST 42 Public W V 65 TSPLOST | | | | | | | |
| 365-426 | 65-541.12-10 | Street & | Roads | 1 |) { |) 0 | 2,294,8 | 370 |
| 365-426 | 65-541.14-00 | Infrastr | ucture | (|) (| 0 | 919,4 | 165 |
| 365-426 | 65-541.16-00 | Capital | Improvements | (|) (| 0 | 514,6 | 571 |
| | | | | ~~~~~~~ | | | | |
| * | TSPLOST | | | (|) | 0 | 3,729,0 | 06 |
| ** | Public Work | s | | (| (| 0 | 3,729,0 | 006 |
| *** | TSPLOST | | | (| | 0 | 3,729,0 | 006 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 120 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|------------------|------------------------------|-----------------|----------------|---------------------|--------------|
| FUND 375 50 Wors | - | | | | |
| DEPT 15 Non De | | | | | |
| | orst Properties | _ | _ | _ | |
| | -00 Salaries & Wages | 0 | 0 | 0 | 84,240 |
| | -00 Group Insurance | 0 | 0 | 0 | 10,217 |
| 375-1567-512.23- | | 0 | 0 | 0 | 1,221 |
| | -02 Defined Benefit | 0 | 0 | 0 | 36,030 |
| | -00 Unemployment Insurance | 0 | 0 | 0 | 393 |
| | -00 Worker's Compensation | 0 | 0 | 0 | 3,785 |
| | -09 Other Professional Fees | 0 | 0 | 0 | 266,764 |
| | -20 Rental of Equip | 0 | 0 | 0 | 20,000 |
| | -05 Postage & Shipping | 0 | 0 | 0 | 250 |
| 375-1567-523.34- | -00 Printing & Binding | 0 | 0 | 0 | 500 |
| 375-1567-523.35- | -00 Travel (Local) | 0 | 0 | 0 | 100 |
| 375-1567-523.36- | -00 Dues & Fees | 0 | 0 | 0 | 500 |
| 375-1567-523.37- | -00 Education & Travel | 0 | 0 | 0 | 6,000 |
| 375-1567-531.11- | -02 Operating Supplies | 0 | 0 | 0 | 50,000 |
| 375-1567-531.16- | -00 Small & Safety Equipment | 0 | 0 | 0 | 20,000 |
| * 50 Worst | Properties | 0 | 0 | 0 | 500,000 |
| ** Non Depar | ctmental | 0 | 0 | 0 | 500,000 |
| 50 Worst | Properties | 0 | 0 | 0 | 500,000 |

BUDGET PREPARATION WORKSHEET

PAGE 121 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|---|-----------------|------------------|--|---|
| DEPT 43 Se | er & Sewer Fund wer Department ater & Sewer Admin | | | | |
| 505-4310-511 | .11-00 Salaries & Wages .19-00 Salary Adjustment | 99,810 0 | 170,263 2,493 | 113,390 0 | 180,738 2,459 |
| LEVEL 200 | TEXT PAY & COMP STUDY | | TEXT | AMT 2,459 | |
| | | | | 2,459 | |
| 505-4310-512 | .20-00 Benefit Adjustment | 0 | 5,559 | 0 | 1,087 |
| LEVEL 200 | TEXT BENEFIT ADJUSTMENT | | TEXT | AMT 2,459 | |
| | | | | 2,459 | |
| 505-4310-512 505-4310-512 505-4310-512 -4310-512 | .21-00 Group Insurance .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insura .27-00 Worker's Compensati .12-04 Medical | | 814 | 1,991 1,534 48,976 484 4,544 | 7,547 5,224 77,302 859 8,067 200 |
| LEVEL 200 | TEXT MEDICAL SERVICES | | TEXT | 200 | |
| | | | | 200 | |
| 505-4310 - 521 | .14-00 City Bills | 422,264 | 440,000 | 346,457 | 440,000 |
| LEVEL 200 | TEXT CITY BILLS | | TEXT | AMT 440,000 | |
| | | | | 440,000 | |
| 505-4310-523 | .36-00 Dues & Fees | 550 | 950 | 900 | 1,300 |
| LEVEL 200 | TEXT WEFTEC AWWA X2 APWA X2 | | TEXT | AMT 300 500 500 | |
| | | | | 1,300 | |
| 505-4310-523 | .37-00 Education & Travel | 5,213 | 4,100 | 3,979 | 5,850 |

BUDGET PREPARATION WORKSHEET

PAGE 122 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|----------------------------|--------------|
| FUND 505 Water & Sewer Fund DEPT 43 Sewer Department DIV 10 Water & Sewer Admin | | | | |
| LEVEL TEXT 200 WEF TECH CONFERENCE AWWA APWA | | | T 2,500 2,500 850 | |
| | | 5 | 5,850 | |
| 505-4310-523.40-00 Uniform & Towel Services | 0 | 1,000 | 0 | 1,000 |
| LEVEL TEXT 200 UNIFORMS FOR EMPLOYEES | | TEXT AM 1 | IT .,000 | |
| | | 1 | .,000 | |
| 505-4310-531.11-01 Office Supplies | 249 | 500 | 472 | 600 |
| LEVEL TEXT 200 PAPER, PENS, PENCILS, FOLDERS ETC | | TEXT AM | iT 600 | |
| | | | 600 | |
| * Water & Sewer Admin | 579,091 | 711,188 | 522,727 | 732,233 |

BUDGET PREPARATION WORKSHEET

PAGE 123 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 505 Water & Sewer Fund DEPT 43 Sewer Department DIV 11 Allocated A & G | | | | |
| 505-4311-551.14-00 Alloc Cost - Click to GOV | 0 | 124,000 | 0 | 0 |
| 505-4311-551.29-00 Indirect Cost from Gen Fd | 1,025,448 | 1,204,856 | 996,633 | 764,041 |
| * Allocated A & G | 1,025,448 | 1,328,856 | 996,633 | 764,041 |

BUDGET PREPARATION WORKSHEET

PAGE 124 ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUMB | FD ACCOU | NT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET | | |
|--|--|---------------------------------------|-----------------------------------|-----------------------|---------------------|---------------------------|--|--|
| ACCOUNT NUMB | EK ACCOO | NI BESCRIFIION | ACTUALS | BODGET | | | | |
| | wer Departme ewer Line Ma .11-00 Salar | nt intenance ies & Wages | 468,367 17,326 | | 226,094 15,768 | | | |
| 202-4221-211 | .13-00 Overc | ine | 17,320 | 43,003 | 13,700 | 43,083 | | |
| LEVEL 200 | TEXT OVERTIME | | | TEXT AMT 43,083 | | | | |
| | | | 43,083 | | | | | |
| | .20-00 Benef .21-00 Group | | 0 0 4,977 4,699 | | 0 3,401 | 0 0 45,553 5,119 | | |
| | .26-00 Unemp .27-00 Worke | loyment Insurance r's Compensation | 445,938 1,465 21,776 194 | 142,423 1,565 | 85,240 1,017 | 151,525 1,680 | | |
| LEVEL 200 | TEXT MEDICAL SER | | 13. | TEXT AMT 600 | | | | |
| | | | | 600 | | | | |
| 505-4331-521 | .13-00 Techn | ical Services | 0 | 10,000 | 9,156 | 10,000 | | |
| LEVEL TEXT 200 SEWER SPILL TESTING/ LABORATORS | | | TEXT AMT 10,000 | | | | | |
| | | | | | 10,000 | | | |
| 505-4331-522 | .21-11 Sewer | age Disposal - COA | 4,528,265 | 2,375,000 | 700,403 | 2,375,000 | | |
| LEVEL 200 | TEXT CITY OF ATL | ANTA SEWER CHARGES | | TEXT AMT 2,375,000 | | | | |
| | | | | 2, | 2,375,000 | | | |
| 505-4331-522 | .21-13 Sewer | age Disposal- Fulton | 0 | 1,600,000 | 0 | 1,600,000 | | |
| LEVEL 200 | TEXT SEWERAGE DISPOSAL CHARGES | | | TEXT AMT 1,600,000 | | | | |
| | | | | 1, | 1,600,000 | | | |
| 505-4331-522 | .22-01 Maint | enance Equipment | 359,688 | 213,400 | 196,060 | 228,400 | | |

BUDGET PREPARATION WORKSHEET

PAGE 125
ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|------------------------|----------------|---------------------|--------------------|
| DEPT 43 Se | er & Sewer Fund wer Department ewer Line Maintenance | | | | |
| LEVEL 200 | TEXT REPAIR AND MAINTENANCE OF SEWER 1 | TEXT AMT 228,400 | | | |
| | | | | | |
| | .22-02 Maintenance Buildings .23-20 Rental of Equip | 122 0 | 0 3,000 | 0 2,794 | 0 3,000 |
| LEVEL 200 | TEXT RENTAL OF EQUIPMENT FOR SEWER/WAT | TEXT AMT 3,000 | | | |
| | | 3,000 | | | |
| 505-4331-522 | .23-22 Jefferson Building Rent .24-00 Construction Services .32-05 Postage & Shipping | 33,420 14,743 11 | 0 0 20 | 0 0 83 | 48,286 0 100 |
| LEVEL 200 | TEXT POSTAGE AND SHIPPING | TEXT AMT 100 | | | |
| | | | | 100 | |
| 505-4331-523 | 33-00 Advertising | 2,142 | 2,100 | 1,652 | 2,100 |
| LEVEL 200 | TEXT SEWER SPILL NOTIFICATION AND BID | TEXT AM | ,100 | | |
| | | | 2 | ,100 | |
| 505-4331-523 | 36-00 Dues & Fees | 109 | 200 | 0 | 200 |
| LEVEL 200 | TEXT AWWA | | TEXT AM | T 200 | |
| | | 200 | | | |
| 505-4331-523 | 37-00 Education & Travel | 962 | 1,756 | 1,724 | 1,756 |
| LEVEL 200 | TEXT OSHA TRAFFIC SAFETY(2)@ 478.00 WATER DISTRIBUTION (2)@ 439.00 | | TEXT AM | T 878 878 | |
| | | | 1 | ,756 | |

BUDGET PREPARATION WORKSHEET

PAGE 126 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|--------------------|---|---------------------|---|
| DEPT 43 Se | er & Sewer Fund wer Department ewer Line Maintenance | | | | |
| 505-4331-523 | .40-00 Uniform & Towel Services | 31,874 | 25,000 | 24,500 | 25,000 |
| LEVEL 200 | TEXT UNIFORM SERVICE | | TEXT A | AMT 25,000 | |
| | | | | 25,000 | |
| 505-4331-531 | .11-01 Office Supplies | 52 | 100 | 60 | 100 |
| LEVEL 200 | TEXT PENS , PAPER, FOLDERS, THUMB DRI | VES, PENCILS, ETC | TEXT A | AMT 100 | |
| | | | | 100 | |
| 505-4331-531 | .11-02 Operating Supplies | 64,708 | 35,000 | 33,545 | 35,000 |
| LEVEL 200 | TEXT DAILY OPERATING MATERIAL/ SUPPLI | ES | TEXT A | AMT 35,000 | |
| | | | | 35,000 | |
| 505-4331-531 | .16-00 Small & Safety Equipment | 2,215 | 5,000 | 266 | 3,000 |
| LEVEL 200 | TEXT SMALL SAFETY SUPPLIES | | TEXT A | AMT 3,000 | |
| | | | | 3,000 | |
| 505-4331-541 | .16-00 Capital Improvements | 0 | 298,000 | 297,919 | 200,000 |
| LEVEL 200 | TEXT CAPITAL IMPROVEMENTS/SEWER LINE | AGING INFRASTRUCTU | | AMT 00,000 | |
| | | | | 00,000 | |
| 505-4331-551 505-4331-551 505-4331-551 505-4331-551 505-4331-551 505-4331-578 | .22-00 Vehicles .15-00 Allocated from IT .17-00 Indirect Cost - Meter .19-00 Indirect Cost - Cust Serv .22-00 Indirect Cost - CC Admin .26-00 Indirect Cost - Fleet .80-00 Claims & Damages .22-50 Interest Lease Expense | 34,016 | 0 230,157 186,905 237,485 61,408 199,348 0 7,154 | 46,053 | 150,000 143,741 85,303 130,407 29,216 85,473 0 7,154 |

BUDGET PREPARATION WORKSHEET

PAGE 127 ACCOUNTING PERIOD 10

| ACCOU | NT NUMBER | ACCOUNT DESCR | IPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|-------|-------------|---------------|--------|-----------------|----------------|---------------------|--------------|
| DEF | | | | 0 | 69,196 | 69,196 | 70,000 |
| * | Sewer Line | Maintenance | | 6,863,305 | 6,132,959 | 2,381,207 | 5,858,965 |
| ** | Sewer Depai | tment | | 8,467,844 | 8,173,003 | 3,900,567 | 7,355,239 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 128
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|-------------------|--|--|---|
| DEPT 44 Wa | er & Sewer Fund ter Department ater Treatment Plant | | | | |
| 505-4430-511 | .11-00 Salaries & Wages .13-00 Overtime | 729,255 87,876 | 740,842 84,835 | | |
| LEVEL 200 | TEXT OVERTIME FOR EMPLOYEES | | | ,000 | |
| | | | 85 | ,000 | |
| 505-4430-511 | .19-00 Salary Adjustment | 0 | 13,300 | 0 | 1,460 |
| LEVEL 200 | TEXT PAY & COMP STUDY | | TEXT AM 1 | T ,460 | |
| | | | 1 | ,460 | |
| 505-4430-512 | .20-00 Benefit Adjustment | 0 | 17,702 | 0 | 646 |
| LEVEL 200 | TEXT PAY & COMP STUDY | | TEXT AM | T 646 | |
| | | | | 646 | |
| 505-4430-512 505-4430-512 505-4430-512 505-4430-512 505-4430-521 | .21-00 Group Insurance .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insurance .27-00 Worker's Compensation .12-04 Medical .12-09 Other Professional Fees | 36,310 453 | 10,552 10,743 316,859 3,505 41,969 552 165,000 | 8,189 9,005 227,902 2,660 28,127 552 149,200 | 77,385 11,441 338,248 3,652 43,806 0 |
| LEVEL 200 | TEXT DRINKING WATER TESTIN & RELAT UNITED STATES DEPT OF THE INT UP KEEP OF SCADA SYSTEM CALIBRATION | | 5 60 | ,000 ,000 ,000 ,200 | |
| | | | 149 | ,200 | |
| | .13-00 Technical Services .21-10 Sanitary Landfill Dispo | 5,537 sa 7,460 | 0 11,000 | 0 1,202 | 0 11,000 |
| LEVEL 200 | TEXT SLUDGE AND DIRT REMOVAL | | TEXT AM 11 | T ,000 | |

200

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BUDGET PREPARATION WORKSHEET

PAGE 129 ACCOUNTING PERIOD 10

2017 YTD 2017 EXPENSE FY 18 BUDGET 2016 ACCOUNT NUMBER ACCOUNT DESCRIPTION ACTUALS BUDGET FUND 505 Water & Sewer Fund DEPT 44 Water Department DIV 30 Water Treatment Plant 11,000 124,000 106,899 505-4430-522.22-01 Maintenance Equipment 142,016 194,000 LEVEL TEXT TEXT AMT 200 REPAIRS & MAINTENANCE TO WTP EQUIPMENT 194,000 194,000 4,294 505-4430-522.22-02 Maintenance Buildings 618 10,400 5,000 LEVEL TEXT AMT TEXT PEST CONTROL SERVICE 400 200 WTP MAINT SHOP REPLACEMENT 4,600 COROSION CONTROL, PAINTING _____ 5,000 505-4430-522.22-03 Vehicles 2,358 0 0 342 4430-523.32-05 Postage & Shipping 488 0 500 LEVEL TEXT TEXT AMT 500 POSTAGE & SHIPPING 200 500 505-4430-523.34-00 Printing & Binding 2,467 4,500 1,934 4,500 LEVEL TEXT TEXT AMT 200 CCR REPORTS 4,500 4,500 505-4430-523.36-00 Dues & Fees 777 4,100 618 4,100 LEVEL TEXT TEXT AMT 200 GA STATE BOARD OF EXAMS; AWWA, GAWP, ABPA, APWA 4,100 4,100 505-4430-523.37-00 Education & Travel 28,000 24,932 23,260 18,936 LEVEL TEXT TEXT AMT 45,000 CERTIFICATION TRAINING, RENEWAL POINT, CONTINUING

BUDGET PREPARATION WORKSHEET

PAGE 130 ACCOUNTING PERIOD 10

| • | - | • | _ | • | |
|---|---|---|---|---|--|
| | | | | | |
| | | | | | |

| • | ER ACCOUNT DESCRIPT: | ION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|---------------|------------------|----------------|--|--------------|
| DEPT 44 Wa | er & Sewer Fund ter Department ater Treatment Plant EDUCATION FOR CURRENT H | EMPLOYEES AND | NEW POSITIONS | | | |
| | | | | | 45,000 | |
| 505-4430-523 | .40-00 Uniform & Towel | Services | 9,909 | 10,000 | 17,970 | 20,000 |
| LEVEL 200 | TEXT UNIFORM SERVICE | | | TEXT | AMT 20,000 | |
| | | | | | 20,000 | |
| 505-4430-531 | .11-01 Office Supplies | | 492 | 1,000 | 993 | 1,000 |
| LEVEL 200 | TEXT PAPER, PENS, FOLDERS, TA | APE ,STAPLES, | CALENDERS, ETC | TEXT | 1,000 | |
| | | | | 24111 | 1,000 | |
| 505-4430-531 | .11-02 Operating Supplie | es | 259,510 | 426,273 | 380,819 | 398,000 |
| LEVEL 200 | TEXT STOCK REPLENISHMENT NONSTOCK HARDWARE LABORATORY SUPPLIES LAB SUPPLIES/ CHEMICAL WTP SPECIALIZED PARTS LIQUID CHEMICAL SUPPLY/ POLYMER, FLUORIDE, CHLC | | JUORIDE, PHOSPHA | 3 | 8,500 3,500 26,000 30,000 30,000 | |
| | | | | | 98,000 | |
| 505-4430-531 | .12-20 Gas (Natural & Pr | copane) | 6,031 | 5,000 | 2,342 | 5,000 |
| LEVEL 200 | TEXT NATURAL GAS FOR WTP BUI | LDING | | TEXT | 5,000 | |
| | | | | | 5,000 | |
| 505-4430-541 | .13-00 Buildings | | 0 | 0 | 100,511 | 85,000 |
| LEVEL 200 | TEXT OPERATION AND RENOVATION | N OF OLD BUIL | DING; LAB | | 00,511 | |
| | | | | | | |

505-4430-561.10-00 Depreciation

BUDGET PREPARATION WORKSHEET

PAGE 131
ACCOUNTING PERIOD 10

2017 YTD 2016 2017 EXPENSE FY 18 BUDGET ACCOUNT NUMBER ACCOUNT DESCRIPTION ACTUALS BUDGET FUND 505 Water & Sewer Fund DEPT 44 Water Department DIV 30 Water Treatment Plant 100,511 505-4430-541.16-00 Capital Improvements 815,000 ٥ 712,058 825,000 LEVEL TEXT TEXT AMT 200 WATER VALVE LOCATION AND EXERCISE 150,000 EMERGENCY WATER PROGRAM 100,000 PAVE DRIVEWAYS FOR BEN HILL RESERVOIR/SWEETWATER 100,000 DREDGING BEN HILL RESERVOIR 60,000 RETAINER WALL (BOONE) AT SWEETWATER CREEK 65,000 SWEETWATER CREEK DAM MAINTENANCE-FEDERAL MANDATE 350,000 825,000 505-4430-541.20-00 Site Improvements 240,473 0 33,259-0 505-4430-542.20-00 Equipment Ω 90,000 LEVEL TEXT TEXT AMT 200 SKID STEER TRACTOR AND TRAILER 90,000 90,000 505-4430-542.21-00 Machinery 0 0 0 305,000 TEVEL TEXT TEXT AMT 200 HIGH SERVICE PUMP ROOM PROJECT 165,000 UPGRADE MOTOR CONTROL CTR/RAW WTR TRANSFER PUMPS 140,000 305,000 505-4430-542.22-00 Vehicles 730 0 505-4430-542.24-00 Computers & Hardware 0 0 350,000 TEXT LEVEL TEXT AMT 350,000 200 SCADA 350,000 505-4430-551.15-00 Allocated from IT 200,492 204,584 153,441 127,770 505-4430-551.17-00 Indirect Cost - Meter 132,708 149,524 112,140 68,243 505-4430-551.19-00 Indirect Cost - Cust Serv 505-4430-551.22-00 Indirect Cost - CC Admin 174,652 189,988 142,488 104,326 49,127 36,846 23,048 23,373 505-4430-551.26-00 Indirect Cost - Fleet 216,258 177,198 132,903 75,976

124,516

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BUDGET PREPARATION WORKSHEET

PAGE 132 ACCOUNTING PERIOD 10

/2017

ACCOUNT NUMBER ACCOUNT DESCRIPTION

FOR FISCAL YEAR 2018

2016 ACTUALS

2017 BUDGET

2017 YTD EXPENSE FY 18 BUDGET

FUND 505 Water & Sewer Fund DEPT 44 Water Department DIV 30 Water Treatment Plant

Water Treatment Plant

2,255,085 3,610,813 2,959,677 4,227,480

BUDGET PREPARATION WORKSHEET

PAGE 133 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-------------------|-------------------|---------------------|-------------------|
| DEPT 44 War | er & Sewer Fund ter Department ater Line Maintenance | | | | |
| 505-4440-511 | .11-00 Salaries & Wages .13-00 Overtime | 282,639 18,973 | 285,257 43,083 | | 310,790 43,083 |
| LEVEL | TEXT | | TEXT A | МТ | ŕ |
| 200 | OVERTIME FOR EMPLOYEES | | 4 | 3,083 | |
| | | | 43 | 3,083 | |
| | .19-00 Salary Adjustment .20-00 Benefit Adjustment | 0 | 5,069 11,402 | 0 | 0 |
| 505-4440-512 | .21-00 Group Insurance | 4,045 | 4,734 | 3,028 | 43,661 |
| | .23-00 Medicare | 4,296 | 4,137 | 3,127 | 4,495 |
| | .24-02 Defined Benefit | 133,382 | 122,004 | 75,396 | 132,926 |
| 505-4440-512 | .26-00 Unemployment Insurance | 1,265 | 1,350 | 934 | 1,475 |
| | .27-00 Worker's Compensation .12-04 Medical | 15,132 472 | 17,110 1,200 | 11,147 90 | 17,186 500 |
| LEVEL | TEXT | | TEXT A | | |
| 200 | MEDICAL SERVICES | | | 500 | |
| | | | | 500 | |
| | .12-09 Other Professional Fees | 0 | 0 | 33,259 | 0 |
| 505-4440-522 | .22-01 Maintenance Equipment | 12,143 | 14,700 | 11,318 | 15,000 |
| LEVEL 200 | TEXT REPAIR AND MAINTENANCE OF EQUIPMENT | D. | TEXT At | MT 5,000 | |
| 200 | REPAIR AND MAINTENANCE OF EQUIPMEN. | | | • | |
| | | | 1! | 5,000 | |
| 505-4440-522 | .22-02 Maintenance Buildings | 1,686 | 800 | 0 | 1,200 |
| LEVEL 200 | TEXT BUILDING MAINTENANCE AND REPAIRS | | TEXT A | 4T 1,200 | |
| | | | | 1,200 | |
| | 22-04 Maintenance Vehicles | 15 | 0 | 0 | 0 |
| | 31-01 General Liability 36-00 Dues & Fees | 177,212 793 | 240,000 750 | 177,452 414 | 240,000 750 |
| LEVEL 200 | TEXT AWWA, APWA, SAFETY COUNCIL | | TEXT AN | 4T 750 | |

BUDGET PREPARATION WORKSHEET

PAGE 134
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|--|---|---|----------------|
| DEPT 44 Wa | er & Sewer Fund ter Department ater Line Maintenance | | | | |
| DIA 40 M | ater bine maintenance | | | 750 | |
| | .37-00 Education & Travel .40-00 Uniform & Towel Services | 1,096 5,312 | 1,756 5,000 | 1,729 4,938 | 1,800 5,000 |
| LEVEL 200 | TEXT UNIFORM SERVICE FOR WATER LINE MAIN | NT/FILLED POSITI | TEXT AM 6 | T ,000 | |
| | | | | ,000 | |
| 505-4440-531 | .11-01 Office Supplies | 4,915 | 4,400 | 3,662 | 4,400 |
| LEVEL 200 | TEXT PENS, PAPER, PENCILS, FOLDERS, OFFICE | E FURNITURE | TEXT AM | T ,400 | |
| | | | 4 | ,400 | |
| 505-4440-531 | .11-02 Operating Supplies | 98,543 | 59,500 | 59,269 | 59,500 |
| LEVEL 200 | TEXT DAILY OPERATING SUPPLIES | | TEXT AM | ,500 | |
| | | | | ,500 | |
| | .11-13 Storm Restoration .16-00 Capital Improvements | 0 0 | 0 100,000 | 1,083 62,000 | 250,000 |
| LEVEL 200 | TEXT CAPITAL IMPROVEMENT-2X4 INCH WATER | MAIN REPLACEMEN | TEXT AM 250 | ,000 | |
| | | | | ,000 | |
| 505-4440-551 505-4440-551 505-4440-551 505-4440-551 505-4440-551 505-4440-579 | .22-00 Vehicles .15-00 Allocated from IT .17-00 Indirect Cost - Meter .19-00 Indirect Cost - Cust Serv .22-00 Indirect Cost - CC Admin .26-00 Indirect Cost - Fleet .90-00 Bad Debt Expense .94-01 Toilet Rebate Program | 80,805 188,840 132,708 174,652 23,048 114,113 492,949 630 | 0 204,584 149,524 189,988 49,127 177,198 6,000 2,500 | 15,381 112,140 142,488 36,846 132,903 10,903- 1,492 | 75,976 0 |
| LEVEL 200 | TEXT TOILET REBATE PROGRAM | | TEXT AM 2 | T ,500 | |

BUDGET PREPARATION WORKSHEET

PAGE 135 ACCOUNTING PERIOD 10

/2017

ACCOUNT NUMBER

ACCOUNT DESCRIPTION

2016 ACTUALS 2017 BUDGET 2017 YTD

EXPENSE FY 18 BUDGET

FUND 505 Water & Sewer Fund DEPT 44 Water Department DIV 40 Water Line Maintenance

2,500

Water Line Maintenance 1,969,664 1,701,173 1,099,797 1,533,954

/2017

BUDGET PREPARATION WORKSHEET

PAGE 136 ACCOUNTING PERIOD 10

| | | | | | 2017 YTD | |
|------------------------------|----------------------------|---|------------------------------|---------------------------|--------------------------|---------------------------|
| ACCOUNT NUMB | ER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | EXPENSE | FY 18 BUDGET |
| 505-4446-511 | ter De ater M .11-00 | partment leter Repair Salaries & Wages | 211,279 | 289,643 | | |
| 505-4446-511 | .13-00 | Overtime | 2,121 | 2,510 | 830 | 2,510 |
| LEVEL 200 | TEXT OVERT | IME | | TEXT A | MT 2,510 | |
| | | | | ; | 2,510 | |
| 505-4446-511 505-4446-512 | .22-01 | Salary Adjustment Personal Serv Sal.& Wage Benefit Adjustment | 0 0 0 | 3,408 0 10,318 | 0 0 0 | 0 6,624 2,929 |
| 505-4446-512 | .23-00 | Group Insurance Medicare Defined Benefit | 1,053,972 3,022 94,149 | 2,862 3,622 106,832 | 1,762 2,457 70,380 | 31,373 3,312 97,971 |
| 505-4446-512 505-4446-512 | .26-00 | Unemployment Insurance Worker's Compensation | 921 9,141 | 1,174 12,090 | 707 7,397 | 1,066 10,754 |
| 505-4446-521 | .12-04 | Medical | 82 | 500 | 130 | 500 |
| LEVEL 200 | TEXT MEDIC | AL SERVICES | | TEXT AN | 4T 500 | |
| March 1 | | | | | 500 | |
| 505-4446-521 | .12-09 | Other Professional Fees | 0 | 3,100 | 2,200 | 3,100 |
| LEVEL 200 | TEXT XC2 S | OFTWARE/ MAINTENANCE | | TEXT AN | 4T 3,100 | |
| | | | | | 3,100 | |
| 505-4446-521 | .13-00 | Technical Services | 16,959 | 100,000 | 0 | 100,000 |
| LEVEL 200 | TEXT METER | CALIBRATION | | TEXT AN | MT),000 | |
| | | | | 100 | 0,000 | |
| 505-4446-522 | .22-01 | Maintenance Equipment | 10,780 | 17,000 | 836 | 5,000 |
| LEVEL 200 | TEXT REPAI | R & MAINTENANCE TO METER | EQUIPMENT | TEXT AN | T 7,000 | |
| | | | | 17 | 7,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 137
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--|-------------------|----------------|---------------------|--------------|
| DEPT 44 Wa DIV 46 W | er & Sewer Fund ter Department ater Meter Repair .22-02 Maintenance Buildings | 0 | 1,000 | 870 | 1,000 |
| LEVEL 200 | TEXT MINOR BUILDING REPAIRS AND MAINT | • | TEXT AM | | 1,000 |
| | | | 1 | ,000 | |
| | .22-03 Vehicles .32-05 Postage & Shipping | 1,645 0 | 0 100 | 0 0 | 0 100 |
| LEVEL 200 | TEXT POSTAGE AND SHIPPING | | TEXT AM | T 100 | |
| | | | | 100 | |
| 505-4446-523 | .33-00 Advertising | 3,089 | 5,000 | 1,867 | 5,000 |
| LEVEL 200 | TEXT BID ADVERTISING AND NOTICES TO C MAINTENANCE | USTOMERS ON METER | TEXT AM 5 | r ,000 | |
| San | | | 5 | ,000 | |
| 505-4446-523 | .36-00 Dues & Fees | 411 | 500 | 190 | 500 |
| LEVEL 200 | TEXT AMERICAN BACK FLOW, AWWA, APWA | | TEXT AM | T 500 | |
| | | | | 500 | |
| 505-4446-523 | .37-00 Education & Travel | 8,345 | 8,000 | 6,904 | 8,000 |
| LEVEL 200 | TEXT RENEWAL TRAINING, BACKFLOW CLASS | , ETC | TEXT AM 8 | T ,000 | |
| | | | 8 | ,000 | |
| 505-4446-523 | .40-00 Uniform & Towel Services | 5,802 | 7,000 | 6,980 | 7,000 |
| LEVEL 200 | TEXT UNIFORM SERVICES | | TEXT AM | T ,000 | |
| | | | 7 | ,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 138
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|-----------------------|--|--|--|
| DEPT 44 Wa DIV 46 W | er & Sewer Fund ter Department ater Meter Repair .11-02 Operating Supplies | 51,564 | 50 063 | 48,913 | 50,961 |
| 202-4440-221 | .11-02 Operacing Suppires | 31,004 | 30,901 | 40,913 | 30,901 |
| LEVEL 200 | TEXT DAILY OPERATING SUPPLIES FOR | METER MAINTENANCE | TEXT A 5 | MT 0,961 | |
| | | | 5 | 0,961 | |
| 505-4446-531 | .11-03 Certificates & Awards | 0 | 100 | 72 | 100 |
| LEVEL 200 | TEXT CERTIFICATES & AWARDS | | TEXT A | MT 100 | |
| | | • | | 100 | |
| 505-4446-531 | .14-00 Books & Publications | . 0 | 500 | 0 | 500 |
| LEVEL 200 | TEXT TRAINING MANUALS AND BOOKS FO | R CLASSES | TEXT A | MT 500 | |
| | | | | 500 | |
| 505-4446-541 | .15-02 Meters | 7,724 | 100,000 | 69,196 | 100,000 |
| LEVEL 200 | TEXT METERS/RESIDENTIAL AND COMMERCE | CIAL REPAIR/INVENTORY | TEXT A | MT 0,000 | |
| | | | 10 | 0,000 | |
| 505-4446-541 | .16-00 Capital Improvements | 12,278 | 2,145,513 | 930,266 | 1,115,000 |
| LEVEL 200 | TEXT AMI LOW RISE RESETTERS | | 11 | MT 0,000 5,000 | |
| | | | | 5,000 | |
| 505-4446-542 505-4446-551 505-4446-551 505-4446-551 505-4446-551 505-4446-551 | .20-00 Equipment .22-00 Vehicles .15-00 Allocated from IT .17-00 Indirect Cost - Meter .18-00 Allocated Cost from PW .19-00 Indirect Cost - Cust Se .22-00 Indirect Cost - CC Admir .26-00 Indirect Cost - Fleet | | 0 0 153,438 99,682 126,659 0 32,751 132,899 | 0 51,018- 115,083 74,763 0 94,995 24,561 99,675 | 0 95,828 45,495 0 69,550 15,582 56,982 |
| 202-4440-221 | .20 00 indirect cost freet | 03,003 | 136,033 | 99,013 | 30,302 |

BUDGET PREPARATION WORKSHEET

PAGE 139 ACCOUNTING PERIOD 10

/2017

ACCOUNT NUMBER ACCOUNT DESCRIPTION

2016 ACTUALS

2017 BUDGET

2017 YTD EXPENSE FY 18 BUDGET

FUND 505 Water & Sewer Fund DEPT 44 Water Department DIV 46 Water Meter Repair

Water Meter Repair

2,061,230 3,417,162 1,682,077 2,065,803

BUDGET PREPARATION WORKSHEET

PAGE 140 ACCOUNTING PERIOD 10

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

| A | CCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|-------|---|-------------------------------|---------------------|----------------|---------------------|--------------|
| F | UND 505 Wat | er & Sewer Fund | | | | |
| | | ter Department | | | | |
| | | echnical Services | | | | |
| | | .11-00 Salaries & Wages | 142,863 | 172,260 | 127,033 | 250,307 |
| 5 | 05-4460-511 | .19-00 Salary Adjustment | 0 | 2,160 | 0 | 0 |
| | LEVEL | TEXT | | TEXT A | MT | |
| | 200 | ENGINEER II AND SENIOR ENGINE | EER TECH | 11 | 0,000 | |
| | | | | 11 | 0,000 | |
| 5.0 | 05-4460-512 | .20-00 Benefit Adjustment | 0 | 91 | 0 | 0 |
| | | .21-00 Group Insurance | 1,222 | 1,423 | 1,421 | 13,252 |
| | | .23-00 Medicare | 2,040 | 2,498 | 1,803 | 3,601 |
| | | .24-02 Defined Benefit | 60,202 | 73,676 | 54,338 | 107,056 |
| | | .26-00 Unemployment Insurance | 641 | 810 | 552 | 1,198 |
| | | .27-00 Worker's Compensation | 7,823 | 9,877 | 6,975 | 14,613 |
| | | .12-04 Medical | 453 | 500 | 0 | , |
| | | .22-02 Maintenance Buildings | 0 | 0 | 0 | 5,000 |
| | LEVEL | TEXT | | TEXT A | чт | |
| A1100 | 200 | WATER CONERVATION/ ENERGY | | | 5,000 | |
| |) | | | | 5,000 | |
| No. | idea of the state | | | | | |
| 5(| 05-4460-523 | .32-05 Postage & Shipping | 22 | 400 | 0 | 500 |
| | LEVEL | TEXT | | TEXT A | MT | |
| | 200 | MISC MAILINGS, SHIPPING AND H | POSTAGE | | 500 | |
| | | | | | 500 | |
| 5(| 05-4460-523 | .33-00 Advertising | 10,560 | 15,000 | 14,804 | 17,500 |
| | Y m****** | any m | | mmszm sa | .m | |
| | LEVEL | TEXT | | TEXT A | | |
| | 200 | COMMERICAL AD (FOG) | ID WARD CONCEDUARTO | | 5,000 | |
| | | NEWSPAPER AD (FOG, CLEAN WATE | | | 2,000 | |
| | | BILLBOARD AD (FOG, CLEAN WATE | | 11 | 0,000 | |
| | | FLYERS- TICKET REBATE PROGRAM | 1 | | 500 | |
| | | | | 1 | 7,500 | |
| 50 | 05-4460-523 | .36-00 Dues & Fees | 49 | 1,900 | 233 | 2,050 |
| | LEVEL | TEXT | | TEXT A | 4T | |
| | 200 | GASWCC TRAINER | | | 200 | |
| | | ERODION AND SEDIMENTATION | | | 250 | |
| | | | | | | |

BUDGET PREPARATION WORKSHEET

PAGE 141 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-----------------------|----------------|--------------------------|--------------|
| DEPT 44 Wa | er & Sewer Fund ter Department echnical Services GA FOG ALLIANCE WATER FEDERATION GAWP ENG. PROFESSIONAL LICENSE F | ree | | 100 200 300 000 | |
| | | | 2, | 050 | |
| 505-4460-523 | .37-00 Education & Travel | 3,315 | 8,750 | 6,610 | 13,000 |
| LEVEL 200 | TEXT EROSION, SEDIMENTAION&POLLU ADOPT- A STREAM GA FOG ALLIANCE TRAINING CE APWA, CONTINUE ED FORPE AND | ERTIFCATION | 1, 3, | 000 000 000 000 | |
| 505 4460 500 | .40-00 Uniform & Towel Serv | rices 0 | 3,000 | | 5,500 |
| LEVEL 200 | TEXT UNIFORMS (FOG) INIFORMS ENG | 1003 | TEXT AMT | | 3,300 |
| 505-4460-531 | .11-01 Office Supplies | 0 | 1,500 | 1,326 | 7,500 |
| LEVEL 200 | TEXT OFFICE SUPPLIES FOG ENG OFFICE SUPPLIES - FURNI | TURE FOR NEW EMPLOYEE | 2, | 500 000 500 | |
| 505-4460-531 | .11-02 Operating Supplies | 4,815 | 5,290 | 2,528 | 6,500 |
| LEVEL 200 | TEXT INSPECTION SUPPLIES HANDOUT MATERIALS TOOLBOX NEW SOFTWARE FOR 2 ENG. POS | ITIONS | 2, 1, 1, | 000 000 000 500 | |
| 505-4460-542 | .24-00 Computers & Hardware | 596 | 0 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 142 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|---|---|--|--------------|
| FUND 505 Water & Sewer Fund DEPT 44 Water Department DIV 60 Technical Services | | | | |
| LEVEL TEXT 200 WIFI BOX PHONE TABLETS LAPTOPS PRINTER | | TEXT | AMT 1,000 300 1,000 2,500 | |
| | | | 4,800 | |
| 505-4460-551.15-00 Allocated from IT 505-4460-551.17-00 Indirect Cost - Meter 505-4460-551.19-00 Indirect Cost - Cust Serv 505-4460-551.22-00 Indirect Cost - CC Admin 505-4460-551.26-00 Indirect Cost - Fleet | 25,712 5,460 11,608 4,370- 15,221 | 25,573 12,460 15,832 4,094 22,150 | 19,179 9,342 11,871 3,069 16,614 | 5,687 |
| * Technical Services | 288,232 | 379,244 | 283,198 | 489,374 |
| ** Water Department | 6,574,211 | 9,108,392 | 6,024,749 | 8,316,611 |

BUDGET PREPARATION WORKSHEET

PAGE 143 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------|---------------------|--------------|
| FUND 505 Water & Sewer Fund DEPT 80 Debt Service DIV 00 2000 Bond Series 505-8000-582.21-00 Interest Expense | 32,774- | 0 | 0 | 0 |
| * 2000 Bond Series | 32,774- | 0 | 0 | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 144 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---------------------|-----------------|----------------|---------------------|--------------|
| FUND 505 Water & S DEPT 80 Debt Ser DIV 06 2006 Bo | vice | | | | |
| 505-8006-582.21-00 |) Interest Expense | 2,063,395 | 1,975,195 | 1,307,730 | 1,975,195 |
| 505-8006-584.43-00 | 2006A Bonds | 45,745 | 1,360,000 | 28,992 | 1,360,000 |
| * 2006 Bond | | 2,109,140 | 3,335,195 | 1,336,722 | 3,335,195 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 145 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|-----------------|----------------------|---------------------|----------------|
| FUND 505 Water & Sewer Fund DEPT 80 Debt Service DIV 07 2007 Series | | | | |
| 505-8007-581.11-00 Principal 505-8007-582.21-00 Interest Expense | 0 802,801 | 3,120,000 636,150 | 0 398,100 | 1,975,000 0 |
| * 2007 Series | 802,801 | 3,756,150 | 398,100 | 1,975,000 |
| ** Debt Service | 2,879,167 | 7,091,345 | 1,734,822 | 5,310,195 |
| *** Water & Sewer Fund | 17,921,222 | 24,372,740 | 11,660,138 | 20,982,045 |

BUDGET PREPARATION WORKSHEET

PAGE 146 ACCOUNTING PERIOD 10

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

| | | | | 2017 YTD | |
|---------------|--|-----------------|----------------|---------------|-----------------|
| ACCOUNT NUMBE | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | EXPENSE | FY 18 BUDGET |
| FUND 510 Elec | ctric Llity Enterprise | | | | |
| | lectric Administration | | | | |
| 510-4730-511. | .11-00 Salaries & Wages | 96,250 | 191,259 | 26,244 | 178,804 |
| | .13-00 Overtime | 0 | 4,000 | 914 | 2,500 |
| | .19-00 Salary Adjustment | 0 | 2,225 | 0 | 0 |
| | 20-00 Benefit Adjustment | 0 | 5,067 | 0 | 0 |
| | 21-00 Group Insurance | 21,976 | 2,671 | 603 | |
| | .23-00 Medicare .24-02 Defined Benefit | 1,371 44,378 | 2,773 | 457 | 2,593 76,474 |
| | 26-00 Unemployment Insurance | 44,378 391 | 52,385 923 | 13,366 141 | 76,474 822 |
| | 27-00 Worker's Compensation | 2,308 | 7,318 | 233 | 6,281 |
| | 12-04 Medical | 0 | 600 | 0 | 1,000 |
| | TEXT | | TEXT AN | | |
| 200 | MEDICAL AND PHYSICAL FOR NEW E | MPLOYEES | | .,000 | |
| | | | 1 | ,000 | |
| 510-4730-522. | 23-22 Jefferson Building Rent | 0 | 30,631 | 0 | 0 |
| 510-4730-523. | 32-05 Postage & Shipping | 0 | 500 | 0 | 500 |
| LEVEL 200 | TEXT SHIPPING AND POSTAGE | | TEXT AM | T 500 | |
| | | | | 500 | |
| £10 4730 E23 | 2200 Advertising | 0 | 7 500 | 2,500 | 7,500 |
| | 33-00 Advertising | U | · | , | 7,500 |
| | TEXT ADVERTISING FOR BIDS AND SOLIC | TATIONS | TEXT AM | T ,500 | |
| 200 | | | | | |
| | | | , | ,500 | |
| 510-4730-523. | 37-00 Education & Travel | 0 | 21,050 | 3,919 | 20,000 |
| LEVEL | TEXT | | TEXT AM | T | |
| 200 | TRAVEL FOR (3) EMPLOYEES TO TAX | NTALUS TRAINING | 5 | ,000 | |
| | TRAVEL FOR ECG AND MEAG FOR DI | | | ,000 | |
| | CERTIFICATION AND TRAINING FOR | | | ,500 | |
| | CERTIFICATION AND TRAINING FOR | | | ,500 | |
| | SUMMIT AND CONFERENCES DIRECTOR ANNUAL MEETINGS FOR DIRECTOR | ₹. | | ,525 ,525 | |
| | ANNUAL MEDITINGS FOR DIRECTOR | | | | |
| | | | 22 | ,050 | |
| 510-4730-523. | 40-00 Uniform & Towel Services | 0 | 1,000 | 0 | 0 |
| | | | | | |

BUDGET PREPARATION WORKSHEET

PAGE 147 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|-----------------|--|-----------------|----------------|---------------------|--------------|
| DIV 30 Elec | ric ty Enterprise tric Administration -01 Office Supplies | 0 | 1,800 | 717 | 1,800 |
| | XT FICE SUPPLIES FOR ADMIN STAFF | | TEXT | AMT 1,800 | |
| | | | | 1,800 | |
| 510-4730-531.11 | -40 Uniforms | 0 | 0 | 0 | 1,000 |
| | XT HIRTS, CARDIGANS, ETC FOR ADMIN | STAFF | TEXT | AMT 1,000 | |
| | | | | 1,000 | |
| * Electric | : Administration | 166,674 | 331,702 | 49,094 | 311,805 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 148 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER | ACCOUNT DESC | CRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--------------------------------------|--|---------------------|--|--------------------------------|---------------------|--------------------------------------|
| FUND 510 Ele DEPT 47 Ut DIV 40 E | ility : | Enterprise c Distributio | on | | | | |
| 510-4740-511 510-4740 - 511 | .11-00 .13-00 | Salaries & W | Vages | 1,225,223 46,596 0 | 1,240,120 131,718 19,910 | 27,417 | |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | | TEX. | r AMT 2,519 | |
| | | | | | | 2,519 | |
| 510-4740-512 | .20-00 | Benefit Adju | ıstment | 0 | 41,370 | 0 | 1,114 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | | TEX | F AMT 1,114 | |
| | | | | | | 1,114 | |
| 510-4740-512 510-4740-512 -4740-512 | .23-00 .24-02 .26-00 .27-00 | Defined Bene Unemployment Worker's Com | efit : Insurance | 16,389 16,419 169,213 4,156 46,798 | 16,466 466,661 4,896 | 3,254 37,108 | 18,149 548,908 5,251 59,281 |
| LEVEL 200 | TEXT ENGIN | EERING SERVIC | ES BEYOND ECG | | TEX | T AMT 50,000 | |
| | | | | | | 50,000 | |
| 510-4740-521 | .12-04 | Medical | | 2,310 | 3,500 | 2,880 | 3,000 |
| LEVEL 200 | TEXT NEW H | IRES, PHYSICA | LLS, SCREENINGS, | ETC | TEX | T AMT 3,000 | |
| | | | | | | 3,000 | |
| 510-4740-521 510-4740-521 | | | ervices | 0 17,619 | 0 16,000 | 18 10,564 | |
| LEVEL 200 | TEXT | BILLS | | | | T AMT 15,000 | |
| | | | | | | 15,000 | |
| 510-4740-521 | .21-50 | Line Clearin | g Services | 71,116 | 205,000 | 192,225 | 205,000 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 149 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOU | JNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---------------------------------------|--|---------------------------|---------------------------|---------------------|-----------------------|
| FUND 510 Ele DEPT 47 Ut DIV 40 E | ctric ility Enterp lectric Dist | orise cribution | | | | |
| LEVEL 200 | TEXT CONTRACTED | SERVICES FOR CITY WI | DE TREE TRIMMING | TEXT A | MT 5,000 | |
| | | | | 20 | 5,000 | |
| 510-4740-522 | .21-50 Line | ation/Infrastructure Clearing enance Equipment | 9,230 90 1,536 | 50,500 2,500 11,000 | 2,908 0 2,512 | 25,000 0 10,000 |
| LEVEL 200 | TEXT REPAIR DRII | LLS, TOOLS, ETC | | TEXT A | MT 0,000 | |
| | | | | 10 | 0,000 | |
| | .22-04 Maint | enance Buildings enance Vehicles al of Equip | 6,421 114,624 9,857 | 0 0 3,000 | 0 66 1,886 | 10,000 0 3,500 |
| LEVEL 200 | TEXT RENTAL OF E | QUIPMET, CRANES FOR | LARGE TRANSFORMERS | TEXT AN | 4T 3,500 | |
| | | | | 3 | 3,500 | |
| 510-4740-522 | .23-22 Jeffe | rson Building Rent | 29,539 | 0 | 0 | 29,539 |
| LEVEL 200 | TEXT RENT FOR EF | P | | TEXT AN 29 | 9,539 | |
| | | | | 29 | ,539 | |
| | | ruction Services al Liability | 115,388 177,212 | 812,000 250,000 | 276,882 177,452 | 500,000 260,000 |
| LEVEL 200 | TEXT LIABILITY, | INSURANCE CLAIMS | | TEXT AN 225 | 1T 5,000 | |
| | | | | 225 | 5,000 | |
| | | lar Phones & Radios ge & Shipping | 6,150 256 | 0 500 | 0 125 | 0 500 |
| LEVEL 200 | TEXT POSTAGE | | | TEXT AN | 1T 500 | |

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/2017

FOR FISCAL YEAR 2018

BUDGET PREPARATION WORKSHEET

PAGE 150 ACCOUNTING PERIOD 10

2017 YTD 2016 2017 EXPENSE FY 18 BUDGET ACCOUNT DESCRIPTION ACCOUNT NUMBER ACTUALS BUDGET FUND 510 Electric DEPT 47 Utility Enterprise DIV 40 Electric Distribution 500 510-4740-523.33-00 Advertising 2,838 0 0 510-4740-523.34-00 Printing & Binding 248 600 0 800 LEVEL TEXT AMT 200 NEW CITY BUSINESS CARDS, ALL DEPARTMENTS, LOGO 800 800 25,600 510-4740-523.37-00 Education & Travel 7,995 5,398 25,000 510-4740-523.40-00 Uniform & Towel Services 36,000 32,653 27,522 36,000 LEVEL TEXT TEXT AMT UNIFORM RENTAL FOOR EMPLOYEES 200 36,000 _____ 36,000 -4740-531.11-01 Office Supplies 1,690 1,500 151 500 LEVEL TEXT TEXT AMT 200 OFFICE SUPPLIES FOR DEPARTMENT 1,500 1.500 163,172 510-4740-531.11-02 Operating Supplies 279,344 258,500 223,500 648 510-4740-531.11-03 Certificates & Awards 1,000 1,500 LEVEL TEXT AMT 200 CERTIFICATES, AWARD, RECOGNITION FOR EMPLOYEES 1,500 NO SICK DAYS, EMPLOYEE OF THE MONTH 1.500 510-4740-531.11-13 Storm Restoration 12,733 45,000 18,339 30,000 LEVEL TEXT TEXT AMT 30,000 200 HOUSING, FOOD, SHELTER, FOR STORMS 30,000 510-4740-531.16-00 Small & Safety Equipment 27,787 35,000 39,600 31,974 510-4740-541.14-50 Street Lights 250,000 15,418 11.319 225,000

BUDGET PREPARATION WORKSHEET

PAGE 151 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|------------------------------|-----------------|----------------|---------------------|--------------|
| FUND 510 Electric | | | | | |
| DEPT 47 Utility | y Enterprise | | | | |
| DIV 40 Electi | cic Distribution | | | | |
| 510-4740-541.14-9 | 51 Poles | 4,961 | 50,000 | 0 | 200,000 |
| 510-4740-541.15-0 |)l Transformers | 8,887 | 172,000 | 149,832 | 75,000 |
| 510-4740-541.15-0 | 02 Meters | 20,868 | 30,000 | 6,463 | 200,000 |
| 510-4740-541.15-0 |)3 Regulators | 0 | . 0 | 0 | 100,000 |
| 510-4740-541.15-0 |)4 Traffic Control | 19,660 | 30,000 | 65 | 30,000 |
| 510-4740-541.16-0 | 0 Capital Improvements | 24,302 | 2,008,443 | 1,103,611 | 285,000 |
| 510-4740-542.21-0 | 00 Machinery | 2,360 | 200,000 | 0 | 111,000 |
| 510-4740-542.22-0 | | 94,829 | 500,000 | 119,770 | 284,866 |
| | 0 Computers & Hardware | 0 | 0 | 0 | 100,000 |
| | 00 Alloc Cost - Click to GOV | 0 | 124,000 | 92,997 | 0 |
| | 00 Allocated from IT | 862,125 | 818,337 | 613,755 | 651,560 |
| | 00 Indirect Cost - Meter | 550,539 | 573,174 | 429,885 | 333,502 |
| | 0 Indirect Cost - Cust Serv | 728,460 | 728,287 | 546,219 | 509,839 |
| | 00 Indirect Cost - CC Admin | 92,079 | 188,319 | 141,237 | 114,224 |
| | 0 Indirect Cost - Fleet | 713,019 | 930,292 | 697,716 | 508,512 |
| 510-4740-561.10-0 | | 107,043 | 0 | 0 | 0 |
| | 00 Claims & Damages | 2,199 | 0 | 0 | 0 |
| | 00 Bad Debt Expense | 310,813 | 0 | 34,503- | 0 |
| 465 C C C C C C C C C C C C C C C C C C C | 00 Electric City GA | 446,729 | 0 | 370,005 | 489,024 |
| | 0 Interest Lease Expense | 0 | 13,282 | 0 | 13,285 |
| -4740-582.22-5 | 1 Principal Lease Expense | 0 | 332,876 | 0 | 335,000 |
| * Electric D | Distribution | 6,451,622 | 10,856,065 | 6,518,909 | 8,108,708 |

BUDGET PREPARATION WORKSHEET

PAGE 152 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 510 Electric DEPT 47 Utility Enterprise DIV 45 Wholesale Power Purchase 510-4745-531.15-01 Wholesale Electric | 32,773,827 | 30,270,531 | 23,496,575 | 30,098,142 |
| 510-4745-531.15-01 Wholesale Electric 510-4745-531.15-02 SEPA-Wholesale | 2,970,258 | 3,949,550 | 3,949,550 | 3,938,757 |
| * Wholesale Power Purchase | 35,744,085 | 34,220,081 | 27,446,125 | 34,036,899 |

BUDGET PREPARATION WORKSHEET

PAGE 153 ACCOUNTING PERIOD 10

| ACCOU | INT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|-------|--|-----------------|----------------|---------------------|--------------|
| DEF | 510 Electric T 47 Utility Enterprise UV 50 Allocated A & G | | | | |
| 510-4 | 750-551.29-00 Indirect Cost from Gen Fd | 1,919,340 | 2,174,582 | 1,630,935 | 698,042 |
| * | Allocated A & G | 1,919,340 | 2,174,582 | 1,630,935 | 698,042 |
| ** | Utility Enterprise | 44,281,721 | 47,582,430 | 35,645,063 | 43,155,454 |
| *** | Electric | 44,281,721 | 47,582,430 | 35,645.063 | 43.155.454 |

BUDGET PREPARATION WORKSHEET

PAGE 154 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 520 Storm Water Utility Fund DEPT 43 Sewer Department DIV 11 Allocated A & G 520-4311-551.29-00 Indirect Cost from Gen Fd | 101,496 | 136,556 | 102,411 | 90,479 |
| 320 4311 301.25 VI 11.011000 0030 110 00 10 | | | | |
| * Allocated A & G | 101,496 | 136,556 | 102,411 | 90,479 |
| ** Sewer Department | 101,496 | 136,556 | 102,411 | 90,479 |

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FOR FISCAL YEAR 2018

BUDGET PREPARATION WORKSHEET

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PAGE 155 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|--|----------------|---|--------------|
| DEPT 45 Sat DIV 70 S 520-4570-511 | rm Water Utility Fund nitary Services torm Water Control .11-00 Salaries & Wages | 167,631 | | 141,350 | |
| | .13-00 Overtime .19-00 Salary Adjustment | 2,595 0 | 0 2,709 | 12,971 0 | 10,000 0 |
| LEVEL 200 | TEXT NEW POSITION/STORM WATER MANAGER | | TEXT | AMT 80,000 | |
| | | | | 80,000 | |
| 520-4570-512 520-4570-512 520-4570-512 520-4570-512 520-4570-512 520-4570-521 520-4570-521 520-4570-521 | .20-00 Benefit Adjustment .21-00 Group Insurance .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insurance .27-00 Worker's Compensation .12-04 Medical .12-09 Other Professional Fees TEXT PROFESSIONAL FEES | 0 1,483 4,154 23,433 674 8,778 444 97,865 | | 4,250 49,018 654 7,403 393 120,564 | 600 |
| LEVEL 200 | TEXT REPAIRS FOR STORM DRAIN PIPES & 1 | HEADWALLS | | AMT 21,600 21,600 | |
| 520-4570-522 | .23-22 Jefferson Building Rent | 10,805 | 33,500 | 0 | 33,500 |
| LEVEL 200 | TEXT JEFFERSON BUILDING RENT | | | AMT 33,500 33,500 | |
| 520-4570-522 | .24-00 Construction Services | 0 | 50,000 | 0 | 75,000 |
| LEVEL 200 | TEXT OUTSIDE CONTRACTORS FOR CITY STOR | RM WATER ISSUES | TEXT | AMT 75,000 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 156
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER - ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|---|-----------------|----------------|---------------------|--------------|
| DEPT 45 Sa | rm Water Utility Fund nitary Services torm Water Control | | | | |
| | .31-01 General Liability | 177,212 | 258,000 | 177,452 | 258,000 |
| LEVEL 200 | TEXT INSURANCE / ADJUSTMENTS | | TEXT A | MT 8,000 | |
| | | | 25 | 8,000 | |
| 520-4570-523 | .32-05 Postage & Shipping | 0 | 1,300 | 0 | 1,300 |
| LEVEL 200 | TEXT MAILINGS AND SHIPPING | | | 1,300 | |
| | | | | 1,300 | |
| 520-4570-523 | .33-00 Advertising | 0 | 2,000 | 496 | 500 |
| LEVEL 200 | TEXT STORM WATER UPDATES FOR ADVERTISING | WHEN NEEDED | | 2,500 | |
| | | | | 2,500 | |
| 520-4570-523 | .34-00 Printing & Binding | 0 | 9,600 | 1,869 | 9,600 |
| LEVEL 200 | TEXT MATERIALS NEEDED FOR UPDATING STORM AND BINDING WHEN NEEDED. | WATER PRINTING | TEXT A | мт 9,600 | |
| | | | | 9,600 | |
| 520-4570-523 | .36-00 Dues & Fees | 560 | 610 | 150 | 610 |
| LEVEL 200 | TEXT DUES AND FEES | | TEXT A | 4T 610 | |
| | | | | 610 | |
| 520-4570-523 | .37-00 Education & Travel | 1,398 | 3,850 | 809 | 7,000 |
| LEVEL 200 | TEXT SKILL PATH TRAININGS AND CERTIFICAT | cons | TEXT AN | 4T 7,000 | |
| | | | | 7,000 | |
| 520-4570-523 | .40-00 Uniform & Towel Services | 286 | 5,750 | 730 | 1,500 |

BUDGET PREPARATION WORKSHEET

PAGE 157
ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | R ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|----------------|---|------------------|-----------------|---------------------|----------------|
| DEPT 45 San: | n Water Utility Fund itary Services orm Water Control | | | | |
| | PEXT JNIFORM FOR STORM WATER PERSONNEL | | TEXT A | MT 1,500 | |
| | | | : | 1,500 | |
| | 11-01 Office Supplies 11-02 Operating Supplies | 416 10,340 | 5,750 10,000 | 2,777 6,036 | 3,000 7,000 |
| | TEXT TOOLS AND EQUIPMENT NEEDED FOR ST | ORM WATER PROJEC | TEXT A | чт Э,000 | |
| | | | 11 | 0,000 | |
| 520-4570-541. | 16-00 Capital Improvements | 0 | 549,662 | 187,000 | 400,000 |
| | PEXT CAPITAL IMPROVEMENTS FOR STORM WA | TER | TEXT At | MT 5,000 | |
| | | | 44 | 5,000 | |
| 520-4570-542 | 22-00 Vehicles | 0 | 0 | 0 | 122,500 |
| | 24-00 Computers & Hardware | ^ | 0 | 0 | 35,000 |
| | 4-00 Alloc Cost - Click to GOV | 0 | 3,100 | 2,322 38,358 | 0 |
| | 15-00 Allocated from IT | 47,946 | 51,146 | 38,358 | 14,972 |
| | 7-00 Indirect Cost - Meter | 11,964 | 12,460 | 9 342 | 2 (((|
| | 9-00 Indirect Cost - Cust Serv | 15,819 | 15,832 | 11,871 | |
| | 22-00 Indirect Cost - CC Admin 26-00 Indirect Cost - Fleet | 1,979 14,981 | 4,094 22,150 | 3,069 16,614 | 913 4,451 |
| | | 65,314 | | 10,014 | 4,451 |
| 520-4570-579.9 | .0-00 Depreciation 90-00 Bad Debt Expense | 129,516 | 0 0 | 0 | 0 |
| 520-4570-582.2 | 2-50 Interest Lease Expense | 3,242 | 25,345 | • | • |
| | 2-51 Principal Lease Expense | 0 | 280,000 | | 219,078 |
| * Storm W | Mater Control | 798,835 | 1,946,205 | 1,033,272 | |
| ** Sanitar | y Services | 798,835 | 1,946,205 | 1,033,272 | 1,905,303 |
| *** Storm W | Water Utility Fund | 900,331 | 2,082,761 | 1,135,683 | 1,995,782 |

BUDGET PREPARATION WORKSHEET

PAGE 158
ACCOUNTING PERIOD 10

| | | | 2016 | 2017 | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|------------------|---|----------------------|-----------------------------|---------------------|-----------------------------|
| ACCOUNT NUMB | ER | ACCOUNT DESCRIPTION | ACTUALS | BUDGET | | |
| FUND 540 Sol DEPT 45 Sa DIV 20 S | nitary anitat | Services ion | | | | |
| 540-4520-511 | .13-00 | Salaries & Wages Overtime Salary Adjustment | | 901,035 18,000 16,630 | 7,916 | 929,671 10,000 20,772 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | | 772 | |
| | | | | | 772 | |
| 540-4520-512 | .20-00 | Benefit Adjustment | 0 | 35,097 | 0 | 9,185 |
| LEVEL 200 | TEXT PAY & | COMP STUDY | | TEXT A | ИТ Э,185 | |
| | | | | | 9,185 | |
| 540-4520-512 540-4520-512 | | Group Insurance | 12.051 | 12.793 | 8.120 | 133,492 13,369 |
| 540-4520-512 | .24-02 | Defined Benefit | 257,145 | 377,362 | 252,117 | 397,621 |
| | | Unemployment Insurance Worker's Compensation | 3,627 81,421 | 4,163 94,205 | 2,521 57.420 | 4,194 88,369 |
| 540-4520-521 | .12-04 | Medical | 3.700 | 1,050 | 749 | 1.000 |
| 540-4520-521 | .14-00 | City Bills | 17,611 301,657 | 17,000 359,000 | 14,726 | 1,000 19,166 380,300 |
| 540-4520-522 | .21-01 | Recycling Services | 301,657 | 359,000 | 307,685 | 380,300 |
| LEVEL 200 | | LE RATES WILL INCREASE FR | ROM \$3.93 TO \$4.05 | TEXT AN | MT 3,300 | |
| | PER H | OME. | | | | |
| | | 408,300 | | | | |
| 540-4520-522 | .21-10 | Sanitary Landfill Dispos | a 834,306 | 700,000 | 665,716 | 843,500 |
| LEVEL TEXT 200 LANDFILL COST WILL INCREASE FROM \$43.76 TO \$45.07 PER TON. | | TEXT AMT 873,500 | | | | |
| | | | | 873 | 3,500 | |
| 540-4520-522 | .22-01 | Maintenance Equipment | 344 | 0 | 0 | 5,000 |
| LEVEL 200 | TEXT FOR MA | AINTENANCE AND REPAIRS ON CTOR. | BACKSTREET | TEXT AN | T 5,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 159 ACCOUNTING PERIOD 10

| DEPT 45 Sa | ER ACCOUNT DESCRIPTION id Waste Fund nitary Services anitation | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|---|---|--|--|
| | | | | 5,000 | |
| 540-4520-522 540-4520-523 540-4520-523 540-4520-523 540-4520-523 540-4520-523 540-4520-523 540-4520-531 540-4520-531 540-4520-531 540-4520-531 | .22-02 Maintenance Buildings .22-04 Maintenance Vehicles .23-20 Rental of Equip .31-01 General Liability .32-05 Postage & Shipping .33-00 Advertising .34-00 Printing & Binding .36-00 Dues & Fees .37-00 Education & Travel .40-00 Uniform & Towel Services .11-01 Office Supplies .11-02 Operating Supplies .11-40 Uniforms .12-20 Gas (Natural & Propane) .16-00 Small & Safety Equipment .21-00 Machinery | 6,320 217,477 0 177,212 0 0 0 0 0 63,143- 1,015 26,700 91,432 4,267 4,155 0 | 7,000 0 258,000 0 2,000 0 0 0 0 1,000 9,950 34,600 4,200 2,000 50,000 | 5,531 5,914 0 177,452 0 1,654 0 141 0 0 651 8,214 34,501 3,040 1,982 35,350 | 10,000 5,000 248,000 500 2,000 2,000 1,500 0 1,000 15,000 34,600 3,500 2,000 30,000 |
| 200 | DUMPSTERS FOR CITY LOCATION AUTOMATED GARBAGE CONTAINERS | 5,000 25,000 | | | |
| 540-4520-542 | .22-00 Vehicles | 0 | 474,500 | 1,111,237 | 143,850 |
| LEVEL 200 | TEXT ONE AUTOMATED SIDE LOADER ONE FRONT LOADER | | TEXT AMT 278,000 265,000 | | |
| 540-4520-551 540-4520-551 540-4520-551 540-4520-551 540-4520-551 540-4520-579 540-4520-579 | 14-00 Alloc Cost - Click to GOV 15-00 Allocated from IT 17-00 Indirect Cost - Meter 19-00 Indirect Cost - Cust Serv 22-00 Indirect Cost - CC Admin 26-00 Indirect Cost - Fleet 10-00 Depreciation 90-00 Bad Debt Expense 22-50 Interest Lease Expense 22-51 Principal Lease Expense | 0 56,878 59,842 78,090 8,411 86,376 28,359 95,171 14,915 0 | 15,500 51,146 62,302 79,162 20,469 110,749 0 0 13,500 230,000 | 11,628 38,358 46,728 59,373 15,354 83,061 0 6,933- 12,410 199,344 | 0 205,868 183,259 280,155 62,766 306,038 0 0 80,779 302,100 |

PREPARED 05/15/17, 17:44:10

BUDGET PREPARATION WORKSHEET

PAGE 160 ACCOUNTING PERIOD 10

/2017

ACCOUNT NUMBER ACCOUNT DESCRIPTION

FOR FISCAL YEAR 2018

2016 ACTUALS

2017 BUDGET 2017 YTD EXPENSE FY 18 BUDGET

FUND 540 Solid Waste Fund DEPT 45 Sanitary Services DIV 20 Sanitation

* Sanitation 3,330,405 3,978,200 3,759,212 4,776,054

/2017

BUDGET PREPARATION WORKSHEET

PAGE 161 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|---------------------|-----------------|----------------|---------------------|--------------|
| FUND 540 Solid Waste Fund DEPT 45 Sanitary Services DIV 50 Allocated A & G 540-4550-551.29-00 Indirect Cost from Gen Fd | | 261,240 | 305,103 | 228,825 | 426,896 |
| * Allocated A | & G | 261,240 | 305,103 | 228,825 | 426,896 |
| ** Sanitary Se | rvices | 3,591,645 | 4,283,303 | 3,988,037 | 5,202,950 |
| *** Solid Waste | Fund | 3,591,645 | 4,283,303 | 3,988,037 | 5,202,950 |

BUDGET PREPARATION WORKSHEET

PAGE 162 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------------|-----------------------------|-----------------|----------------|---------------------|--------------|
| FUND 599 Enterpri: | se Alloc Fund | | | | |
| DEPT 15 Non Depa | | | | | |
| DIV 99 Non De | | | | | |
| | O Indirect Cost-Water/Sewer | 0 | 124,000- | 92,997- | 0 |
| 599-1599-551.24-0 | O Indirect cost to Electric | 0 | 124,000- | 92,997- | 0 |
| 599-1599-551.25-0 | O Indirect Cost-Solid Waste | 0 | 15,500- | 11,628- | 0 |
| 599-1599-551.29-00 | O Indirect Cost from Gen Fd | 0 | 37,200- | 27,900- | 0 |
| 599-1599-551.30-00 | O Indirect Cost-Stormwater | 0 | 6.200- | 4,653- | Ô |
| 599-1599-551.31-00 | O Allocated Cost from E911 | 0 | 3.100- | 2.322- | Ō |
| 599-1599-579.50-03 | l Click to Gov | 277,972 | 270,000 | 87,337 | Ō |
| 599-1599-579.60-0 | 1 Utilities | 39,504 | 40,000 | 207,877 | Ō |
| * Non Departm | nental | 317,476 | 0 | 62,717 | 0 |
| ** Non Departr | nental | 317,476 | 0 | 62,717 | 0 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 163 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-----------------|-----------------|--|---------------|
| DEPT 47 Ut | erprise Alloc Fund ility Enterprise ustomer Care Admin | | | | |
| 599-4705-511 | .11-00 Salaries & Wages | 54,382 | 103,700 | 76,112 | 107,942 |
| LEVEL 200 | TEXT FOR PAYROLL | | TEXT A | TMA | |
| 599-4705-511 | .13-00 Overtime | 0 | 20,962 | 0 | 20,962 |
| LEVEL 200 | TEXT OVERTIME FOR STAFF | | TEXT A | AMT 20,962 | |
| | | | | 20,962 | |
| | .19-00 Salary Adjustment .20-00 Benefit Adjustment | 0 | 737 2,534 | 0 | 0 |
| | .21-00 Group Insurance | 970 | 1,449 | 1,122 | 11,360 |
| | .23-00 Medicare .24-02 Defined Benefit | 751 24,417 | 1,504 44,352 | 1,068 32,712 | 1,548 |
| | .24-02 Delined Benefit .26-00 Unemployment Insurance | 24,417 | 44,352 | 32,712 | 46,167 499 |
| | .27-00 Worker's Compensation | 1,102 | 351 | 2,712 | 4.014 |
| | .12-04 Medical | 82 | 600 | 2,,12 | 600 |
| A 1103 321 | .12 04 Medical | 02 | 000 | · · | 000 |
| LEVEL | TEXT | | TEXT A | MT | |
| 200 | ACCOUNT WILL BE USED TO PAY INVOI FROM NOVA MEDICAL FOR SERVICES AD EMPLOYEES | | 1 | 600 | |
| | | | | 600 | |
| 599-4705-521 | .12-09 Other Professional Fees | 3,978 | 19,215 | 4,669 | 19,215 |
| LEVEL 200 | TEXT MONTHLY PAYMENT FOR PEST CONTROL MONTHLY PAYMENT FOR CABLE MONTHLY SECURITY SYSTEM PAYMENT PAYMENT FOR MAINTENANCE OF SOFTWA REPAIR OF BANK VAULT INSTALLATION OF ADDITIONAL SECURI | | | 2,000 1,000 1,240 1,500 1,000 2,475 | |
| | | | | 9,215 | |
| 599-4705-521 | .13-00 Technical Services | 0 | 1,200 | 0 | 1,200 |
| LEVEL 200 | TEXT UPDATE COMPUTER FOR ADMINISTRATIO | N | TEXT A | MT 1,200 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 164 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER | ACCOUNT DE | SCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 EXPEN | | FY 18 BUDGET |
|--|---|---|------------------|--|----------------|--------------------------|-----|--------------|
| FUND 599 Ent DEPT 47 Ut DIV 05 C | ility E | | | | | | | |
| | | | | | | 1,200 | | |
| 599-4705-521 | .14-00 | City Bills | | 0 | 23,000 | | 0 | 23,000 |
| LEVEL 200 | TEXT CITY B | ILLS | | | TEXT | 23,000 | | |
| | | | | | | 23,000 | | |
| 599-4705-522 | .14-00 | Maintenanc | e | 27,804 | 9,000 | 22, | 966 | 9,000 |
| LEVEL TEXT 200 INTERNAL ROUTI | | AL ROUTINE | REPAIR FLOOR PA | NELING | TEXT | 9,000 | | |
| | | | | | | 9,000 | | |
| 599-4705-522 | .22-00 | Repair & M | aintenance | 1,475 | 20,000 | 2, | 900 | 5,000 |
| CARPET CLEANING | | CLEANING, | · | SURE WASH BUILDING , REPAIR LEAKS IN UILDING | TEXT | AMT 20,000 | | |
| | | | | | | 20,000 | | |
| 599-4705-522 | .22-01 | Maintenanc | e Equipment | 0 | 600 | | 151 | 600 |
| LEVEL 200 | MAINTE | FOR FILE C. NANCE TO SI DESK IN O | | Е | TEXT | AMT 200 200 200 | | |
| | | | | | | 600 | | |
| 599-4705-522 | .22-02 | Maintenance | e Buildings | 11,466 | 30,000 | | 0 | 0 |
| LEVEL 200 | TEXT INSTALL BULLET PROOF WINDOWS FOR TELL FRONTLINE OF THE LOBBY | | TELLERS ON THE | TEXT | AMT 15,000 | | | |
| | | | BICLES WITH WALL | s | | 15,000 | | |
| | | | | | | 30,000 | | |
| 599-4705-523 | .32-05 | Postage & S | Shipping | 0 | 100 | | 0 | 100 |

-4705-523.35-00 Travel (Local)

TEXT

LEVEL

200

BUDGET PREPARATION WORKSHEET

150

TEXT AMT

150

0

150

1,850

PAGE 165 ACCOUNTING PERIOD 10

2017 YTD 2016 2017 EXPENSE FY 18 BUDGET ACCOUNT DESCRIPTION ACCOUNT NUMBER ACTUALS BUDGET FUND 599 Enterprise Alloc Fund DEPT 47 Utility Enterprise DIV 05 Customer Care Admin LEVEL TEXT TEXT AMT COURIER SERVICES, UPS AND FEDERAL XPRESS 100 100 599-4705-523.33-00 Advertising 1,030 1,030 TEXT AMT LEVEL TEXT SOLICITATION OF CONTRACTS FOR DEPT. VIA NEWSPAPER 1,030 200 1,030 599-4705-523.34-00 Printing & Binding 200 200 LEVEL TEXT AMT BUSINESS CARDS FOR STAFF AND POSTERS FOR CC 200 200 200

150 599-4705-523.36-00 Dues & Fees 140 140 LEVEL TEXT TEXT AMT INTERNATIONAL ASSOCIATION OF ADMIN. PROFESSIONALS 140 200 140 599-4705-523.37-00 Education & Travel 0 600 531 600 LEVEL TEXT TEXT AMT FRED PRYOR SEMINAR FOR PROJECT MANAGEMENT 200 200

REIMBURSEMENT TO STAFF FOR TRAVEL TO CLASS

 \bigcirc

PREPARED 05/15/17, 17:44:10 FOR FISCAL YEAR 2018 /2017

BUDGET PREPARATION WORKSHEET

PAGE 166
ACCOUNTING PERIOD 10

| ACCOUNT NUME | SER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-----------------|----------------|---------------------------------|--------------|
| DEPT 47 Ut | erprise Alloc Fund cility Enterprise Customer Care Admin | | | | |
| LEVEL 200 | TEXT FILE CABINET SHREDDER CHAIR ENVELOPES DESKS | | TEXT AM | 900 250 150 150 400 | |
| | | | 1 | ,850 | |
| 599-4705-531 | .11-02 Operating Supplies | 268 | 300 | 250 | 1,000 |
| LEVEL 200 | TEXT VAULT MAINTENANCE | | | т ,000 | |
| | | | 1 | ,000 | |
| 599-4705-531 | .12-15 HVAC and Electricity | 0 | 1,000 | 0 | 0 |
| LEVEL 200 | TEXT MAINTENANCE | | | ,000 | |
| | | | 1 | ,000 | |
| 599-4705-531 | .12-20 Gas (Natural & Propane) | 2,050 | 4,000 | 952 | 1,500 |
| LEVEL 200 | TEXT FOR ENERGY AND GAS BILL | | TEXT AM | T ,000 | |
| | | | 4 | ,000 | |
| 599-4705-531 | .13-00 Food | 0 | 100 | 0 | 100 |
| LEVEL 200 | TEXT FOOD | | TEXT AM | T 100 | |
| | | | | 100 | |
| 599-4705-531 | .14-00 Books & Publications | 0 | 0 | 0 | 100 |
| LEVEL 200 | TEXT MAGAZINES FOR LOBBY FOR TRAINING MATERIAL | | TEXT AM | r 100 100 | |

BUDGET PREPARATION WORKSHEET

PAGE 167 ACCOUNTING PERIOD 10

| ACCOUNT NUME | BER ACCOUNT DES | CRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-------------------|-----------------------|------------------|----------------------|------------------|
| DEPT 47 Ut | erprise Alloc Fund ility Enterprise Sustomer Care Admin | | | | | |
| | | | | | 200 | |
| 599-4705-551 | .23-00 Indirect Co | st-Water/Sewer | 92,438- | 196,507- | 147,384- | 180,398- |
| LEVEL 200 | TEXT FOR WATER AND SEW | ER; INDIRECT COST | | | MT 6,507 | |
| | | | | | 6,507 | |
| 599-4705-551 | .24-00 Indirect co | st to Electric | 88,623- | 188,319- | 141,237- | 172,882- |
| LEVEL 200 | TEXT INDIRECT COST; EL | ECTRIC | | | MT 8,319 | |
| | | | | | 8,319 | |
| 599-4705-551 | .25-00 Indirect Co | st-Solid Waste | 14,231- | 20,469- | 15,354- | 18,792- |
| LEVEL 200 | TEXT SOLID WASTE | | | | MT 0,469 | |
| | | | | | 0,469 | |
| 599-4705-551 | .30-00 Indirect Co | st-Stormwater | 3,240- | 4,094- | 3,069- | 3,758- |
| LEVEL 200 | TEXT STORM WATER | | | TEXT A | MT 4,094 | |
| | | | | | 4,094 | |
| 599-4705-561 | .10-00 Depreciatio | n | 28,842 | 0 | 0 | 0 |
| LEVEL 200 | TEXT DEPRECIATION | | | TEXT A | MT 8,842 | |
| | | | | 2 | 8,842 | |
| 599-4705-579 | .22-00 Interest Ex .23-00 Prinicpal L .22-50 Interest Le | ease | 53,220 69,350 0 | 0 0 48,726 | 0 0 0 | 0 0 44,235 |
| LEVEL | TEXT | - | - | • | | ,235 |
| 200 | INTEREST EXPENSE INTEREST EXPENSE | | | | мт 3,318 0,917 | |

BUDGET PREPARATION WORKSHEET

PAGE 168 ACCOUNTING PERIOD 10

2016 ACCOUNT NUMBER ACCOUNT DESCRIPTION ACTUALS

2017 BUDGET

2017 YTD EXPENSE FY 18 BUDGET

FUND 599 Enterprise Alloc Fund DEPT 47 Utility Enterprise DIV 05 Customer Care Admin

200

44,235

599-4705-582.22-51 Principal Lease Expense 71,501

0 73,718

LEVEL TEXT

PRINCIPAL LEASE EXPENSE

TEXT AMT 71,501

71,501

82,926 0 160,326- 0 Customer Care Admin

/2017

BUDGET PREPARATION WORKSHEET

PAGE 169 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER | ACCOUNT | DESCRIPTION | | 2016 ACTUALS | 201 BUI | .7 GET | | YTD NSE | FY | 18 BUDGET |
|--|--------------------------------------|---|---------------------------------|------------|--|--------------------------|-------------------|------------------------|--------------------------------------|----|--|
| FUND 599 Ent DEPT 47 Ut DIV 10 C 599-4710-511 | ility : | Enterpris r Service | e s | | 758,731 | 831, | 508 | 399 | , 663 | | 861,852 |
| LEVEL 200 | TEXT STAFF | 'S SALARY | : | | | | TEXT | AMT 331,508 | | | |
| | | | | | | | { | 331,508 | •••• | | |
| 599-4710-511 | .13-00 | Overtime | | | 7,908 | 9, | 000 | 1 | ,247 | | 9,000 |
| LEVEL 200 | TEXT FOR E | MPLOYEES | EXCEEDING 240 | HOURS OF C | COMPTIME | | TEXT | AMT 9,000 | | | |
| | | | | | | | | 9,000 | _ | | |
| 599-4710-511 | .19-00 | Salary A | djustment | | 0 | 26, | 995 | | 0 | | 29,189 |
| LEVEL 200 | | JUSTMENT COMP STU | | | | | TEXT | AMT 3,210 25,979 | | | |
| | | | | | | | | 29,189 | - | | |
| 599-4710-512 | .20-00 | Benefit | Adjustment | | 0 | 25, | 666 | | 0 | | 12,769 |
| LEVEL 200 | | JUSTMENT COMP STU | | | | | TEXT | AMT 1,281 11,488 | _ | | |
| | | | | | | | | 12,769 | | | |
| | .23-00 .24-02 .26-00 .27-00 | Medicare Defined Unemploy Worker's | | e | 9,661 11,163 351,879 3,313 54,744 1,510 | 12, 355, 3, 57, | 635 655 292 | 5 172 1 40 | ,409 ,660 ,466 ,551 ,358 | | 119,015 12,432 368,614 3,750 59,592 2,200 |
| LEVEL 200 | | IOVA MEDI | E USED TO PAY CAL FOR SERVIO | | | | TEXT | AMT 2,200 | _ | | |

2,200

BUDGET PREPARATION WORKSHEET

4,650

PAGE 170 ACCOUNTING PERIOD 10

| ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|---|---|---|
| erprise Alloc Fund ility Enterprise ustomer Services | | | | |
| .12-09 Other Professional Fees | 17,220 | 47,400 | 21,437 | 36,000 |
| MENT LINES AND MAINTENANCE AGREEM CENTER PHONE SYSTEM | MENT FOR THE CALL | 18 | ,000 | |
| IVR SYSTEM FOR VOICE PERMIT AND N | MAINTENANCE AGREE- | 10 | ,400 | |
| TWO PORTS FOR IVR SYSTEM DRIVE THRU MAINTENANCE EQUIPMENT ONLINE SECURITY SYSTEM SAFE AND VAULT MAINTENANCE LOCKBOX SYSTEM | | 1 1 1 | ,000 ,000 ,000 | |
| | | 47 | ,400 | |
| .13-00 Technical Services | 0 | 21,422 | 0 | 0 |
| SUNGARD PUBLIC SECTOR-WORK ORDER | REPORTS | 1 13 | ,200 ,700 | |
| | | 21 | ,422 | |
| .22-01 Maintenance Equipment | 1,665 | 2,300 | 2,214 | 2,300 |
| TEXT VACUUM CLEANER SMALL SAFES FOR DIVISIONS IN OFFI | CE | | 300 | |
| | | 2 | ,300 | |
| .22-02 Maintenance Buildings | 4,186 | 4,650 | 1,500 | 4,650 |
| TEXT CARPET CLEANING SLIP RESISTANT STAIR REPAIR DOORS COUNTERS AT FRONTLINE REPLACEMENT OF KEYS AND LOCKS | | 1 | 400 ,000 ,000 | |
| | erprise Alloc Fund ility Enterprise ustomer Services .12-09 Other Professional Fees TEXT CENTURION:REPAIR OF RECORDING OF MENT LINES AND MAINTENANCE AGREEM CENTER PHONE SYSTEM IVR SYSTEM FOR VOICE PERMIT AND MENT TWO PORTS FOR IVR SYSTEM DRIVE THRU MAINTENANCE EQUIPMENT ONLINE SECURITY SYSTEM SAFE AND VAULT MAINTENANCE LOCKBOX SYSTEM .13-00 Technical Services TEXT ELECTRONIC SECURITY SOLUTIONS-SEC SUNGARD PUBLIC SECTOR-WORK ORDER CISTERA NETWORKS-RECORD PHONE COM .22-01 Maintenance Equipment TEXT VACUUM CLEANER SMALL SAFES FOR DIVISIONS IN OFFI .22-02 Maintenance Buildings TEXT CARPET CLEANING SLIP RESISTANT STAIR REPAIR DOORS COUNTERS AT FRONTLINE | erprise Alloc Fund ility Enterprise ustomer Services .12-09 Other Professional Fees 17,220 TEXT CENTURION:REPAIR OF RECORDING OF PHONE ANNOUNCEMENT LINES AND MAINTENANCE AGREEMENT FOR THE CALL CENTER PHONE SYSTEM IVR SYSTEM FOR VOICE PERMIT AND MAINTENANCE AGREEMENT TWO PORTS FOR IVR SYSTEM DRIVE THRU MAINTENANCE EQUIPMENT ONLINE SECURITY SYSTEM SAFE AND VAULT MAINTENANCE LOCKBOX SYSTEM .13-00 Technical Services 0 TEXT ELECTRONIC SECURITY SOLUTIONS—SECURITY MAINTENANCE SUNGARD FUBLIC SECTOR—WORK ORDER REPORTS CISTERA NETWORKS—RECORD PHONE COMMUNICATIONS .22-01 Maintenance Equipment 1,665 TEXT VACUUM CLEANER SMALL SAFES FOR DIVISIONS IN OFFICE .22-02 Maintenance Buildings 4,186 TEXT CARPET CLEANING SLIP RESISTANT STAIR REPAIR DOORS COUNTERS AT FRONTLINE | ER ACCOUNT DESCRIPTION ACTUALS BUDGET erprise Alloc Fund ility Enterprise ustomer Services .12-09 Other Professional Fees 17,220 47,400 TEXT TEXT TEXT TENT TEXT TEXT AND MAINTENANCE AGREEMENT FOR THE CALL CENTER PHONE SYSTEM TYR SYSTEM FOR VOICE PERMIT AND MAINTENANCE AGREEMENT TWO PORTS FOR IVR SYSTEM SAFE AND VAULT MAINTENANCE EQUIPMENT ONLINE SECURITY SYSTEM SAFE AND VAULT MAINTENANCE LOCKBOX SYSTEM TEXT TEXT TEXT TEXT TEXT TEXT TEXT | ### ACCOUNT DESCRIPTION ACTUALS BUDGET ################################### |

/2017

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599-4710-523.36-00 Dues & Fees

TEXT

AICPA MEMBERSHIP FEE

AABE MEMBERSHIP FEE

NFBPA MEMBERSHIP FEE

LEVEL

200

BUDGET PREPARATION WORKSHEET

2017 YTD

500

375

150

200

0

350

725

TEXT AMT

PAGE 171 ACCOUNTING PERIOD 10

2016 2017 EXPENSE FY 18 BUDGET ACCOUNT NUMBER ACCOUNT DESCRIPTION ACTUALS BUDGET FUND 599 Enterprise Alloc Fund DEPT 47 Utility Enterprise DIV 10 Customer Services 599-4710-523.32-03 Cellular Phones & Radios 0 2,121 0 0 LEVEL TEXT TEXT AMT 200 CELL PHONES FOR SUPERVISORS 2,121 2,121 599-4710-523.32-05 Postage & Shipping 148,214 110,000 103,606 110,000 LEVEL TEXT TEXT AMT PITNEY BOWES CONTRACT FOR BILLING DIVISION 200 70,000 MARTINO WHITE PRINTING - ENVELOPES FOR BILLING 40,000 110,000 599-4710-523.33-00 Advertising 750 1,000 1,000 811 LEVEL TEXT TEXT AMT 200 ADVERTISEMENT FOR SOLICITATION OF CONTRACTS 1,000 1,000 599-4710-523.34-00 Printing & Binding 782 1,500 135 1,500 LEVEL TEXT TEXT AMT 200 ENERGY PAMPHLETS 500 RESIDENTIAL PAMPHLETS 500 COMMERCIAL PAMPHLETS 500 1,500 599-4710-523.35-00 Travel (Local) 500 0 22 500 LEVEL TEXT TEXT AMT 200 FOR STAFF WHO ATTEND TRAINING CLASSES LOCALLY 500

BUDGET PREPARATION WORKSHEET

2017 YTD

PAGE 172 ACCOUNTING PERIOD 10

| ACCOUNT NUM | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | EXPENSE | FY 18 BUDGET |
|--------------|---|-----------------|-------------------|--------------------------------------|--------------|
| DEPT 47 Ut | terprise Alloc Fund tility Enterprise Customer Services | | | | |
| | | | | 725 | |
| 599-4710-523 | 3.37-00 Education & Travel | 3,205 | 28,650 | 17,680 | 28,650 |
| LEVEL 200 | TEXT ECG CUSTOMER SERVICE TRAINING CUSTOMER SERVICE GROUP TRAINING SUPERVISOR GROUP TRAINING - FRI SUNGARD ONSITE TRAINING TRAINING SEMINARS FOR SUPERVISO | ED PRYOR | 3 3 16 2 | ,700 ,200 ,500 ,800 ,450 | |
| 599-4710-531 | 1.11-01 Office Supplies | 5,630 | | 3,753 | 6,050 |
| LEVEL 200 | TEXT CHAIRS STOOLS SHREDDER ADDING MACHINE COUNTING MACHINES | | 2 | T,050,000,300,500,200,200,050 | |
| 599-4710-531 | .11-02 Operating Supplies | 5,943 | 6,000 | 3,696 | 6,000 |
| LEVEL 200 | TEXT RECEIPT MACHINES CREDIT CARD MACHINES PRINTER MACHINES | | 2 2 | T ,000 ,000 ,000 | |
| 599-4710-531 | 11-03 Certificates & Awards | 0 | 600 | 60- | 600 |
| LEVEL 200 | TEXT PURCHASE CERTIFICATES AND AWARD GIFTS FOR STAFF FOR OUTSTANDING | | TEXT AM | T 300 300 600 | |
| 599-4710-531 | .11-40 Uniforms | 684 | 15,000 | 21,933 | 1,500 |
| LEVEL | TEXT | | TEXT AM | T | |

BUDGET PREPARATION WORKSHEET

PAGE 173 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-----------------|---------------------|---------------------|--------------|
| DEPT 47 Ut | erprise Alloc Fund ility Enterprise ustomer Services | | | | |
| 200 | UNIFORMS FOR CUSTOMER SERVICE STAF | F | 15 | ,000 | |
| | | | 15 | ,000 | |
| 599-4710-531 | .16-00 Small & Safety Equipment | 1,320 | 3,242 | 0 | 0 |
| LEVEL 200 | TEXT PRINTER FOR PROCESSING CHECKS | | TEXT AM 3 | T ,242 | |
| | | | 3 | ,242 | |
| 599-4710-551 | .23-00 Indirect Cost-Water/Sewer | 755,734- | 759,951- | 569,961- | 805,206- |
| LEVEL 200 | TEXT WATER AND SEWER; INDIRECT COST | | TEXT AM 759 | T ,951 | |
| | | | 759 | ,951 | |
| 599-4710-551 | .24-00 Indirect cost to Electric | 699,695- | 728,287- | 546,219- | 771,656- |
| LEVEL 200 | TEXT ELECTRIC - INDIRECT COST | | TEXT AM 728 | T ,287 | |
| | | | 728 | ,287 | |
| 599-4710-551 | .25-00 Indirect Cost-Solid Waste | 104,874- | 79,162- | 59,373~ | 83,876- |
| LEVEL 200 | TEXT SOLID WASTE - INDIRECT COST | | TEXT AM 79 | T ,162 | |
| | | | 79 | ,162 | |
| 599-4710-551 | .30-00 Indirect Cost-Stormwater | 21,171- | 15,832 - | 11,871- | 16,775- |
| LEVEL 200 | TEXT STORM WATER - INDIRECT COST | | TEXT AM | r ,832 | |
| | | | 15 | ,832 | |
| * Custon | mer Services | 192,966- | 2,200 | 384,415- | 0 |

BUDGET PREPARATION WORKSHEET

PAGE 174
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 N ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|------------------------|--|---|----------------|--|--------------|
| DEPT 47 Ut DIV 15 M | erprise Alloc Fund ility Enterprise eter Reading | 406.550 | | | |
| 599-4/15-511 | .11-00 Salaries & Wages | 486,550 | 495,654 | 293,849 | 547,387 |
| LEVEL 200 | TEXT SALARY FOR STAFF OF THE | METER DIVISION | TEXT A 49 | MT 5,654 | |
| | | | 49 | 5,654 | |
| 599-4715-511 | .13-00 Overtime | 13,898 | 138,887 | 41,623 | 42,037 |
| LEVEL 200 | METER READING FOREMAN - METER SPECIALIST - 1 POS FIELD SERVICE REPRESENTA METER READER II - 4 POSI METER READER I - 6 POSIT METER CLERK - 1 POSITION READING TO MAINTAIN BILL 31 DAYS. IT ALLOWS FOR CEEDS PAST NORMAL BUSINE ASSIST CUSTOMERS IN NEED | ITION TIVE - 2 POSITIONS TIONS IONS ING SCHEDULE NOT TO EXCEED OMPLETION OF TASKS THAT EX SS HOURS.THIS SERVICE , SUCH AS, CUT SERVICE WER, SAME DAY SERVICE, RE- TION. ALSO, THE BILLING | 1 | MT 6,720 3,264 6,144 0,437 2,672 2,800 | |
| | | | | 2,037 | |
| 599-4715-511 | .19-00 Salary Adjustment | 0 | 13,238 | 0 | 6,950 |
| LEVEL 200 | TEXT AMI ADJUSTMENT PAY & COMP STUDY | | | 2,655 4,295 | |
| | | | | 6,950 | |
| 599-4715-512 | .20-00 Benefit Adjustment | 0 | 19,449 | 0 | 3,758 |
| LEVEL 200 | TEXT AMI BENEFIT ADJUSTMENT PAY & COMP STUDY | | | MT 1,859 1,899 | |
| | | | ; | 3,758 | |
| 599-4715-512 | .21-00 Group Insurance | 6,339 | 6,821 | 4,262 | 62,079 |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 175
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|--|--|-----------------------|--------------|
| DEPT 47 Ut | erprise Alloc Fund ility Enterprise eter Reading | | | | |
| 599-4715-512 599-4715-512 599-4715-512 599-4715-512 | .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insurance .27-00 Worker's Compensation .12-04 Medical | 7,132 218,465 2,050 20,667 796 | 7,187 211,991 2,226 21,923 3,000 | 1,327 12,180 | 234,119 |
| LEVEL 200 | TEXT TO PAY INVOICES RECEIVED FROM NO SERVICES ADMINISTERED TO NEW EME | OVA MEDICAL FOR | TEXT | | 1,000 |
| | | | | 1,000 | |
| 599-4715-521 | .12-09 Other Professional Fees | 0 | 2,000 | 0 | 0 |
| LEVEL 200 | TEXT PEST CONTROL SECURITY CAMERA | | TEXT | AMT 1,000 1,000 | |
| | | | | 2,000 | |
| -4715-522 | .22-01 Maintenance Equipment | 0 | 2,000 | 0 | 0 |
| LEVEL 200 | TEXT FC300 HANDLED METER READING DEVI MOBILE DATA COLLECTOR | CE | TEXT | AMT 1,000 1,000 | |
| | | | | 2,000 | |
| 599-4715-522 | .22-02 Maintenance Buildings | 0 | 10,000 | 4,972 | 0 |
| LEVEL 200 | TEXT WATER PROOF BASEMENT | | TEXT | AMT 10,000 | |
| | | | | 10,000 | |
| 599-4715-522 | .22-04 Maintenance Vehicles | 6,956 | 10,000 | 2,000 | 0 |
| LEVEL 200 | TEXT MAINTENANCE AND CARE OF CUSTOMER | CARE VEHICLES | TEXT | АМТ 10,000 | |
| | | | | 10,000 | |
| 599-4715-523 | .23-20 Rental of Equip & Vehicle | 0 | 3,000 | 0 | 3,000 |
| LEVEL | TEXT | | TEXT | AMT | |

BUDGET PREPARATION WORKSHEET

PAGE 176 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-----------------|----------------|----------------------------|--------------|
| DEPT 47 Ut | erprise Alloc Fund ility Enterprise eter Reading | | | | |
| 200 | RENTAL OF TRUCK IF VEHICLE IS OUT RENTAL OF ITRON EQUIPMENT FOR METE | | | ,000 ,000 | |
| | | | 3 | ,000 | |
| 599-4715-523 | .32-03 Cellular Phones & Radios | 0 | 12,000 | 0 | 0 |
| LEVEL 200 | TEXT TABLETS LAPTOPS CELLPHONES | | 4 | T ,000 ,000 ,000 | |
| | | | 12 | ,000 | |
| 599-4715-523 | .32-05 Postage & Shipping | 108 | 53,000 | 11 | 250 |
| LEVEL 200 | TEXT MAILING OF LETTERS TO CUSTOMERS | | TEXT AM | T ,000 | |
| A | | | 3 | ,000 | |
| 599-4715-523 | .34-00 Printing & Binding | 0 | 1,000 | 0 | 1,000 |
| LEVEL 200 | TEXT DOOR HANGERS FOR HIGH WATER CONSUM! DOOR HANGER NOTICE FOR DAMAGE METER METER SERVICE BUSINESS CARDS FOR CO | R CAN; SVC OFF | | T 325 325 350 | |
| 599-4715-523 | .35-00 Travel (Local) | 0 | 2,000 | 50 | 500 |
| LEVEL 200 | TEXT FOR STAFF TO ATTEND ECG CUSTOMER CA | ARE TRAINING | TEXT AM | T ,000 | |
| | | | 2 | ,000 | |
| 599-4715-523 | .36-00 Dues & Fees | 114 | 850 | 49 | 850 |
| LEVEL 200 | TEXT ABPA-AMERICAN BACKFLOW CONVENTION A AMERICAN WATER WORKS ASSOCIATION | ASSOCIATION | TEXT AM | T 400 450 | |
| | | | | 850 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 177
ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--------------|--|-----------------|----------------|--|--------------|
| DEPT 47 Ut | erprise Alloc Fund ility Enterprise eter Reading | | | | |
| 599-4715-523 | .37-00 Education & Travel | 15,709 | 25,355 | 6,039 | 25,355 |
| LEVEL 200 | TEXT SOUTHEASTERN METER SCHOOL BACKFLOW PREVENTION ASSEMBLY TESTING APWA NATIONAL CONFERENCE AWWA NATIONAL CONFERENCE CUSTOMER SERVICE GROUP TRAINING CLASS BACKFLOW PREVENTION CONFERENCE | ı | TEXT | AMT 14,000 1,155 2,500 2,100 3,200 2,400 | |
| 599-4715-523 | .38-50 Software & Maint. | 0 | 13,000 | 0 | 0 |
| LEVEL 200 | TEXT ITRON SOFTWARE AND TECHNICAL SUPPPORT | | TEXT | AMT 12,000 | |
| | | | | 12,000 | |
| -4715-523 | .40-00 Uniform & Towel Services | 38,285 | 32,000 | 12,000 | 30,000 |
| LEVEL 200 | TEXT PANTS, JACKETS, SHIRTS, HATS, ETC. WI NEW LOGO. | TH THE CITY'S | TEXT | AMT 30,000 | |
| | | | | 30,000 | |
| 599-4715-531 | .11-01 Office Supplies | 1,409 | 1,450 | 572 | 1,450 |
| LEVEL 200 | TEXT CHAIRS FILE CABINETS BINDERS TABLET PROTECTORS | | TEXT | AMT 450 400 100 500 | |
| | | | | 1,450 | |
| 599-4715-531 | .11-02 Operating Supplies | 137,530 | 89,800 | 70,915 | 89,800 |
| LEVEL 200 | TEXT WATER METER LOCKS FOR NON PAYING CUST ELECTRIC METER LOCKS FOR NON PAYING C LOCKING BANDS | | TEXT | AMT 5,000 5,000 20,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 178
ACCOUNTING PERIOD 10

/2017

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|----------------------|--|-----------------|----------------|---------------------|--------------|
| DEPT 47 Ut | erprise Alloc Fund ility Enterprise eter Reading | | | | |
| DIA 12 M | METER BOXES | | 5 | 0,000 | |
| | METER SEALS | | | 4,000 | |
| | COPY PAPER ELECTRIC METER KEYS | | | 2,000 1,000 | |
| | ELECTRIC METER COVERS | | | 1,000 | |
| | WATER METER READING KEYS ELECTRIC VOLT METERS | | | 1,000 | |
| | WATER CONNECT KEYS | | | 400 400 | |
| | | | | 9,800 | |
| 599-4715-531 | .11-03 Certificates & Awards | 308 | 2,000 | 0 | 2,000 |
| LEVEL | TEXT | | TEXT A | MT | |
| 200 | PURCHASE CERTIFICATES AND AWARDS GIFTS FOR STAFF FOR PERFORMING OUTST CUSTOMER SERVICE | ANDING | | 1,000 1,000 | |
| | | | | 2,000 | |
| | | | • | 2,000 | |
| -4715-531 | .16-00 Small & Safety Equipment | 5,388 | 11,000 | 3,993 | 11,000 |
| LEVEL | TEXT | | TEXT A | | |
| 200 | GAS DETECTOR, EARPLUGS, BACK BRACE, RUBBER BOOTS | BODY HARNESS | | 2,000 1,500 | |
| | SAFETY VESTS | | | 1,000 | |
| | RAIN GEAR | | | 1,000 | |
| | SAFETY CONES SAFETY SHOES | | | 1,500 4,000 | |
| | | | | 1,000 | |
| | | | | | |
| 599-4715-541 | .15-02 Meters | 34 | 28,000 | 51 | 0 |
| LEVEL | TEXT | | TEXT A | | |
| 200 | REPLACING DAMAGED, ZERO CONSUMPTION METERS | AND OLD DIAL | 100 | 0,000 | |
| | | | | 0,000 | |
| | .16-00 Capital Improvements | 0 | 25,000 | 0 | 0 |
| | .20-00 Equipment | 2,447 | 0 | 0 | 0 |
| 599-4/15-551 | .23-00 Indirect Cost-Water/Sewer | 574,478- | 598,095- | 448,569- | 526,711- |
| LEVEL | TEXT | | TEXT AN | 4T | |

Enterprise Alloc Fund

BUDGET PREPARATION WORKSHEET

25,202- 0 842,946- 0

PAGE 179 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------------------|-----------------|----------------|---------------------|--------------|
| FUND 599 Enterpri DEPT 47 Utility DIV 15 Meter | Enterprise | | | | |
| | R AND SEWER - INDIRECT COST | | 598 | ,095 | |
| | | | 598 | ,095 | |
| 599-4715-551.24-0 | O Indirect cost to Electric | 550,539- | 573,174- | 429,885- | 504,765- |
| 599-4715-551.25-0 | 0 Indirect Cost-Solid Waste | 59,843- | 62,302- | 46,728- | 54,866- |
| LEVEL TEXT 200 SOLI | D WATER - INDIRECT COST | | TEXT AM 62 | T ,302 | |
| | | | 62 | ,302 | |
| 599-4715-551.30-0 | 0 Indirect Cost-Stormwater | 11,963- | 12,460- | 9,342- | 10,973- |
| * Meter Read | ing | 232,638- | 2,200- | 360,922- | 0 |
| ** Utility En | terprise | 342,678- | 0 | 905,663- | 0 |
| | | | | | |

BUDGET PREPARATION WORKSHEET

96,000

PAGE 180 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|-----------------|-------------------------------------|---|-------------------------------------|
| DEPT 15 No | ernal Services n Departmental nformation Resources | | | | |
| | .11-00 Salaries & Wages .13-00 Overtime | 268,993 0 | 356,034 33,000 | 169,724 0 | 426,215 33,000 |
| LEVEL 200 | TEXT IT ON-CALL SUPPORT | | TEXT | AMT 33,000 | |
| | | | | 33,000 | |
| 610-1535-511 | .19-00 Salary Adjustment | 0 | 3,720 | 0 | 904 |
| LEVEL 200 | TEXT PAY & COMP STUDY | | TEXT | 904 | |
| | | | | 904 | |
| 610-1535-512 | .20-00 Benefit Adjustment | 0 | 8,310 | 0 | 400 |
| LEVEL 200 | TEXT PAY & COMP STUDY | | TEXT | AMT 400 | |
| | | | | 400 | |
| 610-1535-512 610-1535-512 610-1535-512 610-1535-512 | .21-00 Group Insurance .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insuran .27-00 Worker's Compensatio | n 14,477 | 5,163 152,276 1,692 20,642 | 2,391 68,943 723 8,815 | 6,148 182,292 2,013 24,564 |
| 610-1535-521 | .12-04 Medical | 745 | 350 | 164 | 350 |
| LEVEL 200 | TEXT MEDICAL EXAM FOR NEW EMPLO | YEES | TEXT | AMT 350 | |
| | | | | 350 | |
| 610-1535-521 | .13-00 Technical Services | 86,337 | 106,000 | 53,399 | 96,000 |
| LEVEL 200 | TEXT CISCO CALL MANAGER AS400 HARDWARE LEASE IT CONTENGENCY CONSULTING CITIWIDE WIFI PROPAGATION | | | AMT 21,000 25,000 25,000 25,000 | |

BUDGET PREPARATION WORKSHEET

PAGE 181 ACCOUNTING PERIOD 10

| ACCOUNT NUME | BER I | ACCOUNT DES | CRIPTION | 2016 ACTUALS | 2017 BUDGE | EXP | 7 YTD ENSE | FY 18 BUDGET |
|---|----------------------|------------------------|--------------------------------------|-----------------------------|---------------|--|---------------|--------------|
| FUND 610 Int DEPT 15 No DIV 35 I 610-1535-523 | n Depar Informati | tmental ion Resourc | es | 717.406 | 749,00 | 10 62 | 7.380 | 929,000 |
| LEVEL 200 | TEXT | ADDED 3 NE | W SITES | 727,400 | • | EXT AMT 660,000 24,000 240,000 5,000 | | 323,000 |
| 610-1535-523 | .32-03 (| Cellular Ph | ones & Radios | 181,891 | 325,00 | 0 21 | 3,856 | 302,600 |
| LEVEL TEXT 200 VERIZON WIRELESS BILL RADIOONE - SANITATION & ELECTRIC VERIZON - ADDITIONAL REQUEST BY DEPARTMENT | | | TE | 240,000 36,000 26,600 | | | | |
| | | | | | | 302,600 | | |
| -1535-523 | .33-00 A | Advertising | | 95 | 20 | 0 | 0 | 200 |
| LEVEL 200 | TEXT JOB POS | STING - COM | PUTERJOBS.COM | | TE | XT AMT 200 | | |
| | | | | | | 200 | | |
| 610-1535-523 | .36-00 E | ues & Fees | | 0 | 12 | 9 | 0 | 129 |
| LEVEL 200 | TEXT PROJECT | MGT INSTI | TUTE | | TE | XT AMT 129 | | |
| | | | | | | 129 | | |
| 610-1535-523 | .37-00 E | ducation & | Travel | 9,848 | 11,00 | 0 | 0 | 11,000 |
| LEVEL 200 | IT ADMI PROGRAM | N - VMWARE | SERVER 2016 6.1 T - SHAREPOINT | | TE | XT AMT 3,000 3,500 3,500 1,000 | | |
| | | | | | | 11,000 | | |
| 610-1535-523 | .38-50 S | oftware & | Maint. | 560,986 | 632,23 | 8 12 | 7,031 | 600,924 |

BUDGET PREPARATION WORKSHEET

600

PAGE 182 ACCOUNTING PERIOD 10

| | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 | B BUDGET |
|--------------|---|--|---|--|-------|----------|
| | on Departmental Information Resources | | | | | |
| LEVEL 200 | TEXT NETBEAT (INTRUSION DETECTION APC COOLING UNITS SERVICE WA MASA360- MOBILE DEVICE MGT SUNGARD - OSSI (PD) SUNGARD - HTE / ONESOLUITON SUNGARD - BLENDED LEARNING IS SUNGARD - NEVERFAIL (PD) VEEAM LICENSE RENEWAL - ENTE WEBSITE HOSTING & SERVICES VMWARE LICENSE RENEWAL FOR SEARACUDA LICENSE RENEWAL MSDN LICENSE ENVISIO LICENSE AND SUPPORT SSL CERTIFICATE - (2695X4) ACOM SOFTWARE RENEWAL - CHEC QUATRED SOFTWARE GIS LICENSES SYMTRAX (COMPELO) SELECTRON - MAINT. AND SUPPORT SUMBLE LOGIC SOLUTIONS MANATRON IVR UPGRADE - CUSTOMER CARE | ARRANTY (FINANCE) FOR CUSTOMER CARE ERPRISE BACKUP BERVERS CK PRINTER | 10, 8, 160, 140, 24, 11, 6, 10, 18, 8, 3, 6, 6, 10, 2, 1, 16, 1, 13, 10, | 800 000 628 000 000 442 300 284 780 000 700 060 000 000 780 500 200 000 200 000 200 000 200 0 | | |
| 610-1535-531 | .11-01 Office Supplies | 373 | 500 | 0 | | 500 |
| LEVEL 200 | TEXT IT OFFICE SUPPLIES | | TEXT AMI | 500 | | |
| | | | | 500 | | |
| 610-1535-531 | .11-02 Operating Supplies | 1,851 | 2,000 | 77 | | 2,000 |
| LEVEL 200 | TEXT CHAIRS FOR STAFF (6) CAT6 CABLES STORAGE CABINET (2) | | TEXT AMI | 900 500 600 | | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 183 ACCOUNTING PERIOD 10

| ACCOUNT NUME | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|---|--|--|---|---|
| DEPT 15 No | ernal Services on Departmental Information Resources | | | | |
| | | | 2 | 2,000 | |
| | 11-13 Storm Restoration 2.24-00 Computers & Hardware | 0 96,356 | 0 146,300 | 198 69,400 | 0 217,940 |
| LEVEL 200 | TEXT PD TOUGHBOOKS (29) PD COMPUTERS CITY ATTORNEY'S OFFICE - COMPUTE COMMUNICATION COURT CUSTOMER CARE FIRE FLEET PUBLIC WORK POWER/ELECTRIC SOLID WASTE TAX WATER & SEWER CITYWIDE COMPUTER/HARDWARE CONTENT REPLACE IP PHONES | | 18 6 7 12 25 | 4T 3,250 3,000 1,950 3,630 5,200 1,090 7,650 1,700 3,050 3,300 480 480 2,690 5,000 5,000 | |
| 610-1535-551 610-1535-551 610-1535-551 610-1535-551 610-1535-551 610-1535-579 | .23-00 Indirect Cost-Water/Sewer .24-00 Indirect cost to Electric .25-00 Indirect Cost-Solid Waste .29-00 Indirect Cost from Gen Fd .30-00 Indirect Cost-Stormwater .31-00 Allocated Cost from E911 .22-00 Interest Exp./Cap.Leases | 677,403- 659,683- 38,990- 623,201- 38,990- 38,990- 0 | 818,337- 818,337- 51,146- 767,190- 51,146- 51,146- 0 | 613,755- 613,755- 38,358- 575,397- 38,358- 38,358- 0 | 986,156- 986,156- 61,635- 924,522- 61,635- 215,647 |
| ** Non D | epartmental | 11,789- | 0 | 574,131- | 2 |

BUDGET PREPARATION WORKSHEET

708,700

PAGE 184
ACCOUNTING PERIOD 10

| ACCOUNT NUME | ER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|---|--|-----------------|--|---------------------------------|-------------------------------------|
| DEPT 46 F1 DIV 00 M 610-4600-511 | ernal Services eet Maintenance aintenance & Shop .11-00 Salaries & Wages | | 347,570 | 237,468 | 372,816 |
| | .13-00 Overtime .19-00 Salary Adjustment | 9,873 0 | 5,000 4,851 | 5,143 0 | 0 4,993 |
| LEVEL 200 | TEXT PAY & COMP STUDY | | | 4T 1,993 | |
| | | | | 1,993 | |
| 610-4600-512 | .20-00 Benefit Adjustment | 0 | 10,499 | 0 | 2,208 |
| LEVEL 200 | TEXT PAY & COMP STUDY | | TEXT AN | T 2,208 | |
| | | | 2 | 2,208 | |
| 610-4600-512 610-4600-512 -4600-512 4600-512 | .21-00 Group Insurance .23-00 Medicare .24-02 Defined Benefit .26-00 Unemployment Insurance .27-00 Worker's Compensation | 1,051 8,419 | 4,231 5,040 148,655 1,477 10,458 | 3,393 97,380 883 6,759 | 5,398 159,453 1,567 12,242 |
| 610-4600-521 | .12-04 Medical .13-00 Technical Services .22-01 Maintenance Equipment | 456 0 | 1,200 2,500 33,000 | 0 | 0 |
| LEVEL 200 | TEXT MAINTAIN ALL CITY EQUIPMENT REF | PAIRS | | 1T 3,000 | |
| 610-4600-522 | .22-02 Maintenance Buildings | 10,904 | | • | 16,000 |
| LEVEL 200 | TEXT REPAIRS TO FLEET BUILDING | | | T 5,000 | |
| | | | | ,000 | |
| 610-4600-522 | .22-04 Maintenance Vehicles | 64,495 | 708,700 | 444,636 | 500,000 |
| LEVEL 200 | TEXT TO REPAIR AND SERVICE ALL VEHIC | LES CITYWIDE | | T,700 | |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 185 ACCOUNTING PERIOD 10

| ACCOUNT NUMB | ER ACCOUNT D | ESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|---|--|----------------|---------------------|--------------|
| DEPT 46 Fl | ernal Services eet Maintenance aintenance & Sho | , | | | | |
| | .37-00 Education .38-00 Licenses | & Travel | 2,492 0 | 0 2,500 | 0 499 | 0 2,500 |
| LEVEL 200 | TEXT LICENSES AND CE | RTIFICATIONS FOR ME | CHANICS | TEXT AM | ,500 | |
| | | | | 2 | ,500 | |
| 610-4600-523 | .39-01 Towing | | 13,029 | 10,000 | 5,165 | 8,000 |
| LEVEL 200 | TEXT TOWING OF CITY TEQUIPMENT FOR C | VEHICLES, FIRE TRUC | KS, HEAVY DUTY | TEXT AM 8 | т ,000 | |
| | | | | 8 | ,000 | |
| 610-4600-523 | .40-00 Uniform & | Towel Services | 83 | 10,000 | 8,978 | 10,000 |
| LEVEL 200 | TEXT UNIFORM SERVICES | AND SAFETY SHOES | | TEXT AM | T ,000 | |
| The second of th | | | | 10 | ,000 | |
| 610-4600-531 | .11-01 Office Sup | pplies | 0 | 500 | 0 | 500 |
| LEVEL 200 | TEXT PENS, NOTEPADS, PAPERCLIPS | FOLDERS, BINDERS, | CLIPBOARDS, | TEXT AM | T 500 | |
| | | | | | 500 | |
| 610-4600-531 | .11-02 Operating | Supplies | 247,017 | 133,800 | 75,240 | 159,800 |
| LEVEL 200 | WINDOW SWITCHES; OVERALL CLEAR CO BRAKE VALUE, SEF THERMOSTATS; CRA | A/C CONDENSORS; B COMBINATION SWITC DAT; STICK HOSE GOL PENTINE BELTS; HEA NK SHAFT SENSOR; H EM ELBO; FREEZE PL | HES, HARDNER, D; BATTERIES; TER VALUE; EADLIGHTS; PVC | TEXT AM 159 | T ,800 | |
| | | | | 159 | ,800 | |
| 610-4600-531. | 11-40 Uniforms | | 5,729 | 0 | 0 | 0 |

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BUDGET PREPARATION WORKSHEET

PAGE 186 ACCOUNTING PERIOD 10

| ACCOUNT NUME | BER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|--|--|--|--|---|
| DEPT 46 F1 DIV 00 M | ernal Services Leet Maintenance Maintenance & Shop 12-20 Gas (Natural & Propane) | 15.050 | 20,000 | 10 216 | 10 000 |
| 010-4000-333 | z-zo das (Nacutat a Fropane) | 13,030 | 20,000 | 10,216 | 10,000 |
| LEVEL 200 | TEXT MONTHLY GAS BILL/PROPANE TANKS | | TEXT AN | 4Τ Ο, 000 | |
| | | | 10 | 0,000 | |
| 610-4600-531 | 12-50 Oil & Lubicants | 9,628 | 30,000 | 5,080 | 20,000 |
| LEVEL 200 | TEXT CITYWIDE VEHICLE & EQUIPMENT | | TEXT AN | 4T 0,000 | |
| | | | 20 | 0,000 | |
| 610-4600-531 | .12-70 Fuel (Diesel) | 142,182 | 400,000 | 152,189 | 200,000 |
| LEVEL 200 | TEXT CITYWIDE VEHICLE & EQUIPMENT | | TEXT AN | iT),000 | |
| | | | 400 | 0,000 | |
| 610-4600-531 | .12-71 Fuel (Gasoline) | 147,809 | 300,000 | 247,798 | 300,000 |
| LEVEL 200 | TEXT CITYWIDE VEHICLE & EQUIPMENT | | TEXT AM 300 | ит),000 | |
| | | | 300 | ,000 | |
| 610-4600-531 | .16-00 Small & Safety Equipment | 913 | 5,000 | 1,288 | 4,000 |
| LEVEL TEXT 200 SAFETY GOGGLE; SAFETY SHIELDS; MECHANIC GLOVES; RUBBER GLOVES, DUST MASK DOZ; EMERGENCY FIRST AID KIT; ENVIRONMENTAL SUITS; WORK GLOVES | | TEXT AM | T 1,000 | | |
| | | | | ,000 | |
| 610-4600-551 610-4600-551 610-4600-551 610-4600-551 | .16-00 Capital Improvements .23-00 Indirect Cost-Water/Sewer .24-00 Indirect cost to Electric .25-00 Indirect Cost-Solid Waste .27-00 Indirect Cost - Publ Wks .29-00 Indirect Cost from Gen Fd | 99,089 362,295- 486,735- 56,614- 226,431- 0 | 0 708,794- 930,292- 110,749- 442,996- 0 | 46,743 531,594- 697,716- 83,061- 332,244- 0 | 0 586,398- 769,648- 91,625- 0 366,499- |
| 610-4600-551 | .30-00 Indirect Cost-Stormwater | 94- | 22,150- | 16,614- | 18,325- |

/2017

BUDGET PREPARATION WORKSHEET

PAGE 187 ACCOUNTING PERIOD 10

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2016 ACTUALS | 2017 BUDGET | 2017 YTD EXPENSE | FY 18 BUDGET |
|--|-----------------|----------------|---------------------|--------------|
| FUND 610 Internal Services DEPT 46 Fleet Maintenance DIV 00 Maintenance & Shop 610-4600-561.10-00 Depreciation | 23,797 | 0 | 0 | 0 |
| 010-4000-301.10-00 Depleciation | 23,191 | u | U | 0 |
| * Maintenance & Shop | 91,189 | 0 | 273,332- | 0 |
| ** Fleet Maintenance | 91,189 | 0 | 273,332- | 0 |
| *** Internal Services | 79,400 | 0 | 847,463- | 2 |

BUDGET PREPARATION WORKSHEET

PAGE 188
ACCOUNTING PERIOD 10

/2017

ACCOUNT NUMBER ACCOUNT DESCRIPTION

2017 YT 2016 2017 EXPENSE ACTUALS BUDGET

2017 YTD EXPENSE FY 18 BUDGET

FUND 610 Internal Services DEPT 46 Fleet Maintenance DIV 00 Maintenance & Shop

125,928,255 147,421,591 85,013,208 145,846,215

